## Seaton Creek Reserve

Community Development District

*NOVEMBER 13, 2025* 

Seaton Creek Reserve Community Development District 475 West Town Place Suite 114

St. Augustine, Florida 32092

Call In Number: 1-877-304-9269 Code: 1178123

November 6, 2025

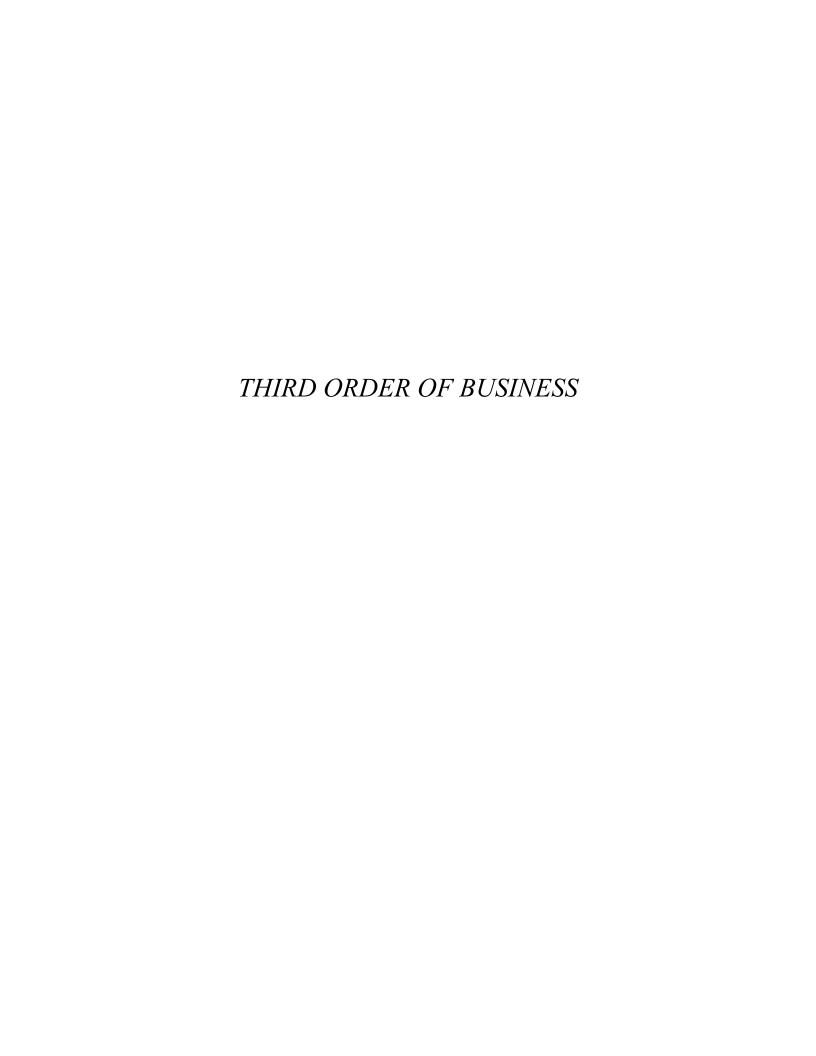
Board of Supervisors Seaton Creek Reserve Community Development District

Dear Board Members:

The Meeting of the Seaton Creek Reserve Community Development District will be held **Thursday**, **November 13, 2025**, at **11:00** a.m. at the Hampton Inn & Suites Jacksonville Airport, 13551 Airport Court, Jacksonville, Florida 32218.

- I. Roll Call
- II. Audience Comments (regarding agenda items listed below)
- III. Consideration of Minutes of the September 11, 2025 Meeting
- IV. Ratification of:
  - A. Agreement with Lake Doctors for Grass Carp
  - B. Addendum to Agreement with United Land Services
- V. Consideration of Proposals:
  - A. Holiday Lighting
  - B. Pest Control
  - C. Fitness Equipment Maintenance
- VI. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. Manager Review of Fiscal Year 2025 Goals and Objectives
  - D. Amenity & Operations
- VII. Supervisors Requests
- VIII. Audience Comments
  - IX. Financial Statements as of September 30, 2025

- X. Check Register
- XI. Next Scheduled Meeting January 8, 2026 at 11:00 a.m.
- XII. Adjournment



#### MINUTES OF MEETING SEATON CREEK RESERVE COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Seaton Creek Reserve Community Development District was held on Thursday, September 11, 2025, at 11:00 a.m. at the Hampton Inn & Suites Jacksonville Airport, 13551 Airport Court, Jacksonville, Florida.

Present and constituting a quorum were:

Zenzi Rogers Chairperson
Chris Mayo Vice Chairman
Michael Della Penta Supervisor
Ross Puzzitiello by phone Supervisor

Also present were:

Jim Oliver District Manager, GMS

Wes Haber by phone District Counsel, Kutak Rock

Sarah Sweeting GMS Kelly Mullins GMS

#### FIRST ORDER OF BUSINESS Roll Call

Mr. Oliver called the meeting to order at 11:00 a.m. and called roll. Three Supervisors were present in person constituting a quorum. Mr. Puzzitiello joined by phone.

#### SECOND ORDER OF BUSINESS Audience Comments

Mr. Oliver opened the meeting up to audience comments. There being no comments, the next item followed.

#### THIRD ORDER OF BUSINESS

## Approval of Minutes of the July 10, 2025, Meeting

Mr. Oliver presented the minutes of July 10, 2025 Board of Supervisors meeting and asked for any comments, corrections, or changes. There being no changes, there was a motion of approval.

On MOTION by Ms. Rogers, seconded by Mr. Mayo, with all in favor, the Minutes of the July 10, 2025 Meeting, were approved.

#### FOURTH ORDER OF BUSINESS

## **Public Hearing Adopting Rates Related to Amenity Facilities, Resolution 2025-08**

Mr. Oliver presented Resolution 2025-08, holding a public hearing to adopt rates related to the District's amenity facilities. He noted that the resolution establishes an annual non-resident user fee of \$5,000, a \$50 access card replacement fee, and rental fees including a \$1,000 deposit, \$75 hourly rental rate, \$25 hourly staffing fee, and up to a \$500 administrative reimbursement for policy violations. These proposed rates were properly advertised prior to the hearing. Mr. Oliver asked for a motion to open the public hearing.

On MOTION by Ms. Rogers, seconded by Mr. Della Penta, with all in favor, Opening the Public Hearing, was approved.

Mr. Oliver noted there were no members of the public present. He asked for a motion to close the public hearing.

On MOTION by Ms. Rogers, seconded by Mr. Mayo, with all in favor, Closing the Public Hearing, was approved.

Mr. Oliver asked if there were any additional comments. The Board noted feedback suggesting that the \$1,000 deposit for facility rentals was too high, and the Board agreed to reduce the amount to \$500.

On MOTION by Ms. Rogers, seconded by Mr. Della Penta, with all in favor, Public Hearing Adopting Rates Related to Amenity Facilities, Resolution 2025-08, was approved as revised.

#### FIFTH ORDER OF BUSINESS

#### **Staff Reports**

#### A. Attorney

Mr. Haber had nothing further to report to the Board and offered to answer any questions.

#### B. Engineer

There being no comments, the next item followed.

#### C. Manager – Discussion of Fiscal Year 2026 Goals and Objectives

Mr. Oliver presented the FY26 goals and objectives, noting that recent Florida legislation requires all Special Districts to establish measurable goals each year. He explained that the proposed goals align with statutory requirements and are consistent with those adopted by other districts. He mentioned this covers items such as holding the required number of meetings, completing annual financial audits, conducting the budget process, and inspecting District facilities.

On MOTION by Ms. Rogers, seconded by Mr. Mayo, with all in favor, the Fiscal Year 2026 Meeting Schedule, was approved.

#### SIXTH ORDER OF BUSINESS

#### **Supervisor's Requests**

Mr. Oliver asked if there were any Supervisor's request. The Board discussed upcoming community events, including the Trunk or Treat on October 25<sup>th</sup> from 6:00 to 8:00 p.m., and noted ongoing efforts to secure a Santa for the holiday season. It was mentioned that two companies have provided proposals related to upcoming events, with a third expected.

The Board discussed proposed updates to the amenity policies. The updates would allow residents to reserve the social room along with the covered patio, rather than only the outdoor pavilion as previously stated. Additional revisions include requiring three separate checks for reservations. One for the rental fee, one for the deposit, and one for the staffing fee, with minor wording changes to clarify reservation procedures.

On MOTION by Ms. Rogers, seconded by Mr. Della Penta, with all in favor, the Amenity Policy Revisions, were approved.

#### SEVENTH ORDER OF BUSINESS Audience Comments

There being no comments, the next item followed.

#### EIGHTH ORDER OF BUSINESS Financial Statements as of August 31, 2025

Mr. Oliver presented the unaudited financials as of August 31, 2025, to the Board.

#### NINTH ORDER OF BUSINESS Check Register

Mr. Oliver stated the check register was included with the unaudited financials.

On MOTION by Ms. Rogers, seconded by Mr. Mayo, with all in favor, the Check Register, was approved.

#### TENTH ORDER OF BUSINESS

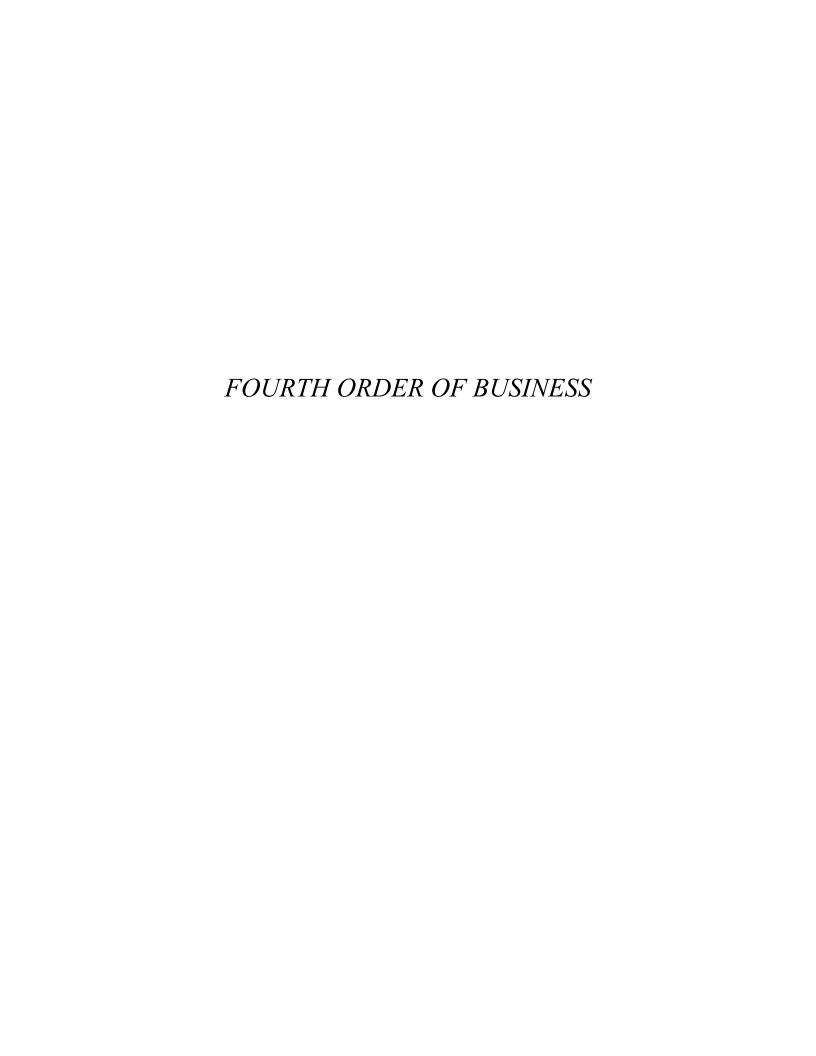
Next Regular Scheduled Meeting – November 13, 2025, at 11:00 a.m.

Mr. Oliver stated that the next regularly scheduled meeting will be November 13, 2025.

#### **ELEVENTH ORDER OF BUSINESS** Adjournment

On MOTION by Ms. Rogers, seconded by Mr. Della Penta, with all in favor, the Meeting was adjourned.

| Secretary/Assistant Secretary | Chairman/Vice Chairman |
|-------------------------------|------------------------|



A.

# AGREEMENT BETWEEN THE SEATON CREEK RESERVE COMMUNITY DEVELOPMENT DISTRICT AND THE LAKE DOCTORS, INC., FOR LAKE MAINTENANCE

**THIS AGREEMENT** (the "**Agreement**") is made and entered into this 30th day of September, 2025 (the "**Effective Date**"), by and between:

**Seaton Creek Reserve Community Development District**, a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, being situated in Duval County, Florida, and whose mailing address is 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (the "**District**"); and

**The Lake Doctors, Inc.,** a Florida corporation, with a mailing address of 4651 Salisbury Road, Suite 1255, Jacksonville, Florida 32256 (the "Contractor," together with the District, the "Parties").

#### RECITALS

**WHEREAS,** the District is a local unit of special-purpose government established pursuant to the Uniform Community Development District Act of 1980, as codified in Chapter 190, *Florida Statutes* (the "Act"), by ordinance adopted by Duval County, Florida; and

WHEREAS, the District was established for the purpose of planning, financing, constructing, operating and/or maintaining certain infrastructure; and

WHEREAS, the District owns, operates and maintains certain ponds (the "Facilities"); and

WHEREAS, the District desires to enter into an agreement with an independent contractor to provide the stocking of triploid grass carp services for the Facilities; and

WHEREAS, the Contractor represents that it is qualified to provide such services and has agreed to provide to the District the services identified in **Exhibit A**, attached hereto and incorporated by reference herein (the "Services"); and

WHEREAS, the District and the Contractor accordingly desire to enter into this Agreement to set forth the rights, duties, and obligations of the Parties relative to same; and

**WHEREAS,** the District and the Contractor warrant and agree that they have all right, power and authority to enter into and be bound by this Agreement.

**Now, THEREFORE**, in consideration of the recitals, agreements, and mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the Parties, the Parties agree as follows:

**SECTION 1. INCORPORATION OF RECITALS**. The recitals so stated are true and correct and by this reference are incorporated into and form a material part of this Agreement.

#### SECTION 2. DESCRIPTION OF CONTRACTOR'S SERVICES.

- A. The Contractor shall provide professional fish stocking services within presently accepted professional standards and in accordance with the terms of this Agreement. The duties, obligations, and responsibilities of the Contractor are described in **Exhibit A** hereto. The Services shall be provided on a yearly basis.
- **B.** The Contractor agrees, as an independent contractor, to perform the Services as specified in this Agreement or any addendum executed by the Parties or in any authorized written work order by the District issued in connection with this Agreement and accepted by the Contractor. Should any work and/or services be required which are not specified in this Agreement or any addenda, but which are nevertheless necessary for the proper provision of the Services to the District, such work or services shall be fully performed by the Contractor as if described and delineated in this Agreement.
- C. This Agreement grants to the Contractor the right to enter the lands that are subject to this Agreement, for those purposes described in this Agreement, and the Contractor hereby agrees to comply with all applicable laws, rules, and regulations.
- D. Contractor shall perform all Services in a neat and professional manner reasonably acceptable to the District. The performance of the Services by the Contractor under this Agreement and related to this Agreement shall conform to any written instructions issued by the District. In the event the District in its sole determination, finds that the work of the Contractor is not satisfactory to the District, the District shall have the right to immediately terminate this Agreement and will only be responsible for payment of the Services satisfactorily completed and for materials actually incorporated into the Services.
- E. The Contractor shall be solely responsible for the means, manner and methods by which its duties, obligations and responsibilities are met to the satisfaction of the District. While providing the Services, the Contractor shall assign such staff as may be required, and such staff shall be responsible for coordinating, expediting, and controlling all aspects to assure completion of the Services.
- F. The Contractor agrees that the District shall not be liable for the payment of any work or services not included in **Section 2** unless the District, through an authorized representative of the District, authorizes the Contractor, in writing, to perform such work.
- G. The District shall designate in writing a person to act as the District's representative with respect to the services to be performed under this Agreement. The District's representative shall have complete authority to transmit instructions, receive information, interpret and define the District's policies and decisions with respect

to materials, equipment, elements, and systems pertinent to the Contractor's services.

- 1. The District hereby designates the District Manager to act as its representative.
- 2. Upon request, the Contractor shall meet with the District's representative to walk the property to discuss conditions, schedules, and items of concern regarding this Agreement and other items.
- **H.** The Contractor shall use all due care to protect the property of the District, its residents, and landowners from damage. The Contractor agrees to repair any damage resulting from the Contractor's activities and work within twenty-four (24) hours.

#### SECTION 3. COMPENSATION; TERM.

- **A.** As compensation for the Services described in this Agreement, the District agrees to pay the Contractor One Thousand Six Hundred Dollars (\$1,600.00).
- **B.** If the District should desire additional work or services, or to add additional areas to be maintained, the Contractor agrees to negotiate in good faith to undertake such additional work or services. Upon successful negotiations, the Parties shall agree in writing to an addendum, addenda, or change order to this Agreement. The Contractor shall be compensated for such agreed additional work or services based upon a payment amount acceptable to the Parties and agreed to in writing.
- C. The District may require, as a condition precedent to making any payment to the Contractor that all subcontractors, materialmen, suppliers or laborers be paid and require evidence, in the form of Lien Releases or partial Waivers of Lien, to be submitted to the District by those subcontractors, material men, suppliers or laborers, and further require that the Contractor provide an Affidavit relating to the payment of said indebtedness. Further, the District shall have the right to require, as a condition precedent to making any payment, evidence from the Contractor, in a form satisfactory to the District, that any indebtedness of the Contractor, as to services to the District, has been paid and that the Contractor has met all of the obligations with regard to the withholding and payment of taxes, Social Security payments, Workmen's Compensation, Unemployment Compensation contributions, and similar payroll deductions from the wages of employees.
- D. The Contractor shall maintain records conforming to usual accounting practices. As soon as may be practicable at the beginning of each month, the Contractor shall invoice the District for all services performed in the prior month and any other sums due to the Contractor. The District shall pay the invoice amount within forty-five (45) days after the invoice date. The Contractor may cease performing services under this Agreement if any payment due hereunder is not paid within forty-five

(45) days of the invoice date. Each monthly invoice will include such supporting information as the District may reasonably require the Contractor to provide.

#### SECTION 4. INSURANCE.

- **A.** The Contractor shall maintain throughout the term of this Agreement the following insurance:
  - **1.** Worker's Compensation Insurance in accordance with the laws of the State of Florida.
  - 2. Commercial General Liability Insurance covering the Contractor's legal liability for bodily injuries, with limits of not less than One Million Dollars (\$1,000,000) combined single limit bodily injury and property damage liability, and covering at least the following hazards:
    - i. Independent Contractors Coverage for bodily injury and property damage in connection with any subcontractors' operation.
  - **3.** Employer's Liability Coverage with limits of at least One Million Dollars (\$1,000,000) per accident or disease.
  - 4. Automobile Liability Insurance for bodily injuries in limits of not less than One Million Dollars (\$1,000,000) combined single limit bodily injury and for property damage, providing coverage for any accident arising out of or resulting from the operation, maintenance, or use by the Contractor of any owned, non-owned, or hired automobiles, trailers, or other equipment required to be licensed.
  - 5. The District, its staff, consultants, officers, and supervisors shall be named as additional insured. The Contractor shall furnish the District with the Certificate of Insurance evidencing compliance with this requirement. No certificate shall be acceptable to the District unless it provides that any change or termination within the policy periods of the insurance coverage, as certified, shall not be effective within thirty (30) days of prior written notice to the District. Insurance coverage shall be from a reputable insurance carrier, licensed to conduct business in the State of Florida.
- C. If the Contractor fails to have secured and maintained the required insurance, the District has the right but not the obligation to secure such required insurance in which event the Contractor shall pay the cost for that required insurance and shall furnish, upon demand, all information that may be required in connection with the District's obtaining the required insurance.

#### **SECTION 5.** INDEMNIFICATION.

- A. The Contractor agrees to defend, indemnify, and hold harmless the District and its officers, agents, employees, successors, assigns, members, affiliates, or representatives from any and all liability, claims, actions, suits, liens, demands, costs, interest, expenses, damages, penalties, fines, judgments against the District, or loss or damage, whether monetary or otherwise, arising out of, wholly or in part by, or in connection with the Services to be performed by the Contractor, its subcontractors, its employees and agents in connection with this Agreement, including litigation, mediation, arbitration, appellate, or settlement proceedings with respect thereto.
- **B.** Obligations under this section shall include the payment of all settlements, judgments, damages, liquidated damages, penalties, forfeitures, back pay awards, court costs, arbitration and/or mediation costs, litigation expenses, attorneys' fees, paralegal fees, expert witness fees (incurred in court, out of court, on appeal, or in bankruptcy proceedings), any interest, expenses, damages, penalties, fines, or judgments against the District.

**SECTION 6. LIMITATIONS ON GOVERNMENTAL LIABILITY.** Nothing in this Agreement shall be deemed as a waiver of the District's sovereign immunity or the District's limits of liability as set forth in Section 768.28, *Florida Statutes*, or other statute, and nothing in this Agreement shall inure to the benefit of any third party for the purpose of allowing any claim which would otherwise be barred under such limitations of liability or by operation of law.

**SECTION 7. COMPLIANCE WITH GOVERNMENTAL REGULATION.** The Contractor shall keep, observe, and perform all requirements of applicable local, State, and Federal laws, rules, regulations, or ordinances. If the Contractor fails to notify the District in writing within five (5) days of the receipt of any notice, order, required to comply notice, or a report of a violation or an alleged violation, made by any local, State, or Federal governmental body or agency or subdivision thereof with respect to the services being rendered under this Agreement or any action of the Contractor or any of its agents, servants, employees, or materialmen, or with respect to terms, wages, hours, conditions of employment, safety appliances, or any other requirements applicable to provision of services, or fails to comply with any requirement of such agency within five (5) days after receipt of any such notice, order, request to comply notice, or report of a violation or an alleged violation, the District may terminate this Agreement, such termination to be effective upon the giving of notice of termination.

SECTION 8. LIENS AND CLAIMS. The Contractor shall promptly and properly pay for all labor employed, materials purchased, and equipment hired by it to perform under this Agreement. The Contractor shall keep the District's property free from any materialmen's or mechanic's liens and claims or notices in respect to such liens and claims, which arise by reason of the Contractor's performance under this Agreement, and the Contractor shall immediately discharge any such claim or lien. In the event that the Contractor does not pay or satisfy such claim or lien within three (3) business days after the filing of notice thereof, the District, in addition to any and all other remedies available under this Agreement, may terminate this Agreement to be effective immediately upon the giving of notice of termination.

- SECTION 9. DEFAULT AND PROTECTION AGAINST THIRD PARTY INTERFERENCE. A default by either party under this Agreement shall entitle the other to all remedies available at law or in equity, which may include, but not be limited to, the right of damages, injunctive relief, and/or specific performance. The District shall be solely responsible for enforcing its rights under this Agreement against any interfering third party. Nothing contained in this Agreement shall limit or impair the District's right to protect its rights from interference by a third party to this Agreement.
- **SECTION 10. CUSTOM AND USAGE.** It is hereby agreed, any law, custom, or usage to the contrary notwithstanding, that the District shall have the right at all times to enforce the conditions and agreements contained in this Agreement in strict accordance with the terms of this Agreement, notwithstanding any conduct or custom on the part of the District in refraining from so doing; and further, that the failure of the District at any time or times to strictly enforce its rights under this Agreement shall not be construed as having created a custom in any way or manner contrary to the specific conditions and agreements of this Agreement, or as having in any way modified or waived the same.
- **SECTION 11. SUCCESSORS.** This Agreement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors, and assigns of the Parties to this Agreement, except as expressly limited in this Agreement.
- SECTION 12. TERMINATION. The District agrees that the Contractor may terminate this Agreement with cause by providing thirty (30) days' written notice of termination to the District stating a failure of the District to perform according to the terms of this Agreement; provided, however, that the District shall be provided a reasonable opportunity to cure any failure under this Agreement. The Contractor agrees that the District may terminate this Agreement immediately for cause by providing written notice of termination to the Contractor. The District shall provide thirty (30) days' written notice of termination without cause. Upon any termination of this Agreement, the Contractor shall be entitled to payment for all work and/or services rendered up until the effective termination of this Agreement, subject to whatever claims or off-sets the District may have against the Contractor.
- **SECTION 13. PERMITS AND LICENSES.** All permits and licenses required by any governmental agency directly for the District shall be obtained and paid for by the District. All other permits or licenses necessary for the Contractor to perform under this Agreement shall be obtained and paid for by the Contractor.
- **SECTION 14. ASSIGNMENT.** Neither the District nor the Contractor may assign this Agreement without the prior written approval of the other. Any purported assignment without such approval shall be void.
- SECTION 15. INDEPENDENT CONTRACTOR STATUS. In all matters relating to this Agreement, the Contractor shall be acting as an independent contractor. Neither the Contractor nor employees of the Contractor, if there are any, are employees of the District under the meaning or application of any Federal or State Unemployment or Insurance Laws or Old Age Laws or otherwise. The Contractor agrees to assume all liabilities or obligations imposed by any one or more of such laws with respect to employees of the Contractor, if there are any, in the performance

of this Agreement. The Contractor shall not have any authority to assume or create any obligation, express or implied, on behalf of the District and the Contractor shall have no authority to represent the District as an agent, employee, or in any other capacity, unless otherwise set forth in this Agreement.

SECTION 16. HEADINGS FOR CONVENIENCE ONLY. The descriptive headings in this Agreement are for convenience only and shall neither control nor affect the meaning or construction of any of the provisions of this Agreement.

SECTION 17. ENFORCEMENT OF AGREEMENT. A default by either party under this Agreement shall entitle the other party to all remedies available at law or in equity. In the event that either the District or the Contractor is required to enforce this Agreement by court proceedings or otherwise, then the substantially prevailing party shall be entitled to recover all fees and costs incurred, including reasonable attorneys' fees, paralegal fees and expert witness fees and costs for trial, alternative dispute resolution, or appellate proceedings.

SECTION 18. AGREEMENT. This instrument shall constitute the final and complete expression of this Agreement between the Parties relating to the subject matter of this Agreement.

**SECTION 19.** AMENDMENTS. Amendments to and waivers of the provisions contained in this Agreement may be made only by an instrument in writing which is executed by both the Parties.

SECTION 20. AUTHORIZATION. The execution of this Agreement has been duly authorized by the appropriate body or official of the Parties, the Parties have complied with all the requirements of law, and the Parties have full power and authority to comply with the terms and provisions of this Agreement.

**SECTION 21. NOTICES.** All notices, requests, consents and other communications under this Agreement (the "Notice" or "Notices") shall be in writing and shall be hand delivered, mailed by First Class Mail, postage prepaid, or sent by overnight delivery service, to the Parties, as follows:

If to the District: Α. Seaton Creek Reserve Community Development

District

475 West Town Place, Suite 114 St. Augustine, Florida 32092 Attn: District Manager

With a copy to: Kutak Rock LLP

> 107 West College Avenue Tallahassee, Florida 32301 Attn: District Counsel

В. If to the Contractor: The Lake Doctors, Inc.

| 4651 Salisbury Road, Suite 155 |
|--------------------------------|
| Jacksonville, Florida 32256    |
| Attn:                          |

Except as otherwise provided in this Agreement, any Notice shall be deemed received only upon actual delivery at the address set forth above. Notices delivered after 5:00 p.m. (at the place of delivery) or on a non-business day, shall be deemed received on the next business day. If any time for giving Notice contained in this Agreement would otherwise expire on a non-business day, the Notice period shall be extended to the next succeeding business day. Saturdays, Sundays, and legal holidays recognized by the United States government shall not be regarded as business days. Counsel for the District and counsel for the Contractor may deliver Notices on behalf of the District and the Contractor. Any party or other person to whom Notices are to be sent or copied may notify the Parties and addressees of any change in name or address to which Notices shall be sent by providing the same on five (5) days written notice to the Parties and addressees set forth in this Agreement.

SECTION 22. THIRD PARTY BENEFICIARIES. This Agreement is solely for the benefit of the Parties hereto and no right or cause of action shall accrue upon or by reason, to or for the benefit of any third party not a formal party to this Agreement. Nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any person or corporation other than the Parties hereto any right, remedy, or claim under or by reason of this Agreement or any of the provisions or conditions of this Agreement; and all of the provisions, representations, covenants, and conditions contained in this Agreement shall inure to the sole benefit of and shall be binding upon the Parties hereto and their respective representatives, successors, and assigns.

**SECTION 23. CONTROLLING LAW AND VENUE.** This Agreement and the provisions contained in this Agreement shall be construed, interpreted, and controlled according to the laws of the State of Florida. All actions and disputes shall be brought in the proper court and venue, which shall be <u>Duval</u> County, Florida.

SECTION 24. COMPLIANCE WITH PUBLIC RECORDS LAWS. The Contractor understands and agrees that all documents of any kind provided to the District in connection with this Agreement may be public records, and, accordingly, the Contractor agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to Section 119.0701, Florida Statutes. The Contractor acknowledges that the designated public records custodian for the District is Jim Oliver (the "Public Records Custodian"). Among other requirements and to the extent applicable by law, the Contractor shall 1) keep and maintain public records required by the District to perform the service; 2) upon request by the Public Records Custodian, provide the District with the requested public records or allow the records to be inspected or copied within a reasonable time period at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of the contract term and following the contract term if the Contractor does not transfer the records to the Public Records Custodian of the District; and 4) upon completion of the contract, transfer to the District, at no cost, all public records in the Contractor's possession or, alternatively, keep, maintain and meet all applicable requirements for retaining public records

pursuant to Florida laws. When such public records are transferred by the Contractor, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the District in a format that is compatible with Microsoft Word or Adobe PDF formats.

IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT (904) 940-5850, JOLIVER@GMSNF.COM, 475 WEST TOWN PLACE, SUITE 114, ST. AUGUSTINE, FLORIDA 32092.

**SECTION 25. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Agreement shall not affect the validity or enforceability of the remaining portions of this Agreement, or any part of this Agreement not held to be invalid or unenforceable.

**SECTION 26. ARM'S LENGTH TRANSACTION.** This Agreement has been negotiated fully between the Parties as an arm's length transaction. The Parties participated fully in the preparation of this Agreement with the assistance of their respective counsel. In the case of a dispute concerning the interpretation of any provision of this Agreement, the Parties are each deemed to have drafted, chosen, and selected the language, and any doubtful language will not be interpreted or construed against any party.

**SECTION 27. COUNTERPARTS.** This Agreement may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute, but one and the same instrument. Additionally, the Parties acknowledge and agree that the Agreement may be executed by electronic signature, which shall be considered as an original signature for all purposes and shall have the same force and effect as an original signature. Without limitation, "electronic signature" shall include faxed versions of an original signature, electronically scanned and transmitted versions (e.g. via PDF) of an original signature, or signatures created in a digital format.

SECTION 28. E-VERIFY REQUIREMENTS. The Contractor shall comply with and perform all applicable provisions of Section 448.095, *Florida Statutes*. Accordingly, beginning January 1, 2021, to the extent required by Florida Statute, the Contractor shall register with and use the United States Department of Homeland Security's E-Verify system to verify the work authorization status of all newly hired employees. The District may terminate this Agreement immediately for cause if there is a good faith belief that the Contractor has knowingly violated Section 448.091, *Florida Statutes*.

If the Contractor anticipates entering into agreements with a subcontractor for the Services, the Contractor will not enter into the subcontractor agreement without first receiving an affidavit from the subcontractor regarding compliance with Section 448.095, *Florida Statutes*, and stating that the subcontractor does not employ, contract with, or subcontract with an unauthorized alien. The Contractor shall maintain a copy of such affidavit for the duration of the agreement and provide a copy to the District upon request.

In the event that the District has a good faith belief that a subcontractor has knowingly violated Section 448.095, *Florida Statutes*, but the Contractor has otherwise complied with its obligations hereunder, the District shall promptly notify the Contractor. The Contractor agrees to immediately terminate the agreement with the subcontractor upon notice from the District. Further, absent such notification from the District, the Contractor or any subcontractor who has a good faith belief that a person or entity with which it is contracting has knowingly violated s. 448.09(1), *Florida Statutes*, shall promptly terminate its agreement with such person or entity.

By entering into this Agreement, the Contractor represents that no public employer has terminated a contract with the Contractor under Section 448.095(2)(c), *Florida Statutes*, within the year immediately preceding the date of this Agreement.

**SECTION 29. COMPLIANCE WITH SECTION 20.055,** *FLORIDA STATUTES.* The Contractor agrees to comply with Section 20.055(5), *Florida Statutes*, to cooperate with the inspector general in any investigation, audit, inspection, review, or hearing pursuant to such section and to incorporate in all subcontracts the obligation to comply with Section 20.055(5), *Florida Statutes*.

**SECTION 30. STATEMENT REGARDING CHAPTER 287 REQUIREMENTS.** The Contractor acknowledges that, in addition to all Laws and Regulations that apply to this Agreement, the following provisions of Florida law ("**Public Integrity Laws**") apply to this Agreement:

- **A.** Section 287.133, Florida Statutes, titled Public entity crime; denial or revocation of the right to transact business with public entities;
- **B.** Section 287.134, Florida Statutes, titled Discrimination; denial or revocation of the right to transact business with public entities;
- C. Section 287.135, Florida Statutes, titled Prohibition against contracting with scrutinized companies;
- **D.** Section 287.137, Florida Statutes, titled Antitrust violations; denial or revocation of the right to transact business with public entities; denial of economic benefits; and
- **E.** Section 287.138, Florida Statutes, titled Contracting with entities of foreign countries of concern prohibited.

The Contractor acknowledges that the Public Integrity Laws prohibit entities that meet certain criteria from bidding on or entering into or renewing a contract with governmental entities, including with the District ("**Prohibited Criteria**").

The Contractor acknowledges that the District may terminate this Agreement if the Contractor is found to have met the Prohibited Criteria or violated the Public Integrity Laws.

The Contractor certifies that in entering into this Agreement, neither it nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity, meets any of the Prohibited Criteria, and in the event such status changes, the Contractor shall immediately notify the District. By entering into this Agreement, the Contractor agrees that any renewal or extension of this

Agreement shall be deemed a recertification of such status.

**SECTION 31. ANTI-HUMAN TRAFFICKING STATEMENT**. The Contractor does not use coercion for labor or services as defined in Section 787.06, *Florida Statutes*, and the Contractor has complied, and agrees to comply, with the provisions of Section 787.06, *Florida Statutes*.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement, effective as of the day and year first written above.

> SEATON CREEK RESERVE **COMMUNITY DEVELOPMENT DISTRICT**

DocuSigned by:

Euri Rogers

Chairperson, Board of Supervisors

THE LAKE DOCTORS, INC.

Jesse Mason

Sales Manager

Exhibit A: Scope of Services

#### **Exhibit A - Scope of Services**



Corporate Office 4651 Sallabury Rd, Suite 155 Jacksonville, FL 32256 (904) 431-3914

#### **Gamefish Agreement**

| This Agreement, made this<br>Florida Corporation, hereinafter of      |  |                         | _ is between      | he Lake Doctors, Inc., a      |
|---|--|-------------------------|-------------------|-------------------------------|
| PROPERTY NAME (Community/B  | usiness/Individual)  |                         |                   |                               |
| MANAGEMENT COMPANY  |  |                         |                   |                               |
| INVOICING ADDRESS   |  |                         |                   |                               |
| СІТУ  | STATE  | ZIP                     | PHONE             | ( )                           |
| EMAIL ADDRESS   |  |                         | EMA               | L INVOICE: YES OR NO          |
| THIRD PARTY COMPLIANCE/R  | EGISTRATION: YES OR NO   | THIRD PARTY             | INVOICING PO      | RTAL: YES OR NO               |
| Hereinafter called "CUSTOMER"   | REQUESTED PURCHASE O   | START DATE:             |                   |                               |
|   |  | ith the terms and c     | conditions of the |                               |
| beyond the control of The La  | antees 90% survival of fish for 24<br>the Doctors, Inc. The Lake Docto<br>om Fall — Spring. Contingent upo | rs, Inc. will notify Cl | USTOMER rega      | arding the delivery date of   |
| <ul> <li>B. CUSTOMER agrees to pay 1 services;</li> </ul>             | HE LAKE DOCTORS, its agents  | or assigns, the folio   | owing aum for a   | pecified aquatic manageme     |
| 1. (100) Sterile, Tripic  | id Grass Carp (10" - 12")  |                         | 5                 | 1,600.00                      |
|   | g / Stocking Fee   |                         |                   | INCLUDED                      |
| 3. 7.5% Sales Tax   | 200000   |                         |                   | EXEMPT                        |
| Total of Services A   | A street Park Color to the State   |                         |                   | 1,600.00                      |
| \$1,600.00 of the above sum-tota<br>use taxes, fees or charges that a |  |                         |                   |                               |
|   | es to deliver and atook, per avai<br>quired deposit and/or required go                                     |                         | and weather p     | ermitting, with receipt of th |
|   | withdrawn and this Agreement sh<br>E DOCTORS on or before <b>Octob</b>                                     |                         | orce and effect   | unless executed and returne   |
|   | ppearing on the reverse side for<br>ead and is familiar with the conf                                      |                         |                   |                               |
| THE LAKE DOCTORS, INC.  | cus  | TOMER                   |                   |                               |
| the same and a second, make   |  | al .                    |                   | Dated                         |
| 2   | Signe  | d                       |                   | Dated                         |
| Juse Mary   | Signe  |                         |                   | Dated                         |

#### Florida Offices

Pt. Lauder (464) 565-7488 For Physic (239) 693-2770 Full Pierce: 7771 241-5773 Jude compile, 1914) 262-5500 Disamin (407) 727-7918

Pensarora (650) 339-5767 Sarasotra (641) 377-0458 Tallahussar (650) 325-2359 Tempe) (727) 544-754a

#### Georgia Offices

Salarinah (932) 219-0100

Ohio Offices Columno (614) 187-5038 Daytin (817) 473-2542

#### South Carolina Offices

Chadditon: (845) 875-1011 Granwillin: (884) 498-4050 My tin Sancis: (843), 492-4090



Corporate Office 4651 Salisbury Rd, Suite 155 Jacksonville, FL 32256 (904) 431-3914

## Terms & Conditions Triploid Grass Carp/Gamefish

- The Fish Stocking Program will be conducted in a manner consistent with good water management practice using the following methods and techniques when applicable.
  - Triptoid grass carp stocking will be performed at rates determined by THE LAKE DOCTORS, within Florida Fish & Wildlife Conservation.
  - CUSTOMER agrees to provide adequate access. Failure to provide adequate access may require re-negotiation or termination of this Agreement.
- CUSTOMER understands that loss of stocked fish can be caused by many factors beyond the control of THE LAKE DOCTORS such as low oxygen, pollution, predation, escape, starvation and fishing. THE LAKE DOCTORS is not responsible for such losses.
- CUSTOMER agrees to inform THE LAKE DOCTORS in writing if any lake or pond areas have been or are schedular to be mitigated (planted with
  required or beneficial aquatic vegetation). THE LAKE DOCTORS assumes no responsibility for damage to aquatic plants if CUSTOMER fails to
  provide such information in a timely manner. CUSTOMER also agrees to notify THE LAKE DOCTORS, in writing, of any conditions which may affect
  the scope of work and CUSTOMER agrees to pay any resultant higher direct cost incurred.
- 4. THE LAKE DOCTORS shall maintain the following insurance coverage and limits: (a) Workman's Compensation with statutory limits: (b) Automobile Unability. (c) Compensations and Product Liability. A Certificate of Insurance naming CUSTOMER as "Additional Insured" may be provided at CUSTOMER'S request. CUSTOMER agrees to pay for any additional costs of insurance requirements over and above that provided by THE LAKE DOCTORS.
- 6. Neither party shall be responsible for damages, penalfies or otherwise for any failure or delay in performance of any of its obligations hereunder caused by strikes, riots, war, acts of God, accidents, governmental orders and regulations, curtailment of failure to obtain sufficient material, or sither force majeure condition (whether or not of the same class or kind of those set forth above) beyond its reasonable control and which, by the exercise of due diligence, it is unable to overcome. Should THE LAKE DOCTORS be prohibited, restricted or otherwise prevented from rendering specified services by any of the conditions. THE LAKE DOCTORS shall notify CUSTOMER of said condition and of the excess direct costs arising therefrom. CUSTOMER shall have thirty (30) days after receipt of said notice to terminate this Agreement by notifying THE LAKE DOCTORS in writing.
- CUSTOMER warrants that he or she is authorized to execute the Water Management Agreement on behalf of the riperian owner and to hold THE LAKE DOCTORS harmless for consequences of such service not arising out of the sole negligence of THE LAKE DOCTORS.
- THE LAKE DOCTORS agrees to note CUSTOMER harmests from any loss, damage or claims arraing out of the sole negligence of THE LAKE DOCTORS. However, THE LAKE DOCTORS shall in no event be liable to CUSTOMER, or others for indirect, special or consequential damages resulting from any cause whatsoever.
- 9. THE LAKE DOCTORS reserves the right to impose a monthly service charge on past due balances and/or cancel the Agreement.
- 10 Should it become necessary for THE LAKE DOCTORS to bring action for collection of monies due and owing under this Agreement, GUSTOMER agrees to pay collection costs, including, but not limited to, reasonable attorneys fee (including those on appeal) and court costs, and all other expenses incurred by THE LAKE DOCTORS resulting from such collection action.
- 11. This Agreement is assignable by CUSTOMER upon prior written consent by THE LAKE DOCTORS.
- 12 This Agreement constitutes the entire agreement of the parties hereto and shall be valid upon acceptance by THE LAKE DOCTORS Corporate Office. No ordi or written elterations or modifications of the terms contained herein shall be valid unless made in writing and accepted by an authorized representative of both THE LAKE DOCTORS and CUSTOMER.
- CUSTOMER agrees to reinflurae THE LAKE DOCTORS for all processing fees for registering with third party companies for compiliance monitoring services and/or invoicing portals.
- 14. THE LAKE DOCTORS may cancel this agreement with or without cause by 30-day written notice to customer.





# ADDENDUM TO AGREEMENT FOR THE PROVISION OF LANDSCAPE AND IRRIGATION MAINTENANCE SERVICES BY AND BETWEEN THE SEATON CREEK COMMUNITY DEVELOPMENT DISTRICT AND FLORIDA ULS OPERATING, LLC D/B/A/ UNITED LAND SERVICES

**THIS ADDENDUM** ("Addendum") is made and entered into this 16th day of September, 2025 by and between:

**Seaton Creek Community Development District**, a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, being situated in Duval County, Florida, and whose mailing address is 475 West Town Place, Suite 114, St. Augustine, Florida 32092 ("District"); and

**Florida ULS Operating, LLC d/b/a United Land Services,** a Delaware limited liability company, whose address is 12276 San Jose Boulevard, Suite 747, Jacksonville, Florida 32223 ("Contractor", and together with the District, the "Parties").

#### RECITALS

**WHEREAS,** the District is a local unit of special-purpose government established pursuant to the Uniform Community Development District Act of 1980, as codified in Chapter 190, *Florida Statutes* ("Act"); and

WHEREAS, the District and Contractor entered into that certain Agreement for the Provision of Landscape and Irrigation Maintenance Services by and Between the Seaton Creek Community Development District and Florida ULS Operating, LLC, d/b/a United Land Services, dated June 1, 2025 ("Agreement"); and

WHEREAS, Section 5.C of the Agreement provides that the Parties may modify the Agreement by addendum in writing executed by both Parties; and

WHEREAS, the Parties now desire via addendum to modify the Agreement to include additional areas and landscape maintenance services to Contractor's obligations and amend the related provisions therein; and

WHEREAS, Contractor submitted a proposal and represents that it is qualified to provide to the District those services identified in **Exhibit A** ("Additional Services"), for those areas depicted in the map attached hereto as **Exhibit B**; and

WHEREAS, the Parties have the requisite authority to execute this Addendum and to perform its obligations and duties hereunder and have satisfied all conditions precedent to the execution of this Addendum so that the Addendum constitutes a legal and binding obligation of each of the Parties hereto.

Now, THEREFORE, based upon good and valuable consideration and the mutual covenants

of the Parties, the receipt and sufficiency of which are hereby acknowledged, the District and Contractor agree as follows:

- 1. **RECITALS**. The recitals so stated are true and correct and by this reference are incorporated into and form a material part of this Addendum.
- 2. AFFIRMATION OF THE AGREEMENT. The District and Contractor agree that nothing contained herein shall alter or amend the Parties' rights and obligations under the Agreement, except to the extent set forth in Section 3 of this Addendum. The Agreement is hereby affirmed and continues to constitute a valid and binding agreement between the Parties.
- **3. AMENDMENT.** Pursuant to Section 5.C of the Agreement, this Addendum shall amend the original Agreement and detail the agreed-upon modifications to the scope of services and associated costs. Any and all terms of the Agreement regarding the scope of services and associated costs prior to this Addendum are hereby superseded and replaced by this Addendum. The District and Contractor agree to amend the Agreement in accordance with the following terms:
  - A. SCOPE OF SERVICES. The scope of services provided in the Agreement is hereby amended to include the Additional Services provided in the proposal attached hereto as Exhibit A for those service areas depicted in Exhibit B. None of the provisions of Exhibit A shall apply to this Addendum and Exhibit A shall not be incorporated herein, except that Exhibit A is applicable to the extent that it states the scope of Additional Services for the labor and materials to be provided under this Agreement.
  - **B. COMPENSATION.** As compensation for the Additional Services described in this Addendum, the District agrees to pay Contractor Six Hundred Forty Dollars (\$640.00) per month which amount shall be in addition to the Fourteen Thousand Seven Hundred Seventeen Dollars (\$14,717.00) per month contemplated by the Agreement, for a grand total of Fifteen Thousand, Three Hundred Fifty-Seven Dollars (\$15,357.00) per month.
- **4. EFFECTIVE DATE.** This Addendum shall become effective on the date and year first written above.

[remainder of page intentionally left blank]

**Exhibit B**: Additional Service Area

IN WITNESS WHEREOF, the Parties hereto have signed and sealed this Agreement on the day and year first written above.

| Attest:                                | SEATON CREEK COMMUNITY DEVELOPMENT DISTRICT           |
|--|---|
| Jim Oliver Section of Supervisors      | By: President Board of Supervisors                    |
| Print Name: Jim Oliver                 |   |
|  | FLORIDA ULS OPERATING, LLC D/B/A UNITED LAND SERVICES |
| Witness                                | By:   |
| Print Name of Witness                  |   |
| Exhibit A: Scope of Additional Service | ces   |

## **Exhibit A**Scope of Additional Services



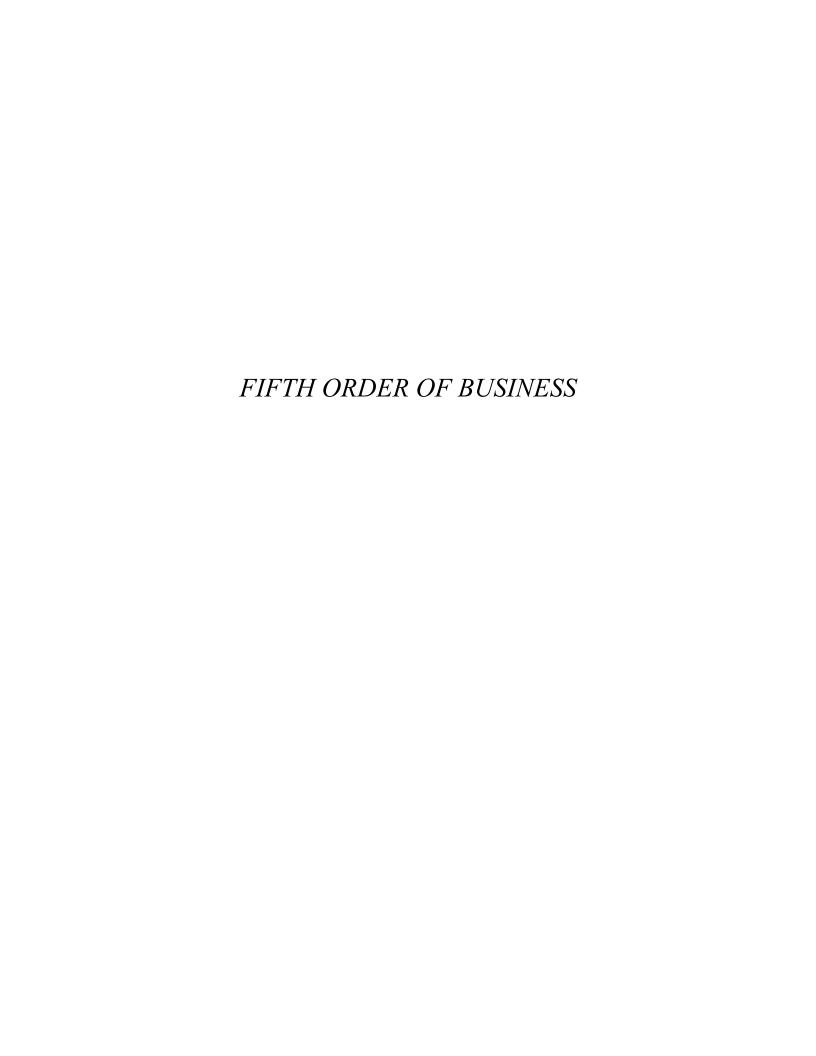
| SERVICES A   | GREEMENT ADDENDUM  |
|--|--|
| strve CDD (the "Customer"), and Florida ULS Operating , I<br>(the "Contractor"). Contractor is in the business of prov   | is entered into this <u>26th</u> day of <u>August</u> , 2025 between <u>Seaton Creek Re</u> -<br>LLC DBA United Land Services<br>iding landscape maintenance services and Customer desires to contract<br>es to Customer and certain properties managed by Customer.   |
| Landscape customer wishes to obtain landscape services (   | for the following work:  |
| Core Maintenance - 38x   |  |
| Includes mowing of area highlighted on at  | tached map with red arrows and red circle.   |
| The Additional Services are to be performed to the followi   | ng address:  |
| 1418 Gwinett Ln. Jacksonville, FL 32218  |  |
| or services areas may result in additional charges and may mo Start Date of New Service  10/1/25  Addendum Additional Pricing: Monthly  5640.00  Term and Termination. The initial term of the Agreement A as permitted under this Agreement, shall coincide with the Addendum shall automatically renew for successive one year | Addendum shall commence on the Effective Date and, unless earlier terminated and date of the Master Initial Agreement of both parties. The Agreement periods as follows on the initial agreement. The Agreement Addendum is in both parties. All articles listed on the Master Agreement will remain in effect |
| CUSTOMER   | CONTRACTOR   |
| Name:  | Name:  |
|  |  |
| Title:   | Title:   |
| Date:  | Date:  |

## **Exhibit B**Additional Service Area

#### **Seaton Creek Reserve CDD**

#### (Additional areas in Red Circle and Red Arrows)





A.



## INVOICE SEP 15, 2025

**BILL TO: Seaton Creek CDD** 

Cash App \$kasehannah Zelle 9047993718

475 West Town Place, Suite 114 Saint Augustine, Florida 32092 904-940-5850 kmullins@gmsnf.com NUMBER: INV0137 DATE: Sep 15, 2025 DUE DATE: Sep 29, 2025

Quantity Description **Unit price Amount COMMUNITY CENTER** Commercial grade C-9 with professional clips, custom cut and 1 \$3,588.75 \$3,588.75 fitted to the building. Warm lights on the front, left and right as shown PALMS AT COMMUNITY CENTER 1 \$339.43 \$339.43 1 large palm on the left along with 3 small bundles of mini palm **SEATON CREEK SIGN** \$988.88 \$988.88 1 Commercial Grade Warm C9 lights on sign **BOOM RENTAL** \$600.00 \$600.00 1 50' boom rental due to elevation and steepness CHRISTMAS LIGHTS TREE INSTALL 6 \$125.00 \$750.00 Palm Tree wrap **SUBTOTAL:** \$6,267.06 TOTAL: \$6,267.06 PAID: \$0.00 **Payment instructions BALANCE DUE** \$6,267.06 Check to Celebration Lights LLC Venmo @kasehannah

#### Comments

All commercial grade lighting with 3 year warranty on materials. Install date TBD Removal is included but storage is not. Please make arrangements.

STALL .

**Business signature** 

#### Terms and conditions

- 50% Deposit Required to schedule.
- Please review Invoice in its entirety. Any corrections or adjustments must be discussed as this will be the reference for the set-up, locations, materials, and pick up. Any sudden adjustments must be discussed as this will be the reference for the set-up, locations, materials, and pick up. Any sudden adjustments or changes at time of set up are subject to additional charges.
- Holiday Lights are be installed in our professional grade clips, either on the shingles, gutters or the drip edge as required by manufacturer specifications. Lights on trees / foliage will be install to professional standards without permanent harming of the tree, plant, bush, etc. If modifications to the gutter prevent installation, extra materials and labor will be necessary and additional charges will be applied.
- Takedown is not included in price unless otherwise stated in the invoice and will need to be scheduled at the end of the season and will include takedown fees. Storage options are available as well. Takedown and storage pertain to non permanent / seasonal lighting.
- Permanent lighting is to be attached permanently into the areas of the home based on the standard installation procedures and manufacture recommendations. In certain situations custom tracts for permanent lighting is to be designed and applied during the install.
- Quote good for 15 days to ensure scheduling has not been filled. Cancellation of installation is a forfeiture of deposit. Cancellation is also Subject to include a restocking fee. Final invoice payment is due at time of installation or delivery. Please have payment method ready upon arrival.





Photo 1 Photo 2





Photo 3 Photo 4

# Dream Lights of Florida Estimate

Date: Sep 18, 2025

No. 1986

#### Dream Lights of Florida

Dream Lights of Florida LLC 1029 Blanding Boulevard Suite 706 Orange Park, Fl 32065 904-404-5483 Office www.dreamlightsfl.com info@dreamlightsfl.com



#### Presented To:

Seaton Creek Reserve CBD Kelly Mullins 15561 Seaton Creek Drive Jacksonville, FL 32218 304-389-2198 Kelly scrcdd@gmsnf.com

| Date         | Description of Service                                     | Qty | Each     | Amount     |
|--------------|--|-----|----------|------------|
| Sep 18, 2025 | Line Roofline in Lights - front &sides                     | 350 | \$8.00   | \$2,800.00 |
|              | Lit Garland over monument<br>Front to rear,                | 1   | \$950.00 | \$950.00   |
|              | Light Palm Trunk up to approx 10' around front by monument | 6   | \$150.00 | \$900.00   |
|              | Light Rhobillini   | 2   | \$95.00  | \$190.00   |
|              | Light Palm Trunk up to approx 15' next to Am<br>Ctr        | 1   | \$200.00 | \$200.00   |
|              | Additional Plugs and Wires<br>Plugs, Wires, Timer          | 1   | \$249.00 | \$249.00   |

| Subtotal          | \$5,289.00 |
|-------------------|------------|
| 7.5% Tax          | \$396.68   |
| Total             | \$5,685.68 |
| Deposit Due (50%) | \$2,842.84 |

Hi Kelly,

Thank you for considering our services! You can view your proposal here: %proposalpdf%

If you have any questions or need further details, feel free to reach out.

Best regards,

Dream Lights of Florida 904-404-5483

info@dreamlightsfl.com www.dreamlightsfl.com

#### PROPOSAL

Humbug Holiday Lighting of Jacksonville-St Augustine-St Johns 101 Marketside Avenue Unit 404, #181 Ponte Vedra Beach, FL 32081 (904) 999-0110



https://humbugholidaylighting.com/staugustine-fl/

#### **Billing/Service Address**

Seaton Creek HOA POC: Kelly Mullins - Property Manager-GMS North FL 15561 Seaton Creek Dr. Jacksonville, Florida 32218 (304) 389-2198 kmullins@gmsnf.com

| Date  | September 4, 2025 |
|-------|-------------------|
| Total | \$8,154.68        |

#### HHL COMMERCIAL HOLIDAY LIGHTING

This proposal expires on 12/3/2025

Prepared by Nicole Ambrose (nicolehhljax@gmail.com)

#### NOTES

Our holiday lights service provides you with professional grade, custom cut, energy efficient LED lights that last twice as long as standard lights. This estimate includes all labor, products, and materials needed to complete your Holiday Lights installation and takedown.

We offer a **10% Early Install Discount** to customers who accept their proposal, pay the 50% deposit and install lights before Nov 1st. Lights can be turned on at a later time, if desired. **Many of our HOAs take advantage of this offer in order to get more lighting for their budget.** 

In addition to our Early Install Discount, we also offer a *3-year and 5-year agreement discount*. If you would like to take advantage of our 3-year or 5-year contract discount, the pricing would be reduced as following, for each year:

3-year Contract: 5% each year

#### 5-year Contract: 7.5% each year

Breakdown of Pricing Discount Options:

- 1. No Discount Options Chosen: \$8,154.68
- 2. With 10% Early-Install Discount ONLY: \$7,339.21
- 3. With 3-Year/5% Discount Option ONLY: \$7,746.95
- 4. With BOTH 10%/Early Install AND 3-Year/5% Discount: \$6,931.48
- 5. With 5-year/7.5% Discount Option ONLY: \$7,543.08
- 6. With both 10%/Early Install AND 5-Year/7.5% Discount: \$6,727.61

We've added some graphics that illustrate the differences in quality and look between the various bows on the market, differences in wreaths some installers use, as well as the C7 versus the C9 bulb. Often, bows, wreaths and C7 bulbs are where installers cut corners on quality to increase profits. We do not. We use the larger C9 bulb. *There is no price difference to the customer if we use C7 or C9 bulbs.* We use Commercial realistic bows that do not look fake, like most Oregon fir bows. Lastly, we use canvas bows instead of the cheaper Nylon or Velvet bows. As the premier professional Holiday Light Installer in Northeast Florida, we do not cut corners. *We go out of our way to hide wires, find issues before notified of issues, and ensure our quality, reliability, and responsiveness outperforms everyone else.....and we are proud to say that!* 

One last thing: We've also added some photos of previous work to help you better visualize what the lighting looks like and to show you are quality of work for many HOAs/CDDs around here.

#### **HOA/CDD References:**

- 1. Rich Gray, Director of Field Operations North Florida, Rgray@rmsnf.com
- 2. Yani Ramos, HOA Board Member-The Colony at Twenty-Mile, tchoabodmember2022@gmail.com
- 3. Danelle DeMarco, Property Manager-Bartram Springs, ddemarco@gmsnf.com
- 4. Christian Birol, Property Manager-Beacon Lake, cbirol@rmsnf.com
- 5. Michael Resetar, Property Manager-Barrington Cove & Franklin Square, MResetar@maymgt.com

[NOTE: Some of the features portrayed on this design are NOT TO SCALE but are used to give an idea of what the finished product could look like.]

# This proposal contains 9 options. Be sure to click the checkboxes below for the options you want to include.

| ltem                | Description      | Amount   |
|---------------------|------------------|----------|
| HOA/CDD             | Holiday Lighting |          |
| ■ Monument Lighting |                  | \$920.00 |

| C9 Lighting Cord-Level 1                | C9 Lighting Cord                        |            |
|---|---|------------|
| C9 Warm White Bulbs                     | C9 Warm White Bulbs                     |            |
| ■ Greenery                              |   | \$423.68   |
| 24" Pre-Lit LED Wreath, Warm White,     | 24" Pre-Lit LED Wreath, Warm White,     |            |
| 12" Red Bow-Commercial Grade            | 12" Red Bow w/ Gold Trim                |            |
| (6) Big Palm Trees                      |   | \$1,122.00 |
| WW, 5mm Coaxial Mini, 70Lt, 4in spacing | WW, 5mm Coaxial Mini, 70Lt, 4in spacing |            |
| (3) Small Palm Trees                    |   | \$297.00   |
| WW, 5mm Coaxial Mini, 70Lt, 4in spacing | WW, 5mm Coaxial Mini, 70Lt, 4in spacing |            |
| ■ Front Roofline                        |   | \$2,078.00 |
| C9 Lighting Cord-Level 1                | C9 Lighting Cord                        |            |
| C9 Lighting Cord-Level 2                | C9 Lighting Cord                        |            |
| C9 Warm White Bulbs                     | C9 Warm White Bulbs                     |            |
| ■ Right Side Roofline                   |   | \$778.00   |
| C9 Lighting Cord-Level 1                | C9 Lighting Cord                        |            |
| C9 Lighting Cord-Level 2                | C9 Lighting Cord                        |            |
| C9 Warm White Bulbs                     | C9 Warm White Bulbs                     |            |
| ■ Left Side Roofline                    |   | \$652.00   |
| C9 Lighting Cord-Level 1                | C9 Lighting Cord                        |            |
| C9 Lighting Cord-Level 2                | C9 Lighting Cord                        |            |
|   |   |            |

| serviceminder.com/service/proposal/details/e6a9b7a0c3e9408599052bdd9c7d09ea |   |
|---|---|
| C9 Warm White Bulbs   |   |
|   | \$948.00  |
| C9 Lighting Cord  |   |
| C9 Lighting Cord  |   |
| C9 Warm White Bulbs   |   |
|   | \$936.00  |
| C9 Warm White Bulbs   |   |
| C9 Lighting Cord  |   |
| Monument Lighting   | \$920.00  |
| Greenery  | \$423.68  |
| Lanai Lighting  | \$936.00  |
| (6) Big Palm Trees  | \$1,122.00  |
| (3) Small Palm Trees  | \$297.00  |
| Front Roofline  | \$2,078.00  |
| Right Side Roofline   | \$778.00  |
| Left Side Roofline  | \$652.00  |
| Backside Roofline   | \$948.00  |
| Subtotal  | \$8,154.68  |
| Тах   | \$0.00  |
| Total   | \$8,154.68  |
|   | C9 Warm White Bulbs  C9 Lighting Cord  C9 Lighting Cord  C9 Warm White Bulbs  C9 Warm White Bulbs  C9 Lighting Cord  Monument Lighting  Greenery  Lanai Lighting  (6) Big Palm Trees  (3) Small Palm Trees  Front Roofline  Right Side Roofline  Left Side Roofline  Backside Roofline  Subtotal  Tax |

#### FINANCING

## Split the cost into easy monthly payments with **wisetack**

From \$176.90/month at 10.90% APR for 60 months, totaling \$10613.77\*.

- Instant decision
- No hidden fees
- Checking eligibility does not impact your credit score

Click here to see monthly payment options

\*All financing is subject to credit approval. Your terms may vary. Payment options through Wisetack are provided by our lending partners. See http://www.wisetack.com/lenders. See additional terms at http://www.wisetack.com/faqs.

#### PICTURES







HHL 2.jpeg







HHI 5 ineg



C7 VS C9 Bulbs

All are LED these days

-Smaller Bulb.
-4 to 7 Watts
-Legs bright
-Cheaper alternative for Installer
-Not used by most installers these days
-Was more popular in early 2000s

Nightime Look

Seaton-Cre-2025-HHL-2025-sep-04-1556.jpeg





THE SPECTRUM OF CHRISTMAS BOWS

All bows are not the same. They've upgraded over the years and now range from cheap RIBBON bows, to VELVET bows, to NYLON bows, and all the way to the new CANVASbows

Ribbon Bow

Volvet Bow

Fades very fast, often before season is over

-Cheapest Commercial bow that can be purchased Cen be structured for 3 0 effect

-In not ability.

Color holds for 2 3 years without fading

Was the standard Commercial bow until 2024

-Can not be structured. Iten flat

Was the standard Commercial bow and 2024

-Can so structured for 3 0 effect

-In not ability. Books the best on wealths.

Wreaths.png

Bows.png



HUM\_123124-04.jpg

HUM\_123124-05.jpg



HUM\_123124-08.jpg



HUM\_123124-10.jpg



HUM\_123124-12.jpg



HumbugLights-121024-001.jpg



HumbugLights-121024-005.jpg



HumbugLights-121024-008.jpg



HumbugLights-121024-009.jpg



HumbugLights-121024-010.jpg



HumbugLights-121024-011.jpg



HumbugLights-121024-017.jpg



HumbugLights-121024-018 (1).jpg



IMG 4694 Cordova HOA.jpg



HUM\_123124-11.jpg

#### TERMS AND CONDITIONS

Humbug Holiday Lighting of Jacksonville-St Augustine-St Johns is a trade name/DBA of *Last Man Out Enterprises*, *LLC* (the "Company" or Humbug Holiday Lighting). The Company is an independently owned and operated franchisee of the Humbug Holiday Lighting brand. By accepting this proposal, the person/company listed on the first page ("Customer") agrees to the terms of this document, including entering into a contract with Humbug Holiday Lighting of Jacksonville-St Augustine-St Johns and no other individual or entity. Customer represents that they have the full authority to enter into this agreement and authorize the lights, decorations and services described in this document. The terms of the Holiday Lighting agreement are as follows:

#### 1. <u>Typical Project Invoicing & Payments</u>

- Our packages start at \$900 and increase from there. All projects must meet the \$900 minimum, unless otherwise approved by Humbug Holiday Lighting.
- Upon acceptance of project 50% of the total is due.
- All deposits are non-refundable.
- If for some reason, full payment for all products, items, and services is not received within 30 days of install, a 5% monthly late fee will apply to the unpaid balance until payment is received in full and credited to the purchaser's account.
- Payments are applied to late fees first, then to remaining balance.
- If payments are not made as required, **Humbug Holiday Lighting** will consider the account in default and the customer will be responsible for the cost of collections, including reasonable attorney fees, as allowed by law.

• **Humbug Holiday Lighting** reserves the right to decline or refund services at its discretion.

#### 2. <u>Lighting, Displays, & Decorations Maintenance</u>

- If any lights stop working, or there are issues with decorations and displays, minor maintenance is free of charge. Simply contact us at 904-999-0110 and someone will be there to help ASAP. However, restrictions do apply:
- Humbug Holiday Lighting will only repair lights and decorations that were provided by, and installed by **Humbug Holiday Lighting**. No items installed or provided by the client will be the responsibility of **Humbug Holiday Lighting**.
- Additionally, no customer-owned lighting or other electrical items are allowed to be plugged/tapped into the wiring and lights provided by **Humbug Holiday Lighting**.
- After December 24, a service fee will apply for maintenance requests.
- All agreements are contingent upon circumstances beyond our control, including but not limited to weather emergencies, national emergencies, acts of vandalism, theft, terrorism, changes in trade legislation, and labor disruption.
- Repair or replacement for damage to decorations and/or lighting not caused by "Acts of God" is billed hourly at a rate of \$85/hour, with a minimum of 2 hours. Any materials that need to be replaced will be billed accordingly. (Ex. Damage to driveway stakes/lights due to someone driving a car over them when exiting driveway). (Ex. Weed eater/edger cuts an electrical line.)
- We aim to complete service within 24–48 hours, based on weather and workload.
- The customer is responsible for ensuring proper electrical supply availability of outdoor 120v plug electrical outlets. Our installation requires functional 120v plug outlets. If there are no functional 120v plugs, or not enough 120v plug outlets, the install will be delayed until a hired electrician installs the necessary plugs required for install. The customer may be responsible for arranging the licensed electrician to install the necessary 120v plug outlets.

#### 3. Installation Dates

- All of our installation dates are on a first come first serve basis.
- **Humbug Holiday Lighting** will try to accommodate specific requests to install displays by a certain date but cannot make any guarantees because of weather, possible staffing

issues and schedule availability.

- Clients are given a date range, usually a 5-day window in which we will arrive to install, but these dates may change depending on weather conditions or other unforeseen circumstances.
- We will do its best to honor any installation window that it provides but clients must understand that changes do happen. We are not responsible for any damages occurring from not performing an installation by a specific time frame.
- Our company is closed and not available to do work for clients on the following dates:
   Thanksgiving Day and the subsequent day after, as well as Dec. 24th Dec 26th, we are usually closed for service calls on weekends as well, but may be available for emergencies or special issues. Humbug Holiday Lighting has some projects that take precedence and may cause blackout dates for availability

#### 4. Removal, Storage, & Ownership

- Removals begin on or around January 2 each year and continue until necessary.
- o If you want to guarantee an "Early Removal" for the time December 25 and no later than Jan 7th, there is the "Early Takedown" Option available on every proposal..
- If you want to retain the lights and material past January 15th, but no later than Feb 1st, there is a "Late Takedown" option available on each proposal.
- For those not taking advantage of any early or later install option, removal of decorations is scheduled by geographic location in order to maximize efficiency. Our goal is to have your holiday lights removed before January 21st, but we cannot always guarantee this time frame due to weather, which delays takedowns, coupled with the number of clients we have
- All lighting and décor materials are property of Humbug Holiday Lighting. At no time will the client assume ownership of materials used.
- At no time is the client allowed to hire another company or person to takedown our lights.Call the office for any pressing issues or concerns.

#### 5. <u>Billing Errors</u>

 Notify us within 7 days of receiving your invoice for billing corrections. After that, charges stand as billed.

#### 6. Discounts

Humbug Holiday Lighting reserves the right to offer discounts to clients as it sees fit.
 Humbug Holiday Lighting makes no guarantees that discounts offered one year will be extended in future years. Humbug Holiday Lighting has the right to remove discounts based on non-payment or late payment.

#### 7. Refunds

• All deposits are non-refundable.

#### 8. Media Release

• Upon acceptance of the proposal I/we hereby grant Humbug Holiday Lighting permission to use my/our likeness in a photograph, video, or other digital media in all of its publications, including web-based publications, without payment or other consideration. I understand and agree that all these materials will become the property of Humbug Holiday Lighting and will not be returned. I/we hereby irrevocably authorize Humbug Holiday Lighting to edit, alter, copy, exhibit, publish, or distribute these photos for any lawful business purpose. In addition, I waive any right to inspect or approve the finished product wherein my/our likeness appears. Additionally, I/we waive any right to royalties or other compensation arising or related to the use of the photo. I hereby hold harmless, release, and forever discharge Humbug Holiday Lighting from all claims, liabilities, demands, and causes of action in which I, my heirs, representatives, executors, administrators, employees, or any other persons acting on our behalf by reason of authorization.

#### 9. <u>Limitations on Liability</u>

- Maximum liability is limited to total payments received. No coverage for consequential, incidental, or legal damages.
- All materials are provided "as-is" with no warranty unless otherwise stated.
- Both parties agree to resolve disputes in good faith and waive the right to a jury trial if litigation occurs.

#### 10. Multi-Year Agreements

• If you agree to either the 3-year/5% or 5-year/7.5% Multi-Year discount, then the appropriate discount (5% or 7.5%) would apply to each year of the agreement.

• The Early Install Discount is separate and distinct from the Multi-Year agreements, but it can be combined with the Multi-Year Agreement discounts. However, the Early Install Discount is not required to be taken advantage of each year of a Multi-Year Agreement.

#### 11. <u>Early Termination of Multi-Year Agreements</u>

 The Customer reserves the right to terminate the Agreement prior to its natural expiration date in the event **Humbug Holiday Lighting** fails to perform according to the agreed scope of services, including but not limited to failure to respond timely to service issues or maintenance needs.

#### Response and Cure Timeframes

- 1. Service calls are responded to by Humbug Holiday Lighting within 24 hours, weather dependent.
- 2. Repair/Maintenance completed by Humbug Holiday Lighting within 48 hours, weather dependent. (Acts of God is separate and is covered in our Terms & Conditions).
- 3. Any identified issues must be resolved or cured within two (2) business days of acknowledgment, excluding events outside of **Humbug Holiday** Lighting's reasonable control (e.g., Acts of God, vandalism, etc.).
- 4. Failure to cure within the stated period may constitute grounds for early termination.
- **Pro-Rated Fees Upon Termination**In the event the Customer exercises its right to terminate the Agreement early, the discounted multi-year pricing previously applied will be adjusted. The total paid by the Customer for prior services rendered will be recalculated based on the standard one-year rate, and Humbug Holiday Lighting will be entitled to immediate payment of the difference between discounted and standard pricing for prior years, which shall become due upon termination.
- Mutual Agreement on Performance MetricsThe parties agree to use the following metrics to objectively define "poor performance":
  - 1. Failure to respond to service calls within 24 hours, weather dependent.
  - 2. Failure to complete repairs or maintenance within 48 hours, weather dependent.

• 3. Failure to cure issues without reasonable effort to cure.

Click here if you no longer wish to receive notifications or related information about this proposal.



### Congratulations on choosing the best pest service!!

Please review the following agreement and then sign. You will receive a copy via email for your records.

Thanks!

All U Need Jacksonville 4949 Sunbeam Road Suite 16 Jacksonville, FL 32257 (904) 239-5036 | office@alluneedpest.com License #: JB323461

## Service Agreement



#### Service Address

Kelly Mullins
15561 Seaton Crk Dr
Jacksonville, FL 32218
5
Owned [X] Rented [ ] Sq. Footage 2500

#### **Customer Information**

scrcdd@gmsnf.com (304) 389-2198 | **Notes:** 

## **Programs Provided**

**Business Standard Pest Control:** Service will include in initial interior/exterior service, following reoccurring service according to the schedule below.

Pest included: Ants\*, Roaches\*, Spiders, Silverfish, Earwigs, Plaster Bagworms, Sowbug, Beetles/Weevils, Millipedes

\*Other programs available at extra charge: Rats, Fleas, Termites, German Roaches (Infestation), Big Headed Ants

Privacy - Term

#### Year Round Pest Barriers

The first treatment to your building is called an 'initial flush out'. This special treatment will be on both the interior and exterior of your property, and attempts to gain control over existing pest populations. Insect eggs are immune to products, and don't become exposed until after they hatch, making reoccurring service necessary for complete control.



Initially you may see a slight increase in pest activity as pest populations are disrupted. Within a few weeks you should see this activity drastically decline as our products take effect. Over time, these pest levels will continually decrease as regular services are performed. Regular treatments are critical in maintaining protective barriers and preventing infestations from reoccurring. If you see more than the occasional pest around your business, please call (904) 239-5036 at any time for a complimentary retreat!

#### **Business Perimeter only Subscription**

Oct '25

(S)300.00

Nov '25

Dec '25

Jan '26

(S)250.00

Feb '26

Mar '26

Apr '26

(S)250.00

May '26

Jun '26

Jul '26

(S)250.00

Aug '26

Sep '26

### Service Agreement

I. Customer Agrees:

Customers are responsible for making the premises available for inspections, services, assist in correcting existing and potential conditions, avenues & sources of pest entry and infestation and for contacting All "U" Need Pest Control for any additional services, if any pest live activity occurs.

#### II. Terms of agreement:

- A. This agreement will be in effect for an original period of twelve months and shall renew itself on a service-to-service basis thereafter, unless written notice is given by either party thirty (30) days prior to the anniversary date of the Agreement.
- B. If a customer becomes dissatisfied with **All "U" Need Pest Control** service, or relocates during the initial one year period (agreement may be transferable), the customer may cancel this Agreement by giving thirty (30) days verbal notice.
- C. All "U" Need Pest Control reserves the right to adjust the service charge any time after the second year.
- D. At the end of each year, we will remind you that your program will resume in the coming year, and we will also give you an opportunity to save money by prepaying for next years program. Remember, even if you choose not to prepay, the program will resume unless you contact us and cancel your program.

#### III. Allergies & Sensitivities:

At any time, if the customer or any occupants is chemical sensitive or concerned, they should consult their physician before any treatment occurs. If the customer or any occupants has any sensitivity to dust, pollen, odors, chemicals, solvents, etc. or suffers from any respiratory illness, they should also consult their physician before any treatment occurs.

#### Initial Service / Warranties

Initial Quote: \$300.00 Initial Discount: (\$0.00) Sub Total: \$300.00 Tax (0%): \$0.00 Initial Total:

\$300.00

**Recurring Services** 

Service Charge:

\$250.00

Tax (0%): \$0.00

Recurring Total: \$250.00

**BUYER'S RIGHT TO CANCEL: This agreement becomes valid upon signature.** This is a home solicitation sale, and if you do not want the goods or services, you may cancel this agreement by providing written notice to the seller in person, by telegram, email or by regular mail. This notice must indicate that you do not want the goods or services and must be delivered or postmarked before midnight of the third business day after you sign this agreement. If you cancel this agreement, the seller may not keep all or part of any cash down payment.

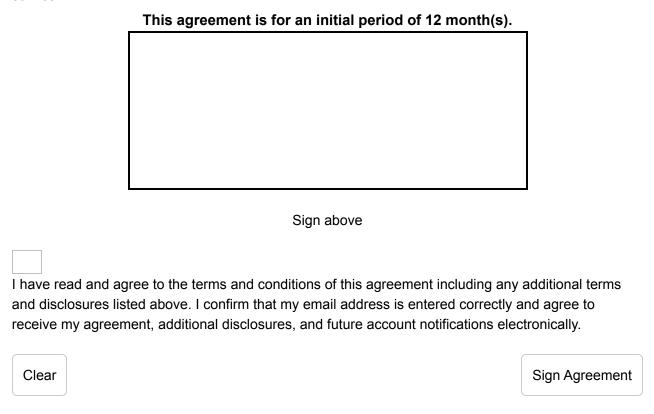
## Billing Info

Kelly Mullins 15561 Seaton Crk Dr Jacksonville, FL 32218

## **Payment Information**

Mail payments to: 2840 Winkler Ave. Fort Myers, Florida 33916 Kelly Mullins

I authorize All U Need Jacksonville to automatically bill my debit/credit card upon completion of each service.







All U Need Jacksonville
2840 Winkler Ave
Fort Myers, FL 33916
(904) 239-5036
https://www.alluneedpest.com
(https://www.alluneedpest.com)



**Customer Output Document:** 

Date:



Your Pest Control Consultant: Brooks, Dale G

**Contact phone:** 9045837848

**Fmail:** 

dale.brooks@bugoutservice.com

Colleague License: NA

**District:** 877 **Branch License:** 

**Address:** 463509 State Rd 200, Yulee, FL 32907

**Brand:** 

https://www.bugoutservice.com/

## **THANK YOU!**

## We are looking forward to protecting your home and family.

| Customer Information |                     |  |  |  |  |  |
|----------------------|---------------------|--|--|--|--|--|
| Service Address      | Billing Address     |  |  |  |  |  |
| Kelly Mullins        | Kelly Mullins       |  |  |  |  |  |
| 15561 Seaton Crk Dr  | 15561 Seaton Crk Dr |  |  |  |  |  |
| 3043892198           | 3043892198          |  |  |  |  |  |
| scrcdd@gmsnf.com     | scrcdd@gmsnf.com    |  |  |  |  |  |

| Summary of Charges  |                |                   |  |  |  |  |  |
|---|----------------|-------------------|--|--|--|--|--|
| Fee Description   | Total Per Bill | Billing Frequency |  |  |  |  |  |
| PALM CARE SERVICE   | \$ 383.49      | OneTime           |  |  |  |  |  |
| PALM CARE SERVICE   | \$ 237.99      | ServiceBilling    |  |  |  |  |  |
| PESTFREE365 RTX   | \$ 192.05      | OneTime           |  |  |  |  |  |
| PESTFREE365 RTX   | \$ 37.1        | Monthly           |  |  |  |  |  |
| SUBTERRANEAN TERMITE BAIT<br>SENTRICON PREVENTIVE<br>DAMAGE / REPAIR MONTHLY<br>PAY           | \$ 49.12       | Monthly           |  |  |  |  |  |
| SUBTERRANEAN TERMITE BAIT<br>SENTRICON PREVENTIVE<br>DAMAGE / REPAIR MONTHLY<br>PAY Renewable | \$ 28.15       | Monthly           |  |  |  |  |  |
| SHRUB CARE SERVICE  | \$ 66.82       | ServiceBilling    |  |  |  |  |  |
| SHRUB CARE SERVICE  | \$ 100.49      | OneTime           |  |  |  |  |  |
| LAWN CARE SERVICE   | \$ 127.65      | ServiceBilling    |  |  |  |  |  |
| LAWN CARE SERVICE   | \$ 225.83      | OneTime           |  |  |  |  |  |



463509 State Rd 200, Yulee, FL 32907 Brooks, Dale G 10-13-2025

#### **Home Pest Inspection**

Please pay special attention to findings and comments below as these may indicate conditions that can lead to termite and pest problems.

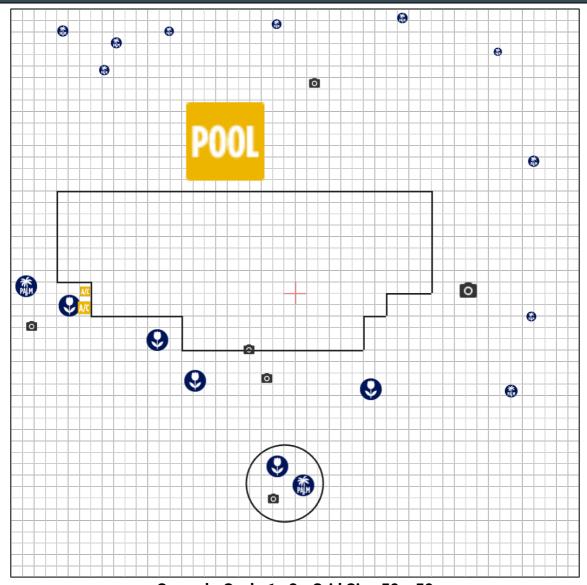
| Inspection Findings   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Inspection Types  |  |  |  |  |  |  |  |
| Are you offering lawn services?   | $\checkmark$   |  |  |  |  |  |  |
| Will you be completing a full complete inspection or will this be a partial inspection?   | Complete inspection  |  |  |  |  |  |  |
| General Information   |  |  |  |  |  |  |  |
| Is the customer the owner of the property?  | $\checkmark$   |  |  |  |  |  |  |
| Is there an attic?  |  |  |  |  |  |  |  |
| Is this a single unit within a multi family, row homes, condo, apartment or duplex?   |  |  |  |  |  |  |  |
| Is this home a log cabin?   |  |  |  |  |  |  |  |
| What is the foundation / construction type? What is the lot size? (Acre(s)) What is the number of stories? What is the roof type? Do grass and plants receive 4-6 hours of direct sunlight?   | Monolithic slab 0.33 Acre(s) 1 Number of floors Shingle      |  |  |  |  |  |  |
| Is fertilization regularly provided currently?  | I don't know   |  |  |  |  |  |  |
| Is the turf being cut to the proper height?   | <b>✓</b>   |  |  |  |  |  |  |
| What is the grass type of the area?   | St Augustine grass   |  |  |  |  |  |  |
| What items does the property include?   | Lawn,Ornamental shrubbery,Ornamental palms                   |  |  |  |  |  |  |
| Interior Inspection   |  |  |  |  |  |  |  |
| Are any of the following present in the structure? What is the linear footage of the foundation perimeter? What is the square footage of the structure? Will customer be allowing the company to install bath traps as needed for proper treatment? | Not applicable 235 Linear Ft. 2500 Square Ft. Not applicable |  |  |  |  |  |  |
| Exterior Inspection   |  |  |  |  |  |  |  |
| Are any of the following present at the exterior of the structure?  Are fascia or framing behind gutters not sound?  Are the gutters damaged?   | Not applicable Not applicable                                |  |  |  |  |  |  |
| Did you see any persistent standing water at treatable perimeter  |  |  |  |  |  |  |  |

| Treatment Recommendations   |                             |
|---|-----------------------------|
| Pest Findings   |                             |
| Conducive Conditions  |                             |
| Inspector's Description of Findings   |                             |
| What type of ornamental palms are there in the property?  | Sylvester palms,Queen palms |
| Is there any visible insect damage?   |                             |
| How many ornamental palms there are in the property?  | 12                          |
| Are any of the following insects found?   | None                        |
| Are any of the following diseases found?  | None                        |
| Are any of the following conditions found?  | None                        |
| Ornamental palms  |                             |
| What type of shrub(s) are there in the property?  | Florida landscape           |
| What is the square footage of the ornamental shrubbery?   | 500 Square Ft.              |
| Is there any visible insect damage?   |                             |
| Are there any small palms (12 ft and under to the crown) being treated?   |                             |
| Are there any shrubs that are higher than 10 ft?  |                             |
| Are there any edible plants on the property?  |                             |
| Are any of the following insects found?   | None                        |
| Are any of the following diseases found?  | None                        |
| Are any of the following conditions found?  | None                        |
| Ornamental shrubbery  |                             |
| What is the square footage of the treatable area of lawn?   | 250 Square Ft.              |
| Is there any visible insect damage?   |                             |
| Is there any active fungus?   |                             |
| Is any area of the lawn new sod?  |                             |
| Are there any of the following weeds present?   | Broadleaf weeds             |
| Are there any of the following insects present?   | Chinch bugs                 |
| Are any of the following conditions found?  | None                        |
| Lawn  |                             |
| Will you be proposing a liquid treatment?   |                             |
| Is there over 30 feet of termite damage throughout the home?  |                             |
| Is there formosan and or significant subterranean termite activity in 3 or more separate rooms/walls/levels that are not related? |                             |
| Is the roof in disrepair?   |                             |
| that will not allow for proper sub/formosan termite treatment?  |                             |
|   |                             |



463509 State Rd 200, Yulee, FL 32907 Brooks, Dale G 10-13-2025

#### Floor Plans



Ground - Scale 1:2 - Grid Size 50 x 50

This graph is a record of a visual, non-destructive inspection by Company of certain readily accessible areas of the identified property for visible termite infestation/damage. Company is not responsible for repairs to damages disclosed above. In addition, hidden damage may exist in concealed, obstructed, or inaccessible areas. No attempt to remove siding, plastic or sheetrock insulation, carpeting, paneling, etc., to search for hidden damage was made. Company cannot guarantee that the damage disclosed by visual inspection of the premises shown above represents the entirety of the damage which may exist as of the date of the initial control application. Company shall not be responsible for repair of any existing damage, including without limitation, any damage which existed in areas or in structural members which were not accessible for visual inspection as of the date of this graph.



463509 State Rd 200, Yulee, FL 32907 Brooks, Dale G 10-13-2025

#### Floor Level Images















463509 State Rd 200, Yulee, FL 32907 Brooks, Dale G 10-13-2025

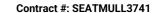
#### Floor Plan Legend **Conducive Conditions** Access holes allowing ACH CD Cellulose debris Cistern rodents/wildlife entry EC Earth contact Entrance at gable vent Excessive moisture Exterior slab (false porch) Existing damage Exterior dryer vent access over basement area Exterior vegetation **EVRA** Exterior wires overhead Faulty grade allowing roof access Gaps at garage **FBINS** Foam board insulation Gaps at exterior J trim door/exterior doors GAP PIPE Gaps at pipes Large gaps around doors, LGAP Inaccessible areas interior/exterior windows, eaves Not Applicable - Exterior MSVC INSS Missing screens/vent covers Northside shade decline EX.CC Conducive Condition Not Applicable - Interior PHD Plumbing pipes at roof Possible hidden damage Conducive Condition Rigid board / foam **RFBG RRA** Roof return access Shade decline insulation at or below grade Siding less than 6" from Styrofoam insulation or **SBG** SIBG Sod replacement grade DRI-Vit below grade Visible pond, lake, stream, WELL Well Sump pump or waterway Wood embedded in WDC Wood debris in crawlspace Wood pile concrete **Pests** UPHD Active termites Ant activity Bat Bed bug activity Bird activity **Bobcat** Carpenter ants Carpenter bees Chipmunk Damp-wood termites Deer Dry-wood termites Flies Formosan termites Fungus Interior rodent/wildlife **GNW** Gnaw marks/debris (rodent) Gopher droppings Mole/vole Lanternfly Mice Not applicable - exterior Not applicable - interior Mosquito activity IN.P pest pest **PPBD** Powder-post beetle damage Powder-post beetles Possum

|                 | Raccoon   | <b>2</b>       | Rats   | ***        | Roach activity                            |
|-----------------|---|----------------|--|------------|---|
| TNLIN           | Rodent tunneling in insulation                    | TNLSL          | Rodent tunneling under slab/concrete pad                       | RDTW       | Rodent waste (droppings)                  |
| RUB             | Rub marks (rodent)                                | <b>1999</b>    | Skunk  | Se Se      | Snake                                     |
| •               | Sod web worms                                     | ×              | Spiders  | <b>(3)</b> | Squirrel                                  |
| SUB             | Subterranean termites                             | TD             | Termite damage   | 8          | Tick                                      |
| *               | Wasp  |                | Wildlife   | WB         | Wood boring beetles                       |
| Pro             | perty Details                                     |                |  |            |   |
| A/C             | Air conditioner                                   | ANG<br>LES     | Angles   | ARC<br>HES | Arches                                    |
| BUILD<br>INGS   | Buildings   | CUR<br>VES     | Curves   | 0          | Door                                      |
| DRAIN           | Drains  | <b>(2)</b>     | Electrical Box/Meter   | <b>(</b>   | Exterior Natural Gas BBQ<br>Grill/Fixture |
| EXT<br>PNT      | Exterior new paint                                | EXT<br>DW      | Exterior weather door  |            | Fences                                    |
| FLOOR<br>Suppt  | Floor support                                     | 0              | Flower beds  | FD         | French drain                              |
| IA<br>Garfw     | Garage wall finished                              |                | Gas Meter  | <b>(7)</b> | Gutters                                   |
| HEATOIL<br>Line | Heating Oil Line                                  |                | Hedge rows   | IN<br>PNT  | Interior new paint                        |
| <b>OAK</b>      | Oak trees   |                | Palm tree  | POND       | Pond                                      |
| POOL            | Pool  | PTS            | Post Tension Slab  |            | Shrub                                     |
| SPA             | Spa   | SFI            | Spray Foam Insulation  | <b>I</b>   | Sprinkler System Shut-Off<br>Valve        |
| STL<br>SHR      | Stall shower                                      | STN<br>WALKS   | Stone walks  | STUMP      | Stump                                     |
| 0               | Tree - large                                      | •              | Tree - medium  | **         | Tree - small                              |
| VAPO            | Vapo  | VENTS          | Vents  | <b>@</b>   | Water Meter                               |
| G               | Water Shut-off Valve                              | <b>3</b>       | Weeds - broadleaf  | Year       | Weeds - grasses                           |
| WELL<br>HEAD    | Well Head   | WELL<br>WTRLIN | Well Water Line  | ZER<br>PRO | Zero property line                        |
| Exc             | lusion Services                                   |                |  |            |   |
| 152             | Break ground contact on step stringers            | 940            | Close off bottom of roof valley                                | 939        | Close off under deck                      |
| 502             | Core drill concrete for bait station installation | 113            | Cut encapsulation to have access for termite liquid treatments | 144        | Drill & treat basement door frames        |

| 133  | Drill & treat brick veneer foundation voids   | 132  | Drill & treat hollow block foundation voids                                      | 0   | Drill & treat stone foundation voids   |
|------|---|------|--|-----|--|
| 145  | Drill & treat termite infested voids  | 131  | Drill & treat triple brick foundation voids                                      | SAA | Drill along 2 sides of load-<br>bearing wall & treat soil<br>beneath   |
| 140  | Drill and treat a subterranean termite infested wooden joist(s)   | 138  | Drill and treat a subterranean termite infested wooden sill or plate             | 29  | Drill and treat voids of a<br>double brick foundation<br>wall per product label<br>specifications  |
| 124  | Drill exterior foundation wall & treat soil beneath from outside  | 121A | Drill exterior foundation wall from inside & treat soil beneat/along attachments | 1C  | Drill foundation walls of<br>the dirt filled porch and<br>treat the soil immediately<br>beneath the slab by<br>longrodding adjacent to the<br>entire inside perimeter of<br>the DFP  |
| 122A | Drill slab & treat along expansion joint & soil underneath  | 123A | Drill slab along 1 side of partition wall & treat soil beneath                   | 1B  | Drill through each side of<br>the dirt filled porch<br>foundation wall per product<br>label specifications and<br>treat the soil immediately<br>beneath the dirt filled porch<br>slab by short trodding along<br>the entire inside perimeter<br>of the DFP |
| 118  | Excavate soil beneath dirt filled porch slab at point or points of attachment to the structure and treat soil beneath | 173  | Horizontal Treatment Zone - entire surface to be covered by concrete slab        | 15  | Install Chimney Cap  |
| 931  | Install Dock Leveler Chain plug   | 933  | Install Dock Leveler Rear<br>Seals   | 32  | Install Dock Leveler Side<br>Seals   |
| 916  | Install Door sweep at exterior door   | 912  | Install Dryer Vent Cover - Wall  | 11  | Install Garage Door Seal<br>main garage door   |
| 934  | Install Kritter Cap on vinyl siding outside corners   | 901  | Install Mushroom/Turbine<br>Vent Cage - Roof                                     | 10  | Install One-Way Door<br>Exclusion Cage   |
| 914  | Install Oven Vent Cage -<br>Roof  | 913  | Install Oven Vent Cover - Wall   | 03  | Install Plumbing Vent Cap - Roof   |
| 935  | Install Ridge Vent protection   | 917  | Install Rodent Shields at main garage door left and right side                   | 03  | Install above ground stations when needed  |
| 102  | Install access to ceiling of basement for treatment   | 106  | Install automatic vents 10   | )5  | Install crawl space access door  |
| 206  | Install floor supports as needed  | 104  | Install plumbing access doors for soil treatment                                 | 19  | Install rodent shield product at bottom of siding  |
| 501  | Install termite bait station  | 205  | Install vapor barrier over soil  |     | Irrigation valve   |
| 146  | Make small openings into termite shelter tubes and inject product inside  | MS   | MicroSprays  | ) ¢ | Mosquito repellent cable   |

| 24   | Mosquito repellent cable  | $\odot$  | Mosquito repellent controller                                      |     | Mosquito repellent deck mount   |
|------|---|----------|--|-----|---|
|      | Mosquito repellent ground stake   | <b>©</b> | Mosquito repellent hardscape base                                  |     | Mosquito repellent repeller   |
| NZ   | New zone  | 161      | Prepare floor surface for drilling                                 | 101 | Provide at least 14" under-<br>structure clearance                            |
| 929  | Provide customer with off<br>board rodent shields for<br>customer contractor to<br>install on satelite/electrical<br>lines overhead | 0        | Pump   | PSR | Pump start relay  |
| RS   | Rain sensor   | 149      | Remove all wood to ground contact                                  | 109 | Remove cellulose/other debris   |
| 109A | Remove form boards  | 135      | Remove stucco 3" above grade & fully below grade                   | 936 | Repair Builders gap   |
| 907  | Repair Roof Return  | 938      | Repair burrowing under Footing                                     | 920 | Repair/Install soffit and or boxed eve opening                                |
| 918  | Repair/replace crawl entrance door  | 905      | Replace Foundation Vent  | 906 | Replace Soffit Vent   |
| 110  | Scrape off termite tunnels  | 904      | Screen Gable Vent  | 902 | Screen Mushroom/Turbine<br>Vent - In Attic                                    |
| 922  | Seal AC encasement  | 909A     | Seal Hole In<br>Wall/Foundation, Floor,<br>Etc. (Large)            | 909 | Seal Hole In<br>Wall/Foundation, Floor,<br>Etc. (Small)                       |
| 908  | Seal Pipe Penetration   | 921      | Seal around AC Line set  | 927 | Seal gaps in siding,doors<br>and around windows<br>(Large)                    |
| 926  | Seal gaps in siding,doors<br>and around windows<br>(Small)  | 925      | Seal holes in concrete<br>foundation and or stucco<br>wall (Large) | 924 | Seal holes in concrete<br>foundation and or stucco<br>wall (Smal)             |
| 923  | Seal service line utility<br>access entry points (Not<br>main power line unless it is<br>de-energized)                              | 937      | Secure open bottom of siding                                       | 111 | Set wooden supports on concrete pads  |
| 103  | Spray foam insulation removal for inspection  | 900      | Trap - Wildlife  | 141 | Treat Taurus Dry to above ground breakouts on Trelona customers               |
| 147  | Treat carton nests in building voids & trees  | 134      | Treat chimney voids  | 148 | Treat exposed wood with Bora Care   |
| 123  | Treat soil adjacent to plumbing penetrations  | 160      | Trench & rod planter box   | 114 | Trench / rod / treat soil<br>adjacent to inside of<br>foundation walls        |
| 115  | Trench / rod / treat soil adjacent to piers   | 116      | Trench / rod / treat soil adjacent to pipes                        | 119 | Trench or trench and rod soil adjacent to a chimney of a crawl space          |
| 117  | Trench or trench/rod soil adjacent to exterior foundation walls   | 128      | Trench, remove, and treat soil by the Backfill Method (see label)  | 171 | Vertical Treatment Zone -<br>foundation pillars,<br>chimneys, soil pipes, etc |

| 172  | Vertical Treatment Zone - slab penetrations for utilities, plumbing, conduit, etc  174 | Vertical Treatment Zone - upon completion of grading, treat backfil along foundation wall | Vertically drill concrete<br>basement slab floor & treat<br>soil beneath                 |
|------|--|---|--|
| 117A | Vertically drill exterior attached slabs & treat soil beneath/along attachment         | Vertically drill porch slab & treat soil beneath/along attachments                        | Vertically drill slab along inside perimeter of foundation walls & treat soil beneath.   |
| 930  | Weep holes in brick facade   | Wire <b>928</b>   | Wrap base of trees that are touching home 2 feet above ground to prevent wildlife access |
|      | Zone calibrations  |   |  |





## a Rentokil North America Company

Lawn & Ornamental Agreement

|  |  |                 |                  |          |                            |            |                 |            |           |           |           |             |               |            | ONE TIME    |      |
|--|--|-----------------|------------------|----------|----------------------------|------------|-----------------|------------|-----------|-----------|-----------|-------------|---------------|------------|-------------|------|
| District: 877 Sales Colleague No:                                    | Colleague: Brooks, Dale G License No: NA No: Date: |                 |                  |          |                            |            |                 |            |           |           |           |             |               |            |             |      |
| Invoice To   |  |                 |                  |          |                            |            |                 | Ex         | isting    | Custo     | mer l     | D:          |               |            |             |      |
| Customer name:   |  | Kelly N         | <b>/</b> lullins |          |                            |            |                 |            | Contact   |           |           | Mullins     |               |            |             |      |
| Address:   |  | 15561<br>Norths | Seaton (         | Crk Dr   |                            |            |                 | Email      | : scrcd   | ld@gms    | nf.com    |             |               |            |             |      |
| City:  |  | Jacks           |                  |          | State:                     | FL         |                 | Zip        | 32218     |           |           | A/P C       | ontact:       |            |             |      |
| Telephone:   |  | 30438           | 92198            |          |                            |            |                 |            | A/F       | Phone     | 3043      | 892198      |               |            |             |      |
| Service Location   | on   |                 | ✓ Sa             | me as    | invoice                    | infor      | matio           | n          |           | Exi       | isting    | Worksi      | te ID:        |            |             |      |
| Customer Name:   | Ke   | lly Mull        | lins             |          |                            |            |                 |            |           |           | Contact   | Person:     | Kelly Mul     | lins       |             |      |
| Address:   |  | 561 Se          | aton Crk         | Dr       |                            |            |                 | En         | nail: so  | crcdd@g   | msnf.co   | m           |               |            |             |      |
| City:  |  | cksonv          |                  | St       | ate:                       | FL         | Zip:            | 32218      |           |           | Tax Exe   | mpt:        | If Yes Tax    | ( ID No:   |             |      |
| Telephone  | 30   | 438921          | 198              |          |                            |            | $\checkmark$    | Locke      | d Gate    |           |           |             |               |            |             |      |
| Service(s) and   | Price <sup>*</sup>                                 | Term            | IS               |          |                            |            |                 |            |           |           |           |             |               |            |             |      |
| ✓ Landscape Man  | agement  | t               |                  |          |                            |            |                 |            |           |           |           |             |               |            |             |      |
| Landscape managen<br>property, as selected<br>application to certain | below, fe  | or fertil       | lizer purp       | oses an  | d/or the pro               | eventior   | n/control       | of certain | target in | sects ar  | nd/or pla | nt disease  | e, as selecte |            |             |      |
| Lawn   |  |                 | Law              | n square | footage: 2                 | 250        |                 |            | Law       | n Type:   | St Aug    | ustine gras | ss            |            |             |      |
| Shrub(s)   |  |                 | s                | Shrub(s) | total squar                | e footag   | <b>je</b> : 500 |            |           |           |           |             |               |            |             |      |
| ✓ Tree(s) Care   | Tree   | e(s) tota       | al square        | footage  | :                          | 500        |                 |            | √ Palm    | (s)       | Har       | dwood(s)    |               | Numbers    | of Tree(s): | 20   |
| Fertilizer   |  |                 | Insect           | Control  |                            | <b>✓</b> I | Disease (       | Control    |           |           | Nulsance  | Weed Co     | ntrol         |            |             |      |
| Company will condu<br>Customer's identified<br>selected above.       |  |                 |                  |          |                            |            |                 |            |           |           |           |             |               |            |             |      |
|  |  |                 | ı                | Months o | of service:                |            |                 |            |           |           |           |             |               |            |             |      |
| JAN FEB M  | AR A   | APR             | MAY              | JUN      | JUL                        | AUG        | SEP             | ост        | NOV       | DEC       |           | Servic      | e Start:      |            | JAN         |      |
| <b>V</b>   |  | <b>√</b>        |                  |          | <b>√</b>                   |            |                 | <b>√</b>   |           |           |           |             |               |            |             |      |
| Aeration   |  |                 |                  |          | t a one-tim<br>en and wate |            |                 |            | awn by re | emoving   | plugs o   | f soil thro | ughout the    | lawn to he | lp enable a | more |
| Moss Redution  | n  | Com             | pany will        | conduct  | a one-time                 | e applica  | ation for 1     | the reduct | ion of mo | oss on ic | lentified | areas of C  | Customer's p  | oroperty.  |             |      |
| Irrigation   |  |                 |                  |          |                            |            |                 |            |           |           |           |             |               |            |             |      |
| Applicable Fees  |  |                 |                  |          |                            |            |                 |            |           |           |           |             |               |            |             |      |
|  | Fee d  | lescript        | tion             |          |                            |            | Fee             |            | ı         | Discoun   | t         | Tota        | al Per Bill   | Bil        | ling Freque | ncy  |

| PALM CARE SERVICE    | \$ 479.36 | \$ 95.87 | \$ 383.49 | OneTime        |
|----------------------|-----------|----------|-----------|----------------|
| PALM CARE SERVICE    | \$ 297.49 | \$ 59.5  | \$ 237.99 | ServiceBilling |
| All fees exclude tax |           |          |           |                |

## Payment terms

| Payment Method:                             | CreditDebitCard | Payment Type for Service: | Recurring Service |  |  |  |
|---|-----------------|---------------------------|-------------------|--|--|--|
| Prices do not include any applicable taxes. |                 |                           |                   |  |  |  |

## Acceptance terms

By signing below, Customer hereby accepts, in their entirety, the above quotations, as well as the accompanying Terms and Conditions, including the Term enabling Company, in its sole discretion, to subcontract or delegate any of its duties or obligations under this Agreement, as well as mandatory arbitration and class action waiver provisions. Company or Customer may cancel this transaction at any time prior to midnight on the third (3rd) business day after the date of this transaction with a full refund of payment. Acceptance of Agreement: The above quotations are hereby accepted including Terms and conditions as found above.

Please read accompanying Terms and Conditions for Payment specifications. If Customer selects an automatic payment method, Customer authorizes Company to automatically debit Customer's checking account or credit card, as provided to Company by Customer, in an amount equal to any recurring service charges due to Company under this Agreement within five (5) days of the date such charge becomes due. This authorization will remain in effect until the fifth business day following the Company's receipt from Customer of a written notice to cancel such authorization. Customer understands that cancellation of this authorization does not cancel Customer's obligations under this Agreement.

| Rentokil North America d/b/a: |                | Bug Out                  |       |
|-------------------------------|----------------|--------------------------|-------|
| Customer name:                | Kelly Mullins  | Customer signature:      | Date: |
| Representative name:          | Brooks, Dale G | Representative signature | Date: |

#### THIS SERVICE AGREEMENT SHALL BE SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:

Agreement. "Customer" and Rentokil North America, Inc. d/b/a Bug Out ("Company") agree to the following terms and conditions in connection with the services indicated on this agreement (hereinafter collectively referred to as "Agreement").

Standard of Care. Company will use its professional expertise to determine the appropriate products and services and will follow all label and legal requirements. All reasonable care will be used in performing the specified services, as selected above by Customer. Company hereby affirmatively disclaims any liability for damage or injury caused by the use of any materials in accordance with the manufacturer label directions. Reasonable care will be taken in executing the selected services, however, the nature of the work is such that Company cannot be responsible for the safety of domestic animals, stains, discolorations, or other damages. If Irrigation services purchased, Customer further confirms, acknowledges, and accepts that Company similarly cannot be responsible for the necessary and reasonable disturbance of Customer's turf and/or damage to Customer's lawn, unless caused by the willful negligence of Company. If Landscape Management services purchased, Customer further confirms, acknowledges, and accepts that Company, in its sole discretion, may skip treating certain areas (permanently or on occasion, as determined by Company in its sole discretion), as needed to reduce any environmental risks. Subject to Customer's cooperation, if Customer is not satisfied with the services rendered, upon the request of Customer and as Customer's sole and exclusive remedy, at no additional cost(s) to Customer, Company shall return to the property and provide additional services (as selected by Customer and described within this Agreement) as reasonably necessary (if Customer purchased maintenance services, this guarantee extends for 30 days following completion of Company's one-time services).

Customer Responsibilities. Effective service requires the cooperation of the Customer, The Customer, therefore, warrants full cooperation with Company during this Agreement. If Irrigation services purchased, this cooperation includes, but is not limited to, keeping the irrigation controller and system turned on at all times, following proper watering guidelines provided by Company, maintaining a working rain sensor, notifying Company of any adjustments made by Customer or another party, and not self-adjusting in ways that are not part of the purchased services. If Landscape Management services purchased, this cooperation includes, but is not limited to, maintaining the property in a condition that does not promote infestations of target pests or plant stresses, irrigating properly, and mowing appropriately. Whenever conditions exist that impact the success of the services selected by Customer are reported in writing by Company to the Customer and are not corrected by Customer, Company cannot ensure effective services. If Customer fails to correct the conditions noted by Company within a reasonable time period, all guarantees as to the effectiveness of the services selected by Customer in this Agreement shall automatically terminate. Company's failure to alert the Customer to any negative conditions does not alter the Customer's responsibility. If Customer is unable to comply with preparation or maintenance requirements, the Company will make determination on site if service can be completed or rescheduled; additional fees may be applied. If the Customer or other occupants of the structure(s) believe they are or may be sensitive to products being used or their odors, or if the Customer or other occupants have consulted with a medical doctor or other healthcare provider regarding such sensitivity, the Customer must notify Company in writing, in advance of Company's performance of the services. Company assumes no liability should Customer fail to warn Company of these sensitivities. Company reserves the right, upon receipt of such notification, to deny or terminate services. Any arrangements, costs or inconvenience resulting from the need to evacuate occupants, or other precautions deemed necessary, shall be the sole responsibility of the Customer. The Customer agrees to give Company complete or reasonable access to all areas as may be required to enable effective service and maintenance, including individual units of multi-unit residential structures and electrical outlets, if needed. The failure to allow Company such access will terminate this Agreement without further notice.

Modification. Any deviation from the requirements outlined that involve extra cost of material and labor will result in extra charges. If conditions require Company to use specialized equipment or products, Company shall advise the Customer of the additional costs. Due to safety concerns and regulations, Company may be required to use fall protection when Service involves working on the roof of a structure. Fall protection safety equipment includes a number of devices and may include roof anchors, of which Customer will be advised. Some roof anchors are designed to be left on the roof; others are to be removed. If Customer prefers to have anchors removed, this should be discussed with the sales representative before service is performed.

Additions/Alterations. In the event the property is structurally modified, altered, or otherwise changed, Customer will notify Company prior to such addition or alteration and will purchase additional services required by the changes incurred. Failure to do so will terminate this Agreement automatically without further notice. The failure of Company to notice any such change does not release Customer from the obligations set forth in this paragraph.

Moisture, Mold and Mildew. Moisture is a condition found in varying degrees in most structures. Moisture conditions in and around structures can be conducive to a variety of pests and wood destroying insects. Moisture conditions can also provide an environment favorable to the growth of mold, mildew and other fungi. It is the Customer's sole responsibility to direct questions concerning the presence or dispersal of mold, mildew, mold spores or fungi; health-related issues; or indoor air quality to qualified professionals. Company does not possess the knowledge or expertise to identify mold, mildew or fungi that may lower air quality or be injurious to health, nor does it possess the knowledge or expertise to give opinion or recommendation regarding exposure to, or effective remediation of mold, mildew or other fungi (including decay or non- decay) as they might relate to air quality or health related risks. Company is not responsible for personal injury or property damage resulting from the presence, disruption or dispersal of mold, mold spores, mildew or fungi, even if Company inadvertently causes such disruption or dispersal by its performance of the selected services. Customer waives and releases Company from any claim or injuries related to mold, mildew or fungi growth.

Water Leakage. Water leakage in serviced areas, in interior areas or through the roof or exterior walls of the structure(s) may destroy the effectiveness of service by Company. Customer is responsible for making timely repairs as necessary to stop the leakage. Customer's failure to make timely repairs will terminate this Agreement automatically without further notice. Company shall have no responsibility for water leakage, or anything related to water leakage.

Warranty. For equipment and products, manufacturer warranties apply; there is no further warranty from Company on equipment or products

Right to Subcontract. Company, in its sole discretion, may subcontract or delegate to an affiliate or third party any of its duties and obligations hereunder.

Ownership and Replacement of Equipment. All equipment, devices and components are property of and/or remain property of or under the control of the Company (with the exception of any irrigation components, if Irrigation services purchased – said components are Customer's property). Company will replace rental devices and components as required, except for those items lost or damaged due to Customer's neglect, in which event, the Customer will be responsible for replacement cost. Company will be granted access to the Customer's location to recover equipment, devices and components at the expiration of this Agreement, or at any time an amount due from the Customer to Company is more than sixty (60) days beyond due date. If Customer terminates an equipment rental earlier than the term of the Agreement then in effect, Customer is responsible for paying the full amount remaining for rental of devices.

Force Majeure. Company shall not be liable for any delay or failure in performing the services due to any cause beyond its reasonable control.

Insurance. Public liability and property damage insurance against injury to members of the public from accidents that may arise from operations will be carried by Company, and evidence of insurance will be issued to the Customer upon request. Georgia Customers, please note: The Georgia Structural Pest Control Act requires all pest control companies to maintain insurance coverage. Information about this coverage is available from this Company.

Limitation of Liability. The Customer agrees that the work provided under this Agreement is not to be construed as insurance, or as a covenant, guarantee, warranty, or promise of any kind that the Customer is in compliance with any legal guidelines or requirements. Company disclaims any liability or responsibility regarding the practices and operations of the Customer, and bears no responsibility or liability for whether the Customer carries out the recommendations made by Company, and in no event will the Company be liable for indirect, special, incidental, consequential, exemplary, punitive, and/or loss of enjoyment damages. The Customer shall

indemnify and hold Company harmless from and against all claims, demands, liabilities, obligations and attorneys' fees or costs brought by any third parties, arising out of, or related to this Agreement, or by failure of the Customer to act in accordance with any requirements in connection with the services. The obligations of Company specifically stated in this Agreement are given in lieu of any other obligation or responsibility, express or implied, including any representation of merchantability or fitness for a particular purpose. In consideration of sums charged by Company hereunder and as a liquidated damage and not as a penalty, and notwithstanding any contract, tort, or other claim that Company failed to perform its obligations hereunder, the sole responsibility of Company in the event of a claim based upon the services selected by Customer shall be to provide additional services found necessary by Company free of charge (if Customer purchased maintenance services, this guarantee extends throughout the life of the Agreement; if Customer purchased one-time services, this guarantee extends for 30 days following completion of Company's one-time services). Customer expressly releases Company from, and agrees to indemnify Company with respect to, any other obligation to Customer whatsoever. Customer further releases Company from any and all claims of damage to the property as a result of the performance by Company of the services selected by Customer. Company will be responsible for only those damages, claims, causes of action, injuries or legal costs caused by its own direct negligence or misconduct, but then only to an amount not to exceed the fees or annual fees, as applicable, charged under this Agreement.

Choice of Law. Except for the Mandatory Arbitration provision of this Agreement, which is governed by and construed in accordance with the Federal Arbitration Act, this Agreement shall be governed by, and construed in accordance with the laws of the state in which the dispute arises without regard to the conflict of laws provisions.

Mandatory Arbitration. Any claim, dispute or controversy, regarding any contract, tort, statute or otherwise ("Claim"), arising out of or relating to this Agreement or the relationships among the parties hereto, shall be resolved by one arbitrator through binding arbitration administered by the American Arbitration Association ("AAA"), under the AAA Commercial or Consumer, as applicable, Rules in effect at the time the Claim is filed ("AAA Rules"). Copies of the AAA Rules and forms can be located at www.adr.org, or by calling 1.800.778.7879. The arbitrator's decision shall be final, binding, and non-appealable. Judgment upon the award may be entered and enforced in any court having jurisdiction. This clause is made pursuant to a transaction involving interstate commerce and shall be governed by the Federal Arbitration Act. Neither party shall sue the other party other than as provided herein or for enforcement of this clause or of the arbitrator's award; any such suit may be brought only in Federal District Court for the District or, if any such court lacks jurisdiction, in any state court that has jurisdiction. The arbitrator, and not any federal, state or local court, shall have exclusive authority to resolve any dispute relating to the interpretation, applicability, unconscionability, arbitrability, enforceability or formation of this Agreement, including any claim that all or any part of the Agreement is void or voidable. However, the preceding sentence shall not apply to the clause entitled "Class Action Waiver." Venue for arbitration hereunder shall be within the state where the customer's property, that is the subject of the services provided, is located.

Class Action Waiver. Any Claim must be brought in the parties' individual capacity, and not as a plaintiff or class member in any purported class, collective, representative, multiple plaintiffs, or similar proceeding ("class action"). The parties expressly waive any ability to maintain any class action in any forum. The arbitrator shall not have authority to combine or aggregate similar claims or conduct any class action nor make an award to any person or entity not a party to the arbitration. Any claim that all or part of this class action waiver is unenforceable, unconscionable, void, or voidable may be determined only by a court of competent jurisdiction and not by an arbitrator. THE PARTIES UNDERSTAND THAT THEY WOULD HAVE HAD A RIGHT TO LITIGATE THROUGH A COURT, TO HAVE A JUDGE OR JURY DECIDE THEIR CASE AND TO BE PARTY TO A CLASS OR REPRESENTATIVE ACTION. HOWEVER, THE PARTIES UNDERSTAND AND CHOOSE TO HAVE ANY CLAIMS DECIDED INDIVIDUALLY, THROUGH ARBITRATION.

Data Security. Company may provide Customer with access to Company's online and digital tools to store service reports and visit history, or other applications that may be developed, to give Customer access to

service information, if applicable to the services in this Agreement. While Company follows standard procedures to secure systems and Customer data, including securing online tools and applications through the

use of hashed passwords, HTTPS encryption and a secure data center, Customer confirms and acknowledges that:

- a) Company and/or any of its subsidiaries are not responsible for the integrity or confidentiality of Customer's access credentials. Customers are encouraged to take precautions to secure login IDs and passwords.
- b) All usage rights to Company's online or digital tools are immediately discontinued upon the Customer's termination of the Agreement.
- c) The Customer agrees to indemnify, defend, and hold Company harmless from any claims arising out of, or connected or associated with the use of Company's online and digital tools, including but not limited to, any claims arising from internet hacking.
- d) This agreement shall be binding upon all successors of the Customer.

In order to establish an account and provide you with service, we may collect personal information about you, such as your name or alias(es), physical address, phone number, and/or email address. During the course of business, we will maintain service records related to your established account. If financing a service via our internal financing options, we will also collect your social security number and date of birth in order to process a credit check for loan purposes. We do not sell your personal information. For additional information about your rights related to data privacy, please review our privacy policy, available at https://www.rentokil-initial.com/site-services/cookie-and-privacy-policy/privacy-policy.aspx.

Third Party and Marketing Disclosure. Unless Customer notifies Company otherwise or opts out, Customer agrees to and accepts the receipt of marketing and sales communications relating to Company's service offerings.

Anti-Bribery and Anti-Corruption. Each party represents that neither it nor anyone acting on its behalf has offered, given, requested or accepted any undue financial or other advantage of any kind in entering into this Agreement, and that it will comply with applicable laws and regulations pertaining to corruption, competition and bribery in carrying out the terms and conditions of this Agreement.

Term. If Customer purchased maintenance services, this Agreement shall extend from month to month, with either party having the ability to cancel this Agreement upon 60-days' written notice to the other party, with the first month being the Initial Term and each subsequent month a Renewal Term.

Termination. Renewal fees and pre-paid renewal fees are non-refundable. However, subject to Company's consent, the services identified in this Agreement are transferable to a subsequent owner of the property. Agreement may be terminated by either party with 60 days written notice, providing all accounts are current. In cases of Customer nonpayment or entering bankruptcy or insolvency per the Bankruptcy Code, Company reserves the right to terminate the Agreement upon immediate written notification.

Change in Terms. At the time of any renewal of this Agreement, Company may change this Agreement by adding, deleting or modifying any provision. Company will notify the Customer in advance of any such change, and Customer may decline to accept such a change by declining to renew this Agreement. Renewal of this Agreement will constitute acceptance of any such changes.

Payment. Initial service fees are due upon completion of the service, unless another payment plan is selected on the Agreement. Other corrective service, rental and/or equipment/product fees will be invoiced upon completion/delivery. Subsequent services will be invoiced in accordance with the Agreement and payment plan selected by Customer. If a service date has been mutually agreed upon by Company and the Customer, it will be the Customer's responsibility to pay for service if Company has attempted to render service at the Customer's property. Payments for services are due upon receipt of invoice. Customer agrees to remit payment in one of the acceptable forms of payment detailed in the Agreement or invoice. In the event full payment is not made upon receipt of invoice, a finance charge per month will be added to the unpaid balance, up to the maximum allowed by law. Late fee charges may also be applied. Additionally, the Customer is responsible for all collection costs, including reasonable attorneys' fees, for any invoices not paid by the due date. Any check returned for any reason, will result in a fee in the amount charged by Company's bank. All service warranties under this Agreement will be voided should any payment due exceed sixty (60) days. Should it become necessary to temporarily discontinue a periodic service due to causes beyond the Company's control, it is agreed that the periodic payments due under this agreement will be

suspended until service is resumed, and that such temporary discontinuation of service will, in no way, breach this agreement.

Fuel/Transportation Surcharge. Like many other companies that are impacted by the price of gasoline, a rise in gasoline prices may necessitate a fuel surcharge. As such, the Company reserves the right to add a fuel surcharge to Customer's invoice for any increase in the cost of fuel as measured above the same time period in the prior year (by the National U.S. Average Motor Gasoline-Regular Fuel Price per Gallon Index reported by the U.S. Department of Energy). The surcharge may be adjusted monthly (up or down) with the price of gasoline.

Change in Law. Company performs its services in accordance with the requirements of law. In the event of a change in existing law as it pertains to the services herein, Company reserves the right to revise the Renewal Term fees, if applicable, or terminate this Agreement.

Severability. If any part of this Agreement is held to be invalid or unenforceable for any reason, the remaining Terms and Conditions of this Agreement shall remain in full force and effect.

Entire Agreement. This Agreement, together with a record of initial application, and all exhibits thereto, constitutes the entire agreement between the parties, supersedes all proposals, oral or written, and all other communications between the parties relating to such subject matter, and no other representations or statements will be binding upon the parties. This Agreement may not be modified or amended in any way without the written consent of both parties.

Roof Damage Waiver. Customer acknowledges and agrees that in order to perform the services, Company may have to gain access to and walk on the roof of Customer's structure(s) and that damage to roofing tiles and other roofing system components may be unavoidable no matter what degree of care is exercised by Company. Accordingly, Customer hereby releases Company from any and all claims of damage to the structure(s), including roofing tile, gutters, plumbing vents or any other component of the roofing system, which occurs as a result of the services provided to Customer under this Agreement.







# a Rentokil North America Company

| ONE TIME  |   |
|-----------|---|
| RECURRING | 1 |

District: 877 Colleague: Brooks, Dale G License No: NA

Sales Colleague No: Date:

 Invoice To
 Existing Customer ID:

 Customer name:
 Kelly Mullins

 Contact Person:
 Kelly Mullins

Address: 15561 Seaton Crk Dr Northside Email: scrcdd@gmsnf.com

City: Jacksonville State: FL Zip: 32218 A/P Contact:

**Telephone:** 3043892198 **A/P Phone:** 3043892198

# Service Location Same as invoice information Existing Worksite ID:

Customer name: Kelly Mullins Contact: Kelly Mullins

Address: 15561 Seaton Crk Dr Email: scrcdd@gmsnf.com

City: Jacksonville State: FL Zip: 32218 Tax Exempt:  $\Box$ 

Telephone: 3043892198 If Yes Tax ID No:

## Service(s) and Price Terms

ATTACHED TERMS AND CONDITIONS, RELATED DIAGRAMS, SPECIFICATION SHEETS, ADDENDUM AND/OR PROPOSALS ARE INTEGRAL PARTS OF THIS AGREEMENT.

#### PESTFREE365 RTX - 1Trip - 4X

- 1. A one-time initial corrective service may be necessary for immediate action to an existing pest problem and, if applicable, will be invoiced to you separately.
- 2. This service agreement includes:
- a. Year round protection against the Covered Pests identified in the accompanying Terms and Conditions.
- b. Initial Service plus future pest treatment(s) as necessary, determined by Company in its sole discretion, during the Term of the Agreement.
- c. Upon contacting us, prompt response for additional visits when needed at no extra charge.
- d. A thorough inspection and service report with each visit.
- e. Upon your request, a visual termite inspection can be scheduled.

Should service be needed for pests in addition to the Covered Pests identified in the accompanying Terms and Conditions, an additional fee will apply and a free estimate may be provided.

| Service Specifications |                        |                                |                       |                                    |         |  |  |
|------------------------|------------------------|--------------------------------|-----------------------|------------------------------------|---------|--|--|
| Notes:                 | Includes offices, comn | nunity center , common ar      | ea and pool deck area |                                    |         |  |  |
| Service Frequency:     | Quarterly              | Service visits in 2025 season: | 2                     | Following years'<br>default visit: | 4       |  |  |
| Applicable Fees        |                        |                                |                       |                                    |         |  |  |
| Fee descript           | Fee                    | Discount                       | Total Per Bill        | Billing Frequency                  |         |  |  |
| PESTFREE365 RTX        |                        | \$ 240.06                      | \$ 48.01              | \$ 192.05                          | OneTime |  |  |

| PESTFREE365 RTX       | \$ 46.38 | \$ 9.28 | \$ 37.1 | Monthly |
|-----------------------|----------|---------|---------|---------|
| All fees exclude tax. |          |         |         |         |

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|---|-----|----|----|------|----|-----|-----|
|   | _   |    | _  | •••• |    |     | ••• |

 Payment Method:
 CreditDebitCard
 Payment Type for Service:
 Recurring Service

 Prices do not include any applicable taxes.

#### Acceptance terms

By signing below, Customer hereby accepts, in their entirety, the above quotations, as well as the accompanying Terms and Conditions, including the Term enabling Company, in its sole discretion, to subcontract or delegate any of its duties or obligations under this Agreement, as well as mandatory arbitration and class action waiver provisions. Company or Customer may cancel this transaction at any time prior to midnight on the third (3rd) business day after the date of this transaction with a full refund of payment. Acceptance of Agreement: The above quotations are hereby accepted including Terms and conditions as found above.

Please read accompanying Terms and Conditions for Payment specifications. If Customer selects an automatic payment method, Customer authorizes Company to automatically debit Customer's checking account or credit card, as provided to Company by Customer, in an amount equal to any recurring service charges due to Company under this Agreement within five (5) days of the date such charge becomes due. This authorization will remain in effect until the fifth business day following the Company's receipt from Customer of a written notice to cancel such authorization. Customer understands that cancellation of this authorization does not cancel Customer's obligations under this Agreement.

Rentokil North America d/b/a: Bug Out

Customer name: Kelly Mullins Customer signature: Date:

Representative name: Brooks, Dale G Representative signature Date:

#### THIS SERVICE AGREEMENT SHALL BE SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:

Agreement. "Customer" and Rentokil North America, Inc. d/b/a Bug Out ("Company") agree to the following terms and conditions in connection with the services indicated on this agreement (hereinafter collectively referred to as "Agreement").

Standard of Care. Company will use its professional expertise to determine the products and services appropriate for treatment, and will follow all label and legal requirements. All reasonable care will be used in installing the specified services. Company hereby affirmatively disclaims any liability for damage or injury caused by the use of any materials in accordance with the manufacturer label directions. Reasonable care will be taken in applying the treatment, however, the nature of the work is such that Company cannot be responsible for the safety of domestic animals, stains, discolorations, or other damages. Subject to Customer's cooperation, if Customer is not satisfied with the services rendered, upon the request of Customer and as Customer's sole and exclusive remedy, at no additional cost(s) to Customer, Company shall retreat and/or reapply pesticides to the structure(s) as is reasonably necessary to control for and mitigate against acute infestations of pests covered by this Agreement, as the case may be.

Pest Control. Company shall control for and mitigate against infestations of Covered Pests located in and around the structure(s) on the Customer's premises through delivery of regular pest control service. All services shall be performed in accordance with procedures recognized in the pest control industry and scientific community as effective against target pests. This Agreement does not cover and Company shall have no obligation whatsoever, whether express or implied, to repair any damage to the structure(s) on the premises or the contents therein caused by any pests (covered by this Agreement or otherwise) or to compensate Customer for any such damage.

Initial service; subsequent service visits. On the initial service visit, Company will apply pesticides both to the interior of the structure(s) and the exterior perimeter of the structure(s) on the premises. Subsequent to the initial service and during the term, Company may apply pesticides to the exterior perimeter or the interior of the structure(s) located on the premises as necessary, determined solely by Company, to control Covered Pest infestations.

Excluded pests. Company pest control treatment(s) shall have no obligation to control for or mitigate against any pests other than the Covered Pests identified in this Agreement.

Interim service visits. Subject to the Customer's cooperation and upon the request of Customer, Company shall make an interim service visit to reapply pesticides to the structure(s) on the premises as is reasonably necessary to control for and mitigate against acute infestations of Covered Pests in accordance with laws and regulations for product label application instructions.

Covered Pests. For customers under a PestFree365 Service Agreement, the following are Covered Pests: "House" Ants, Bird Mites, Indoor Ticks, Cockroaches, Carpet Beetles, Fabric Moths, Overwintering Insects, Ground Beetles, Centipedes, Crickets, Earwigs, Firebrats, Millipedes, Clover Mites, Pillbugs/Sowbugs, Psocids, Scorpions, Silverfish, Wasps, Springtails, Spiders, Stored Product Beetles, Stored Product Moths, Mice, and Rats. For customers under a PestFree365+ Service Agreement, in addition to the Covered Pests included within a PestFree365 Service Agreement, the following are also Covered Pests: Black Widow Spiders, Brown Recluse Spiders, Voles (interior only), Bed Bugs, Fleas (interior only), Bumble Bees, Carpenter Bees, Solitary Ground Bees, Yellowjackets, Hornets, Baldfaced Hornets, Crazy Ants, Carpenter Ants, and Fire Ants.

Customer Responsibilities. Effective service requires the cooperation of the Customer. The Customer, therefore, warrants full cooperation with Company during this Agreement. Customer agrees to maintain premises free from any factor or condition conducive to the breeding and harborage of pests covered by this Agreement following instructions provided. This cooperation includes, but is not limited to, proper garbage handling; repairing structure; not adding chemicals or self-treating in ways that are not part of service; emptying grease traps, not damaging or turning off equipment, etc. Whenever conditions conducive to the breeding and harborage of pests covered by this Agreement are reported in writing by Company to the Customer and are not corrected by Customer, Company cannot ensure effective services. If Customer fails to correct the conditions noted by Company within a reasonable time period, all guarantees as to the effectiveness of the services in this Agreement shall automatically terminate. Company's failure to alert the Customer to any negative conditions does not alter the Customer's responsibility. If Customer is unable to comply with preparation or maintenance requirements, the Company will make determination on site if service can be completed or rescheduled; additional fees may be applied. If the Customer or other occupants of the structure(s), believe they are or may be sensitive to products being used or their odors, or if the Customer or other occupants have consulted with a medical doctor or other healthcare provider, regarding such sensitivity, the Customer must notify Company in writing, in advance of treatment of the structure(s). Company assumes no liability should Customer fail to warn Company of these sensitivities. Company reserves the right, upon receipt of such notification, to deny or terminate services. Any arrangements, costs or inconvenience resulting from the need to reasonable access to all areas, as may be required to enable effective service and maintenance, including individua

Modification. Any deviation from the requirements outlined that involve extra cost of material and labor will result in extra charges. If conditions require Company to use specialized equipment or products, Company shall advise the Customer of the additional costs. Due to safety concerns and regulations, Company may be required to use fall protection when Service involves working on the roof of a structure. Fall protection safety equipment includes a number of devices and may include roof anchors, of which Customer will be advised. Some roof anchors are designed to be left on the roof; others are to be removed. If Customer prefers to have anchors removed, this should be discussed with the sales representative before service is performed.

Substructure. Services under this Agreement do not include services to the substructure of the premises. Should substructural treatment be required, additional costs shall apply, of which the Company will advise the Customer.

Moisture, Mold and Mildew. Moisture is a condition found in varying degrees in most structures. Moisture conditions in and around structures can be conducive to a variety of pests and wood destroying insects. Moisture conditions can also provide an environment favorable to the growth of mold, mildew and other fungi. It is the Customer's sole responsibility to direct questions concerning the presence or dispersal of mold, mildew, mold spores or fungi; health-related issues; or indoor air quality to qualified professionals. Company does not possess the knowledge or expertise to identify mold, mildew or fungi that may lower air quality or be injurious to health, nor does it possess the knowledge or expertise to give opinion or recommendation regarding exposure to, or effective remediation of mold, mildew or other fungi (including decay or non-decay) as they might relate to air quality or health related risks. Company is not responsible for personal injury or property damage resulting from the presence, disruption or dispersal of mold, mold spores, mildew or fungi, even if Company inadvertently causes such disruption or dispersal by its inspection or treatment of pest-related problems. Customer waives and releases Company from any claim or injuries related to mold, mildew or fungal growth.

Water Leakage. Water leakage in treated areas, in interior areas or through the roof or exterior walls of the structure(s) may destroy the effectiveness of treatment by Company and is conducive to new infestation. Customer is responsible for making timely repairs as necessary to stop the leakage. Customer's failure to make timely repairs will terminate this Agreement automatically without further notice. Company shall have no responsibility for water leakage, or anything related to water leakage.

Warranty. For equipment and products, manufacturer warranties apply; there is no further warranty from Company on products or equipment.

Right to Subcontract. Company, in its sole discretion, may subcontract or delegate to an affiliate or third party any of its duties and obligations hereunder.

Ownership and Replacement of Equipment. All equipment, devices and components are property of and/or remain property of or under the control of the Company. Company will replace rental devices and components as required, except for those items lost or damaged due to Customer's neglect, in which event, the Customer will be responsible for replacement cost. Company will be granted access to the Customer's location to recover equipment, devices and components at the expiration of this Agreement, or at any time an amount due from the Customer to Company is more than sixty (60) days beyond due date. If Customer terminates an equipment rental earlier than the term of the Agreement then in effect, Customer is responsible for paying the full amount remaining for rental of devices.

Force Majeure. Company shall not be liable for any delay or failure in performing the services due to any cause beyond its reasonable control.

Insurance. Public liability and property damage insurance against injury to members of the public from accidents that may arise from operations will be carried by Company, and evidence of insurance will be issued to the Customer upon request. Georgia Customers, please note: The Georgia Structural Pest Control Act requires all pest control companies to maintain insurance coverage. Information about this coverage is available from this Company.

Limitation of Liability. The Customer agrees that the work provided under this Agreement is not to be construed as Insurance, or as a covenant, guarantee, warranty, or promise of any kind that the Customer is in compliance with any legal guidelines or requirements. Company disclaims any liability or responsibility regarding the practices and operations of the Customer, and bears no responsibility or liability for whether the Customer carries out the recommendations made by Company, and in no event will the Company be liable for indirect, special, incidental, consequential, exemplary, punitive, and/or loss of enjoyment damages. The Customer shall indemnify and hold Company harmless from and against all claims, demands, liabilities, obligations and attorneys' fees or costs brought by any third parties, arising out of, or related to this Agreement, or by failure of the Customer to act in accordance with any requirements in connection with the services. The obligations of Company specifically stated in this Agreement are given in lieu of any other obligation or responsibility, express or implied, including any representation of merchantability or fitness for a particular purpose. In consideration of sums charged by Company hereunder and as a liquidated damage and not as a penalty, and notwithstanding any contract, tort, or other claim that Company failed to perform its obligations hereunder, the sole responsibility of Company in the event of a claim based upon the services shall be to provide further treatment found necessary by Company free of charge. Customer expressly releases Company from, and agrees to indemnify Company with respect to, any other obligation to Customer whatsoever. This Agreement does not provide for the repair of any damage caused by pests (covered by this Agreement or otherwise), and this Agreement does not guarantee, and Company does not represent, that pests (covered by this Agreement or otherwise) will not return subsequent to service treatments.

Animal Disposal. Company will dispose of any trapped wildlife in accordance with the laws and regulations of local governing authorities; however, if Customer requests the release of the animal on his/her property, Company shall not be responsible for, nor guarantee, that the animal will not return to infest or damage the serviced property.

Choice of Law. Except for the Mandatory Arbitration provision of this Agreement, which is governed by and construed in accordance with the Federal Arbitration Act, this Agreement shall be governed by, and construed in accordance with the laws of the state in which the dispute arises without regard to the conflict of laws provisions.

Mandatory Arbitration. Any claim, dispute or controversy, regarding any contract, tort, statute or otherwise ("Claim"), arising out of or relating to this Agreement or the relationships among the parties hereto, shall be resolved by one arbitrator through binding arbitration administered by the American Arbitration Association ("AAA"), under the AAA Commercial or Consumer, as applicable, Rules in effect at the time the Claim is filled ("AAA Rules"). Copies of the AAA Rules and forms can be located at www.adr.org, or by calling 1.800.778.7879. The arbitrator's decision shall be final, binding, and non-appealable. Judgment upon the award may be entered and enforced in any court having jurisdiction. This clause is made pursuant to a transaction involving interstate commerce and shall be governed by the Federal Arbitration Act. Neither party shall sue the other party other than as provided herein or for enforcement of this clause or of the arbitrator's award; any such suit may be brought only in Federal District Court for the District or, if any such court lacks jurisdiction, in any state court that has jurisdiction. The arbitrator, and not any federal, state or local court, shall have exclusive authority to resolve any dispute relating to the interpretation, applicability, unconscionability, arbitrability, enforceability or formation of this Agreement, including any claim that all or any part of the Agreement is void or voidable. However, the preceding sentence shall not apply to the clause entitled "Class Action Waiver." Venue for arbitration hereunder shall be within the state where the customer's property, that is the subject of the services provided, is located.

Class Action Waiver. Any Claim must be brought in the parties' individual capacity, and not as a plaintiff or class member in any purported class, collective, representative, multiple plaintiffs, or similar proceeding ("class action"). The parties expressly waive any ability to maintain any class action in any forum. The arbitrator shall not have authority to combine or aggregate similar claims or conduct any class action nor make an award to any person or entity not a party to the arbitration. Any claim that all or part of this class action waiver is unenforceable, unconscionable, void, or voidable may be determined only by a court of competent jurisdiction and not by an arbitrator. THE PARTIES UNDERSTAND THAT THEY WOULD HAVE HAD A RIGHT TO LITIGATE THROUGH A COURT, TO HAVE A JUDGE OR JURY DECIDE THEIR CASE AND TO BE PARTY TO A CLASS OR REPRESENTATIVE ACTION. HOWEVER, THE PARTIES UNDERSTAND AND CHOOSE TO HAVE ANY CLAIMS DECIDED INDIVIDUALLY, THROUGH ARBITRATION.

Intellectual Property. Except as expressly set forth herein, between Company and Customer, each is and shall remain the owner of all Intellectual Property that it owns or controls as of the effective date of this Agreement or that it develops or acquires thereafter. This shall be binding upon all successors of the Customer's business.

Data Security. Company may provide Customer with access to Company's online and digital tools to store service reports and visit history, or other applications that may be developed, to give Customers access to pest management information, if applicable to the services in this Agreement. While Company follows standard procedures to secure systems and Customer data, including securing online tools and applications through the use of hashed passwords, HTTPS encryption and a secure data center. Customer confirms and acknowledges that:

- a. Company and/or any of its subsidiaries are not responsible for the integrity or confidentiality of Customer's access credentials. Customers are encouraged to take precautions to secure login id's and passwords.
- b. All usage rights to Company's online or digital tools are immediately discontinued upon the Customer's termination of the Agreement.
- c. The Customer agrees to indemnify, defend, and hold Company harmless from any claims arising out of, or connected or associated with the use of Company's online and digital tools, including but not limited to, any claims arising from internet hacking.
- d. This agreement shall be binding upon all successors of the Customer.

In order to establish an account and provide you with service, we may collect personal information about you, such as your name or alias(es), physical address, phone number, and/or email address. During the course of business, we will maintain service records related to your established account. If financing a service via our internal financing options, we will also collect your social security number and date of birth in order to process a credit check for loan purposes.

We do not sell your personal information. For additional information about your rights related to data privacy, please review our privacy policy, available at https://www.rentokil-initial.com/site-services/cookie-and-privacy-policy/privacy-policy.aspx.

Third Party and Marketing Disclosure. Unless Customer notifies Company otherwise or opts out, Customer agrees to and accepts the receipt of periodic marketing and sales information relating to Company's service offerings.

Anti-Bribery and Anti-Corruption. Each party represents that neither it nor anyone acting on its behalf has offered, given, requested or accepted any undue financial or other advantage of any kind in entering into this Agreement, and that it will comply with applicable laws and regulations pertaining to corruption, competition and bribery in carrying out the terms and conditions of this Agreement.

Term. Agreement shall automatically renew on a month to month basis, with either party having the ability to cancel this Agreement upon 60-days written notice to the other party, with the first month being the Initial Term and each subsequent month a Renewal Term.

Termination. Renewal fees and pre-paid renewal fees are non-refundable. However, the services identified in this Agreement are transferable to a subsequent owner of the property. Agreement may be terminated by either party with 60 days written notice, providing all accounts are current. In cases of Customer nonpayment or entering bankruptcy or insolvency per the Bankruptcy Code, Company reserves the right to terminate the Agreement upon immediate written notification.

Change in Terms. At the time of any renewal of this Agreement, Company may change this Agreement by adding, deleting or modifying any provision. Company will notify the Customer in advance of any such change, and Customer may decline to accept such a change by declining to renew this Agreement. Renewal of this Agreement will constitute acceptance of any such changes.

Pricing. The initial price for services is set forth in the specifications of this Agreement. Company reserves the right to increase the amount charged for the services, which shall be communicated by written notice to Customer, which notice may be by invoice.

Payment. Initial corrective service fees and any applicable curative upcharge fees (whether initially identified by Customer or subsequently identified by Company during the initial service visit) are due are due upon completion of the service, unless another payment plan is selected on the Agreement. Other corrective service, rental and/or equipment/product fees will be invoiced upon completion/delivery. Subsequent services will be invoiced in accordance with the Agreement and payment plan selected by Customer. If a service date has been mutually agreed upon by Company and the Customer, it will be the Customer's responsibility to pay for service if Company has attempted to render service at the Customer's property. Payments for services are due upon receipt of invoice. Customer agrees to remit payment in one of the acceptable forms of payment detailed in the Agreement or invoice. In the event full payment is not made upon receipt of invoice, a finance charge per month will be added to the unpaid balance, up to the maximum allowed by law. Late fee charges may also be applied. Additionally, the Customer is responsible for all collection costs, including reasonable attorneys' fees, for any invoices not paid by the due date. Any check returned for any reason, will result in a fee in the amount charged by Company's bank. All service warranties under this Agreement will be voided should any payment due exceed sixty (60) days. Should it become necessary to temporarily discontinue a periodic service due to causes beyond the Company's control, it is agreed that the periodic payments due under this agreement will be suspended until service is resumed, and that such temporary discontinuation of service will, in no way, breach this agreement.

Fuel/Transportation Surcharge. Like many other companies that are impacted by the price of gasoline, a rise in gasoline prices may necessitate a fuel surcharge. As such, the Company reserves the right to add a fuel surcharge to Customer's invoice for any increase in the cost of fuel as measured above the same time period in the prior year (by the National U.S. Average Motor Gasoline-Regular Fuel Price per Gallon Index reported by the U.S. Department of Energy). The surcharge may be adjusted monthly (up or down) with the price of gasoline.

Change In Law. Company performs its services in accordance with the requirements of law. In the event of a change in existing law as it pertains to the services herein, Company reserves the right to revise the Renewal Term amount or terminate this Agreement.

Severability. If any part of this Agreement is held to be invalid or unenforceable for any reason, the remaining Terms and Conditions of this Agreement shall remain in full force and effect.

Entire Agreement. This Agreement, together with a record of initial application, and all exhibits thereto, constitutes the entire agreement between the parties, supersedes all proposals, oral or written, and all other communications between the parties relating to such subject matter, and no other representations or statements will be binding upon the parties. This Agreement may not be modified or amended in any way without the written consent of both parties.



# SUBTERRANEAN TERMITE BAIT SENTRICON PREVENTIVE DAMAGE / REPAIR MONTHLY PAY - Termite Agreement

**TEN-YEAR PLAN** 

# a Rentokil North America Company

| a remon                    | ritorary antenod com   | puny                       |             |                    |                        |                                  |
|----------------------------|--|----------------------------|-------------|--------------------|------------------------|----------------------------------|
|                            |  |                            |             |                    |                        | SPOT TREATMENT                   |
|                            |  |                            |             |                    |                        | CURATIVE                         |
|                            |  |                            |             |                    |                        | PREVENTATIVE 🗸                   |
| District: 877              | Colleague: Brooks, Dale G                                    | License No: N              | AA          | Sales C            | olleague No:           | Date:                            |
|                            | ENT PROVIDES FOR RETREATMENT<br>HUNDRED FIFTY THOUSAND DOLLA |                            |             |                    |                        | ING ORGANISMS, UP TO             |
| Invoice To                 |  |                            | Exis        | sting Custo        | mer ID:                |                                  |
| Customer name:             | Kelly Mullins  |                            | C           | Contact Person:    | Kelly Mullins          |                                  |
| Address:                   | 15561 Seaton Crk Dr<br>Northside                             |                            | Email:      | scrcdd@gmsn        | f.com                  |                                  |
| City:                      | Jacksonville   | State: FL                  | Zip:        | 32218              | A/P Contact            | :                                |
| Telephone:                 | 3043892198   |                            |             | A/P Phone:         | 3043892198             |                                  |
| Service Loc                | ation 🔃 Same as i  | nvoice information         |             | Existi             | ng Worksite ID:        |                                  |
| Customer name:             | Kelly Mullins  | Cor                        | ntact:      |                    | Kelly Mullins          |                                  |
| Address:                   | 15561 Seaton Crk Dr<br>Northside                             |                            | Email:      | scrcdd@gmsn        | f.com                  |                                  |
| City:                      | Jacksonville   | State: FL                  | Zip:        | 32218              | Tax Exempt:            |                                  |
| Telephone:                 | 3043892198   |                            |             |                    | If Yes Tax ID No:      |                                  |
| Service(s) a               | nd Price Terms   |                            |             |                    |                        |                                  |
| ATTACHED TER<br>AGREEMENT. | RMS AND CONDITIONS, RELATED                                  | DIAGRAMS, SPECIFICATIO     | n sheets,   | ADDENDUM AN        | ND/OR PROPOSALS AF     | RE INTEGRAL PARTS OF THIS        |
| SUBTERRANEA                | N TERMITE BAIT SENTRICON PREVEI                              | NTIVE DAMAGE / REPAIR M    | ONTHLY PA   | AY - Per Linear Fo | oot                    |                                  |
| This service is            | for prevention of infestation Based                          | d on inspection findings o | roposed sei | vice for your pr   | roperty is a program w | ith in-ground bait stations plus |

This service is for prevention of infestation. Based on inspection findings, proposed service for your property is a program with in-ground bait stations plus potentially using above ground stations and/or liquid or foam treatments. Treatment under this Agreement is aimed at reducing the potential for termite activity. Degree and speed of population reduction may be influenced by weather, species, size, and number of colonies associated with the Service Area; construction type; accessibility; competition for food sources and other conditions in or around the Service Areas.

The following termiticide(s) will be applied: Recruit HD TM Bait Devices EPA Registration #62719-608

Customer understanding of the performance of the bait system: a. The system includes inspection and installation of stations containing termite bait. Subsequent inspection and servicing stations are required due to future new invading termite colonies. b. Worker termites discover the bait and share with the colony. Once ingested, the active ingredient prevents termites from maturing through molting. Unable to molt, the termites die. c. When enough termites die, the colony collapses. d. During the intervals between the installation of stations and colony collapse, termite feeding within the structure(s), possibly including additional structural damage, should be expected to occur. Customer understanding of the performance of the liquid treatment: a. Company will create a complete or partial treatment barrier or zone around, under or in the structure, or a particular part of a structure. b. Company will use its professional expertise to determine the products and services necessary for treatment, and will follow all label and legal requirements.

| Service area(s):   | Includes community center building |
|--------------------|------------------------------------|
| Service frequency: | Annually                           |

#### Warranty

The Warranty will be effective upon completion of the service described. The Company will reinspect the Service Areas upon the request of the customer. In accordance with state regulations, the Company reserves the right to periodically reinspect the Service Areas at any time (during normal business hours) during the effective term of the agreement. For the avoidance of doubt, on an annual basis as measured by the term of this agreement, Company will provide for at least one inspection of all unobstructed or accessible areas of the Service Area(s) covered by this agreement prior to expiration of the then-current term of the agreement.

The removal of the bait or baiting system may result in a lack of termite protection

#### Transferability

This Agreement is transferable to a subsequent owner and all provisions of this Agreement will pass to the new owner, upon written request of notice, within 30 days of transfer, a transfer fee, and acceptance of such by the Company. Prior to selling the property, it is the sole responsibility of the existing customer to provide the new owner with this Agreement and documents pertaining to the termite treatment.

#### Continuity of service (applicable to Bait system only)

When Service specifies use of a System, if the Company, for any reason, ceases to use the System, the Company will so notify the Customer and offer one of the following: a. If the Customer and Company agree on the use of an alternative form of prevention, a new agreement may be entered into and the Customer shall receive credit for any unearned payments; or b. If the Customer or the Company elects to discontinue the Agreement, the Customer shall receive a refund for any unearned payments.

#### Applicable Fees

| Fee description  | Annual    | Fee      | Discount | Total Per Bill | Billing Frequency |
|--|-----------|----------|----------|----------------|-------------------|
| SUBTERRANEAN TERMITE BAIT SENTRICON PREVENTIVE DAMAGE / REPAIR MONTHLY PAY | \$ 589.44 | \$ 61.4  | \$ 12.28 | \$ 49.12       | Monthly           |
| SUBTERRANEAN TERMITE BAIT SENTRICON PREVENTIVE DAMAGE / REPAIR MONTHLY PAY | \$ 337.8  | \$ 35.19 | \$ 7.04  | \$ 28.15       | Monthly           |

All fees exclude tax.

#### Early Termination Charge

In the event Customer discontinues these services for any reason prior to completion of the Initial Term or any subsequent Renewal Term, Company may assess an Early Termination Charge equal to the amount of the unpaid balance of the payment for the term then in effect.

## Payment terms

| Payment Method: | CreditDebitCard | Payment Type for Service: | Recurring Service |
|-----------------|-----------------|---------------------------|-------------------|
|                 |                 |                           |                   |

Prices do not include any applicable taxes.

The Initial Term fee and any subsequent Renewal Term fee will be charged in twelve (12) equal monthly installments.

# Acceptance terms

By signing below, Customer hereby accepts, in their entirety, the above quotations, as well as the accompanying Terms and Conditions, including the Term enabling Company, in its sole discretion, to subcontract or delegate any of its duties or obligations under this Agreement, as well as mandatory arbitration and class action waiver provisions. Company or Customer may cancel this transaction at any time prior to midnight on the third (3rd) business day after the date of this transaction with a full refund of payment. Acceptance of Agreement: The above quotations are hereby accepted including Terms and conditions as found above.

Please read accompanying Terms and Conditions for Payment specifications. If Customer selects an automatic payment method, Customer authorizes Company to automatically debit Customer's checking account or credit card, as provided to Company by Customer, in an amount equal to any recurring service charges due to Company under this Agreement within five (5) days of the date such charge becomes due. This authorization will remain in effect until the fifth business day following the Company's receipt from Customer of a written notice to cancel such authorization. Customer understands that cancellation of this authorization does not cancel Customer's obligations under this Agreement. Prices do not include any applicable taxes.

| Rentokil North America d/b/a:     | Bug Out |
|-----------------------------------|---------|
| Relitorii Nortii Allierica u/b/a. | Buy Out |

Customer name: Kelly Mullins Customer signature: Date:

Representative name: Brooks, Dale G Representative signature Date:

#### THIS SERVICE AGREEMENT SHALL BE SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:

Agreement. "Customer" and Rentokil North America, Inc. d/b/a Bug Out ("Company") agree to the following terms and conditions in connection with the services indicated on this agreement (hereinafter collectively referred to as "Agreement").

Standard of Care. Company will use its professional expertise to determine the products and services appropriate for treatment, and will follow all label and legal requirements. All reasonable care will be used in installing and maintaining the specified services. Company hereby affirmatively disclaims any liability for damage or injury caused by the use of any materials in accordance with the manufacturer label directions. Reasonable care will be taken in applying the treatment, however, the nature of the work is such that Company cannot be responsible for the safety of domestic animals, stains, discolorations, or other damages, except those directly caused by willful negligence on the part of the Company. If for whatever reason, the Customer is dissatisfied with the initial service/treatment provided by Company, the Customer will provide reasonable written notice to the branch address above AND allow the Company a period of up to 45 days to remedy the problem after receiving it. If the problem cannot be remedied to the Customer's satisfaction, a refund by Company of Customer's initial treatment and any prepaid fees will be sent to Customer; this will also result in cancellation of this agreement.

Customer Responsibilities. Effective service requires the cooperation of the Customer. The Customer, therefore, warrants full cooperation with Company during the lifetime of this Agreement. Customer agrees to maintain premises free from any factor or condition conducive to identified issues and services and following instructions provided. This cooperation includes, but is not limited to, not adding chemicals or self-treating in ways that are not part of Service and maintaining Service Areas and the immediate surroundings (minimum of 18") free of factors which may be conducive to termite activity. Factors which may favor termite activity include, but are not limited to: rigid foam insulation; spray foam insulations; wood-to-soil contact (structural members, firewood, landscaping timbers, fence posts, steps, porches, decks, scrap or cellulose debris); structural wood support elements resting on foundation below exterior soil grade; wood rot or moisture conditions; faulty grade and improperly channeled rain water; plumbing, roof leaks and high water table; insufficient ventilation; and lack of proper crawl space clearance (less than 18") or lack of proper exterior foundation clearance (less than 6"). Should any of these conditions exist, corrective measures should be taken by the Customer at their own expense to minimize them. Any damage warranty specified in the Agreement will be voided should the presence of pests or issue be associated with conditions arising from Customer's non-cooperation. Unless prohibited by law, the Company's failure to alert the Customer to any negative conditions does not alter the Customer's responsibility. If Customer is unable to comply with preparation or maintenance requirements, the Company will make determination on site if service can be completed or rescheduled; additional fees may be applied. If the Customer or other occupants of the structure(s), believe they are or may be sensitive to products being used or their odors, or if the Customer or other occupants have consulted with a medical doctor or other healthcare provider, regarding such sensitivity, the Customer must notify Company in writing, in advance of treatment of the structure(s). Company assumes no liability should Customer fail to warn Company of these sensitivities. Company reserves the right, upon receipt of such notification, to deny or terminate services. Any arrangements, costs or inconvenience resulting from the need to evacuate occupants, or other precautions deemed necessary, shall be the sole responsibility of the Customer. The Customer agrees to give Company complete or reasonable access during normal business hours to all areas, as may be required to enable effective service and maintenance, including individual units of multi-unit residential structures and electrical outlets, if needed. Prior to any services provided, it is the Customer's sole responsibility to divulge all information regarding the type and location of hidden crawl spaces, air ducts, wells, cisterns, concealed pipes or cables, high water tables, lakes, springs or ponds near the service area, or any other conditions that could present a risk that treatment could cause damage to property or contamination of the environment

Modification. Any deviation from the requirements outlined that involve extra cost of material and labor will result in extra charges. If conditions require Company to use specialized equipment or products to control the problem(s), Company shall advise the Customer of the additional costs. Due to safety concerns and regulations, Company may be required to use fall protection when Service involves working on the roof of a structure. Fall protection safety equipment includes a number of devices and may include roof anchors, of which Customer will be advised. Some roof anchors are designed to be left on the roof; others are to be removed. If Customer prefers to have anchors removed, this should be discussed with the sales representative before service is performed. This Agreement covers only the Service Areas identified, as they existed on the date of the initial inspection. The Customer will notify the Company, in writing, prior to a. the Service Areas being structurally modified, altered or otherwise changed, or b. soil being removed or added around the foundation. Failure to correct or notify the Company of these events may void this Agreement. Any modifications, alterations, or preparations to the structure(s) that are deemed necessary by Company in preparation for any treatments under this agreement, including, but not limited to, sealing of foundation walls, removal of wall or floor coverings, correction of moisture problems, excavation for access or sealing of ducts, repositioning of utility lines or relocation of wells shall be the sole responsibility of the Customer. In the event that Customer installs spray foam insulation in crawl spaces and/or attics, or encapsulates the crawl space, thereby rendering these areas inaccessible to inspection and/or treatment, this Contract becomes non-renewable at the discretion of Company. The Company will not be held liable for any damages arising from, or related to, infestations that result due to the inability to inspect areas of the property due to spray foam insu

Moisture, Mold and Mildew. Moisture is a condition found in varying degrees in most structures. Moisture conditions in and around structures can be conducive to a variety of pests and wood destroying insects. Moisture conditions can also provide an environment favorable to the growth of mold, mildew and other fungi. It is the Customer's sole responsibility to direct questions concerning the presence or dispersal of mold, mildew, mold spores or fungi; health-related issues; or indoor air quality to qualified professionals. Company does not possess the knowledge or expertise to identify mold, mildew or fungi that may lower air quality or be injurious to health, nor does it possess the knowledge or expertise to give opinion or recommendation regarding exposure to, or effective remediation of mold, mildew or other fungi (including decay or non-decay) as they might relate to air quality or health related risks. Company is not responsible for personal injury or property damage resulting from the presence, disruption or dispersal of mold, mold spores, mildew or fungi, even if Company inadvertently causes such disruption or dispersal by its inspection or treatment of pest-related problems. Customer waives and releases Company from any claim or injuries related to mold, mildew or fungal growth.

Warranty. RETREAT & DAMAGE REPAIR. The Company warrants that if active subterranean termite infestation and resultant new termite damage in the structure(s) or its contents occurs during the life of this agreement, the Company will perform necessary retreatment and repairs without additional fees, the aggregate, perproperty-location amount is up to \$250,000 over the life of the agreement, subject to the following additional provisions:

- a. Damage with live subterranean termites must be present and verified by the Company's representative.
- b. The Company shall be responsible for repairs to the structure(s) only when made with the approval of, and under the supervision and control of the Company.
- c. Repair shall be limited to new damages only, and in no event shall the Company be responsible for any consequential damages. It is expressly agreed and understood that Retreat & Repair Warranty is strictly limited to cost of repairs.
- d. Damage discovered with no verified live and active subterranean termite infestation shall not be repaired. It is to be understood that termite-damaged areas of the structure(s) may have existed in exposed and hidden areas as of the date of initial installation and/or initial treatment, and that the Company assumes no responsibility to repair these pre-existing damaged areas.
- e. The Company will not be responsible for infestation or damage to the structure(s), or its contents, resulting from any insect, pest, mold, fungi, Drywood Termites or wood-destroying organisms other than that of Subterranean Termites (including Formosan and Asian species).

Right to Subcontract. Company, in its sole discretion, may subcontract or delegate to an affiliate or third party any of its duties and obligations hereunder.

Ownership and Replacement of Equipment. All equipment, devices and components are property of and/or remain property of or under the control of the Company. Company will replace rental devices and components as required, except for those items lost or damaged due to Customer's neglect, in which event, the Customer will be responsible for replacement cost. Company will be granted access to the Customer's location to recover equipment, devices and components at the expiration of this Agreement, or at any time an amount due from the Customer to Company is more than sixty (60) days beyond due date. If Customer terminates an equipment rental earlier than the term of the Agreement then in effect, Customer is responsible for paying the full amount remaining for rental of devices.

Force Majeure. Company shall not be liable for any delay or failure in performing the services due to any cause beyond its reasonable control.

Insurance. Public liability and property damage insurance against injury to members of the public from accidents that may arise from operations will be carried by Company, and evidence of insurance will be issued to the Customer upon request. Georgia Customers, please note: The Georgia Structural Pest Control Act requires all pest control companies to maintain insurance coverage. Information about this coverage is available from this Company.

Limitation of Liability. Except for the specific retreatment and repair Warranty provided above, the Customer agrees that the work provided under this Agreement is not to be construed as Insurance, or as a covenant, guarantee, warranty, or promise of any kind that the Customer is in compliance with any legal guidelines or requirements. Company disclaims any liability or responsibility regarding the practices and operations of the Customer, and bears no responsibility or liability for whether the Customer carries out the recommendations made by Company, and in no event will the Company be liable for consequential, indirect or economic damages. The Customer shall indemnify and hold Company harmless from and against all claims, demands, liabilities, obligations and attorneys' fees or costs brought by any third parties, arising out of, or related to this Agreement, or by failure of the Customer to act in accordance with any requirements in connection with the Services. Company will be responsible for only those damages, claims, causes of action, injuries or legal costs caused by its own direct negligence or misconduct, but then only to an amount not to exceed the annual fees charged under this Agreement, except to the extent specifically set forth above in Warranty provision.

Animal Disposal. Company will dispose of any trapped wildlife in accordance with the laws and regulations of local governing authorities; however, if Customer requests the release of the animal on his/her property, Company shall not be responsible for, nor guarantee, that the animal will not return to infest or damage the serviced property.

Choice of Law. Except for the Mandatory Arbitration provision of this Agreement, which is governed by and construed in accordance with the Federal Arbitration Act, this Agreement shall be governed by, and construed in accordance with the laws of the state in which the dispute arises without regard to the conflict of laws provisions.

Mandatory Arbitration. Any claim, dispute or controversy, regarding any contract, tort, statute or otherwise ("Claim"), arising out of or relating to this Agreement or the relationships among the parties hereto, shall be resolved by one arbitrator through binding arbitration administered by the American Arbitration Association ("AAA"), under the AAA Commercial or Consumer, as applicable, Rules in effect at the time the Claim is filed ("AAA Rules"). Copies of the AAA Rules and forms can be located at www.adr.org, or by calling 1.800.778.7879. The arbitrator's decision shall be final, binding, and non-appealable. Judgment upon the award may be entered and enforced in any court having jurisdiction. This clause is made pursuant to a transaction involving interstate commerce and shall be governed by the Federal Arbitration Act. Neither party shall sue the other party other than as provided herein or for enforcement of this clause or of the arbitrator's award; any such suit may be brought only in Federal District Court for the District or, if any such court lacks jurisdiction, in any state court that has jurisdiction. The arbitrator, and not any federal, state or local court, shall have exclusive authority to resolve any dispute relating to the interpretation, applicability, unconscionability, arbitrability, enforceability or formation of this Agreement, including any claim that all or any part of the Agreement is void or voidable. However, the preceding sentence shall not apply to the clause entitled "Class Action Waiver." Venue for arbitration hereunder shall be within the state where the customer's property, that is the subject of the services provided, is located.

Class Action Waiver. Any Claim must be brought in the parties' individual capacity, and not as a plaintiff or class member in any purported class, collective, representative, multiple plaintiffs, or similar proceeding ("class action"). The parties expressly waive any ability to maintain any class action in any forum. The arbitrator shall not have authority to combine or aggregate similar claims or conduct any class action nor make an award to any person or entity not a party to the arbitration. Any claim that all or part of this class action waiver is unenforceable, unconscionable, void, or voidable may be determined only by a court of competent jurisdiction and not by an arbitrator. THE PARTIES UNDERSTAND THAT THEY WOULD HAVE HAD A RIGHT TO LITIGATE THROUGH A COURT, TO HAVE A JUDGE OR JURY DECIDE THEIR CASE AND TO BE PARTY TO A CLASS OR REPRESENTATIVE ACTION. HOWEVER, THE PARTIES UNDERSTAND AND CHOOSE TO HAVE ANY CLAIMS DECIDED INDIVIDUALLY, THROUGH ARBITRATION.

Intellectual Property. Except as expressly set forth herein, between Company and Customer, each is and shall remain the owner of all Intellectual Property that it owns or controls as of the effective date of this Agreement or that it develops or acquires thereafter. This shall be binding upon all successors of the Customer's business.

Data Security. Company may provide Customer with access to Company's online and digital tools to store service reports and visit history, or other applications that may be developed, to give Customers access to pest management information, if applicable to the services in this Agreement. While Company follows standard procedures to secure systems and Customer data, including securing online tools and applications through the use of hashed passwords, HTTPS encryption and a secure data center, Customer confirms and acknowledges that:

- a. Company and/or any of its subsidiaries are not responsible for the integrity or confidentiality of Customer's access credentials. Customers are encouraged to take precautions to secure login id's and passwords.
- b. All usage rights to Company's online or digital tools are immediately discontinued upon the Customer's termination of the Agreement.
- c. The Customer agrees to indemnify, defend, and hold Company harmless from any claims arising out of, or connected or associated with the use of Company's online and digital tools, including but not limited to, any claims arising from internet hacking.
- d. This agreement shall be binding upon all successors of the Customer.

In order to establish an account and provide you with service, we may collect personal information about you, such as your name or alias(es), physical address, phone number, and/or email address. During the course of business, we will maintain service records related to your established account. If financing a service via our internal financing options, we will also collect your social security number and date of birth in order to process a credit check for loan purposes.

We do not sell your personal information. For additional information about your rights related to data privacy, please review our privacy policy, available at https://www.rentokil-initial.com/site-services/cookie-and-privacy-policy/privacy-policy.aspx.

Third Party and Marketing Disclosure. The Customer agrees to permit Company to use the Customer's name and contact information for sharing with Company's business partners. Company will never sell this data. It is to be used to improve the Customer's experience with Company. Additionally, unless Customer notifies Company otherwise or opts out, Customer agrees to and accepts the receipt of periodic marketing and sales information relating to Company's service offerings.

Anti-Bribery and Anti-Corruption. Each party represents that neither it nor anyone acting on its behalf has offered, given, requested or accepted any undue financial or other advantage of any kind in entering into this Agreement, and that it will comply with applicable laws and regulations pertaining to corruption, competition and bribery in carrying out the terms and conditions of this Agreement.

Term. The term of this Agreement shall commence on the effective date and shall continue for one year (the "Initial Term"), unless terminated earlier as set forth herein. For nine (9) years following the Initial Term, Customer has the right to extend the Initial Term for additional one-year periods (each a "Renewal Term") by paying the renewal fee before the expiration of the Initial Term or any Renewal Term. At the end of that nine-year period, this Agreement ends and may not be renewal.

Early Termination Charge. If the Customer cancels this Agreement or discontinues services for any reason prior to completion of the Initial Term or any subsequent Renewal Term, Company may assess an Early Termination Charge. In view of the impracticality and extreme difficulty of ascertaining actual damages and by mutual agreement of the parties, the Early Termination Charge assessed will be equal to the amount of the unpaid balance of the payment for the term then in effect.

Termination. Annual Renewal Fees and Pre-Paid Renewal(s) are non-refundable. This agreement is transferable to a subsequent owner of the property, in accordance with the terms and conditions of This Agreement. As contract nears expiration of a term, Agreements may be terminated by either party with 30 days written notice, providing all accounts are current. Any pre-paid annual fees are non-refundable, however, the Service and Warranty are transferable to the subsequent owner of the property. In cases of Customer nonpayment or entering bankruptcy or insolvency per the Bankruptcy Code, Company reserves the right to terminate the Agreement upon immediate written notification.

Pricing. The initial price for services is set forth in the specifications of this Agreement. Company reserves the right to increase the amount charged for the services, which shall be communicated by written notice to Customer, which notice may be by invoice.

Payment. Introductory Service Fees are due upon completion of the service, unless another payment plan is selected on the Agreement. Other corrective service, rental and/or equipment/product fees will be invoiced upon completion/delivery. Subsequent services will be invoiced in accordance with the Agreement and payment plan selected by Customer. If a service date has been mutually agreed upon by Company and the Customer, it will be the Customer's responsibility to pay for service if Company has attempted to render service at the Customer's property. Payments for services are due upon receipt of invoice. Customer agrees to remit payment in one of the acceptable forms of payment detailed in the Agreement or invoice. Iln the event full payment is not made upon receipt of invoice, a finance charge per month will be added to the unpaid balance, up to the maximum allowed by law. Late fee charges may also be applied. Additionally, the Customer is responsible for all collection costs, including reasonable attorneys' fees, for any invoices not paid by the due date. Any check returned for any reason, will result in a fee in the amount charged by Company's bank. All service warranties under this Agreement will be voided should any payment due exceed sixty (60) days. Should it become necessary to temporarily discontinue a periodic service due to causes beyond the Company's control, it is agreed that the periodic payments due under this agreement will be suspended until service is resumed, and that such temporary discontinuation of service will, in no way, breach this agreement. Subsequent Annual Renewal Fees are due and payable in full, on or before anniversary date/ Failure to renew and complete payment shall void this Agreement without privilege of reinstatement. The Annual Renewal Fee may be adjusted after the first anniversary date by providing notice to the Customer.

Fuel/Transportation Surcharge. Like many other companies that are impacted by the price of gasoline, a rise in gasoline prices may necessitate a fuel surcharge. As such, the Company reserves the right to add a fuel surcharge to Customer's invoice for any increase in the cost of fuel as measured above the same time period in the prior year (by the National U.S. Average Motor Gasoline-Regular Fuel Price per Gallon Index reported by the U.S. Department of Energy). The surcharge may be adjusted monthly (up or down) with the price of gasoline.



# Florida Department of Agriculture and Consumer Services Division of Agricultural Environmental Services

#### **CONSUMER NOTICE FORM**

Rule5E-14.105, F.A.C.

A pest control company must give you a written contract prior to any treatment of each wood-destroying organism. It is very important that you read and understand the contract you are signing. The pest control company is only obligated to follow the terms of the contract you have signed, regardless of other statements by the company or salesperson. (Note: Contracts for treatment for new construction can be issued to the builder and provided to you at closing).

#### BASIC REOUIREMENTS FOR CONTRACTS

- The contract must state the common name of the wood-destroying organism to be controlled by the company (e.g. subterranean termite, powder post beetle). If the contract is for termite control, the contract must clearly state whether Formosan termites are covered or not.
- Some contracts do not include a treatment at the time the contract is issued, and that should be clearly stated. If a treatment is performed as part of the contract, the cost for the treatment must be stated. If the treatment is only for certain areas, the contract should clearly state that it is for "spot treatment" only.
- The contract must state if it is a retreatment only or a retreatment and repair contract. If it is a retreatment and repair contract, carefully read the sections of the contract that state when repairs will or will not be covered by the contract.

#### REQUIREMENTS FOR STATING WHEN TREATMENT OR REPAIR WILL NOT BE COVERED BY THE CONTRACT

- Repair contracts will not cover repairs from termite damage under every condition. The contract must state when retreatment or repair will be done, and conditions under which the company can refuse to retreat or repair.
- These conditions have to be stated and be under headings in the contract that are in bold print. Companies typically refuse repair or retreatment if the condition of the house is such that moisture or leaks result in termite infestation, or where siding makes it hard to see termite infestation

Examples of this are:

- · Cracks in concrete slabs
- · Wood or wall siding in contact with ground
- Plumbing leaks

- · Leaks in the roof
- · Water accumulating against side of house

The law does require that companies notify you if they see conditions which would void the repair promise and they have to give you a chance to correct the condition before voiding the contract or denying repair coverage.

- Contracts may have a condition that does not cover Formosan termite damage until a specific time period has passed. This means that if damage occurs during this period the company will not pay for repair.
- You have the right to compare contracts from other companies before signing a contract with a company. Choose the company that gives you the best contract options.
- If you have any questions about the terms of the contract, or concerns about the compliance history of the company with regard to pest control laws or regulations, contact the Department of Agriculture and Consumer Services at phone number: 850-617-7996 or email: biircomplaints@fdacs.gov.

I understand that I am entering into a contract with <u>Bug Out</u> (fill in company name) to provide wood-destroying organism(s) treatment, and I have read and understood the terms of the contract.

| Kelly Mullins                             |                                | Date:                      |
|---|--------------------------------|----------------------------|
| Print Name of Consumer                    |                                |                            |
|   |                                | Title: Owner               |
| Signature of Consumer                     |                                | <u> </u>                   |
| Brooks, Dale G                            |                                | Date:                      |
| Print Name of Pest Control Representative |                                |                            |
|   |                                | Company: Bug Out           |
| Signature of Pest Control Representative  |                                | -                          |
| FDACS-13692 Rev. 07/21                    | La traducción espar            | ĭola en la espalda         |
| Page 1 of 2                               | Bureal of Inspection and Incid | ent Response, 850-617-7996 |



# Florida Department of Agriculture and Consumer Services Division of Agricultural Environmental Services

#### Formulario de Aviso al Consumidor

Rule5E-14.105, F.A.C.

Una compania de control de plagas debe proveerle con un contrato escrito antes de comenzar cualquier tratamiento para organismos destructores de madera. Es muy importante que usted lea y entienda el contrato que esta por firmar. La compania de control de plagas solo esta obligada a seguir los terminus del contrato que usted haya firmado, independientemente de cualquier otra explicacion o afirmacion hecha por el vendedor de la compania. (Nota: El Contrato para el tratamiento de nuevas construcciones pueden ser expedido al contratista y le sera entregado al cierre de la negociacion).

#### REQUERIMIENTOS BASICOS PARA CONTRATOS

- El contrato debe establecer el nombre comun del organisno destructor de madera a ser tratado par la compania (ej. Termitas subterraneas, escarabajo de la madera). Si el contrato es para el control de termitas, el mismo debe claramente establecer si la termite Formosan esta o no cubierta.
- · Algunos contratos no incluyen un tratamiento al momenta de expedir el mismo y eso debe estar claramente establecido. Si un tratamiento es realizado coma parte de un contrato, el costo par ese tratamiento debe ser especificado. Si el tratamiento es solo para algunas areas, esto tambien debe estar estipulado dentro del contrato coma "Tratamiento Localizado" solamente.
- El contrato debe establecer si solo cubre tratamientos o si cubre tratamientos y reparaciones. De ser un contrato para tratamientos y reparaciones, lea cuidadosamente las secciones del contrato que establecen que tipo de reparaciones seran o no cubiertas par el contrato.

#### REQUERIMIENTOS QUE ESTABLECEN CUANDO UN TRATAMIENTO O REPARACION NO SERA CUBIERTO POR EL CONTRATO.

- Los contratos de reparaciones no cubriran las danos ocasionados bajo distintas circunstancias par termitas. El contrato debe establecer cuando el tratamiento o reparacion sera realizado y las condiciones bajo las cuales la compania pudiera rechazar tartar la plaga o reparar el dano.
- Esas condiciones deben ser establecidas y resaltadas coma titulo en el contrato. Las companies tipicamente rehusan reparar danos or tratar plagas si la casa presenta condiciones de humedad o grietas que permiten la presencia de termitas a un nivel de infestacion, o cuando las revestimientos de paredes dificulte detectar la presencia de termitas.

Ejemplos de esto es:

- Grietas en losas de concreto
- Madera o revestimiento de paredes en contacto con el suelo.
- Fugas de plomeria.

- · Goteras en el techo
- Acumulacion de agua contra un costado de la casa.

La ley no requiere que las companies le notifiquen si ellos observan alguna(s) condicion(es) que pudiera anular la clausula de reparacion y deben darle una oportunidad para corregir cualquier anomalidad antes de anular el contrato o negar la cobertura de reparacion.

- Los contratos pueden presenter una clausula donde las danos producidos par termitas Formosan no son cubiertos hasta un periodo de tiempo previamente establecido par el mismo. Esto significa que si el dano ocurre durante ese periodo de tiempo establecido la compania no pagara las reparaciones necesarias.
- Listed tiene el derecho de comparar contratos de otras companias antes de firmar un contrato con una de ellas. Elija la compania que le provea las mejores opciones .
- Si usted tiene alguna duda o pregunta acerca de las terminos del contrato o alguna duda o preocupacion acerca del record historico de trabajo de la compania con respecto a las leyes y regulaciones para el control de plagas, par favor contacte el Departamento de Agricultura y Servicios al Consumidor al numero telefonico: 850-617-7996 o escribanos al email:biircomplaints@fdacs.gov.

Entiendo que estoy aceptando el contrato establecido por Bug Out (coloque el nombre de la compania) para el tratamiento de organismo(s) destructor de madera, y he leido y entendido los terminos del mismo.

| Kelly Mullins                                  | La fecha:   |
|--|---|
| Imprima el Nombre de Consumidor                | El Título: El Dueño de la propiedad o autorizó a agente |
| La firma de Consumidor                         | 21 11td.10. === ===============================         |
| Brooks, Dale G                                 | La fecha:   |
| Imprima el Nombre de Representative de Control | La compañia: Bug Out                                    |
| La firma de Representative de Control de Peste | ·   |
| FDACS-13692 Rev. 07/21                         | El inglês en la frente                                  |

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## a Rentokil North America Company

Lawn & Ornamental Agreement

|                                   |   |                 |              |           |                        |                |                |            |           |          |          |             |               |        | ONE TIME  RECURRING                               |
|-----------------------------------|---|-----------------|--------------|-----------|------------------------|----------------|----------------|------------|-----------|----------|----------|-------------|---------------|--------|---|
| District: 877 Sales Colleague No: |   |                 |              |           |                        | Colle<br>Date: | -              | ooks, Dal  | e G       |          |          |             | Lie           | cense  | No: NA  |
| Invoice To                        |   |                 |              |           |                        |                |                | Ex         | isting    | Custo    | mer l    | D:          |               |        |   |
| Customer name:                    |   | Kelly M         | lullins      |           |                        |                |                |            | Contact   |          |          | Mullins     |               |        |   |
| Address:                          |   | 15561<br>Norths | Seaton (     | Crk Dr    |                        |                |                | Email      | scrcd     | d@gms    | nf.com   |             |               |        |   |
| City:                             |   | Jackso          |              |           | State:                 | FL             |                | Zip        | 32218     |          |          | A/P C       | ontact:       |        |   |
| Telephone:                        |   | 304389          | 92198        |           |                        |                |                | ·          | A/F       | Phone:   | 3043     | 892198      |               |        |   |
| Service Location                  | on  | I               | <b>▼</b> Sai | me as     | invoice                | infor          | matio          | n          |           | Exi      | sting '  | Worksi      | te ID:        |        |   |
| Customer Name:                    | Ke  | lly Mulli       | ins          |           |                        |                |                |            |           |          | Contact  | Person:     | Kelly Mu      | llins  |   |
| Address:                          |   | 561 Sea         | aton Crk     | Dr        |                        |                |                | En         | nail: so  | rcdd@g   | msnf.co  | m           |               |        |   |
| City:                             |   | cksonvi         |              | Sta       | ate:                   | FL             | Zip:           | 32218      |           |          | Tax Exe  | mpt:        | If Yes Ta     | x ID N | lo:   |
| Telephone                         | 30  | 438921          | 98           |           |                        |                | $\checkmark$   | Locke      | d Gate    |          |          |             |               |        |   |
| Service(s) and                    | Price <sup>1</sup>  | Term            | S            |           |                        |                |                |            |           |          |          |             |               |        |   |
| ✓ Landscape Man                   | agement   | t               |              |           |                        |                |                |            |           |          |          |             |               |        |   |
|                                   | below, f  | or fertili      | izer purp    | oses and  | d/or the pre           | evention       | /control       | of certain | target in | sects an | d/or pla | nt disease  | e, as selecte |        | nly) on the Customer's<br>ow. It also includes an |
| Lawn                              |   |                 | Law          | n square  | footage: 2             | :50            |                |            | Law       | n Type:  | St Aug   | ustine gra  | ss            |        |   |
| ✓ Shrub(s)                        |   |                 | s            | hrub(s) t | total squar            | e footag       | <b>je:</b> 500 |            |           |          |          |             |               |        |   |
| Tree(s) Care                      | Tree  | e(s) tota       | ıl square    | footage   | :                      | 500            |                |            | Palm      | (s)      | Har      | dwood(s)    |               | Num    | bers of Tree(s): 0                                |
| Fertilizer                        |   |                 | Insect       | Control   |                        | <b>√</b> (     | Disease (      | Control    |           |          | lulsance | Weed Co     | ntrol         |        |   |
|                                   |   |                 |              |           |                        |                |                |            |           |          |          |             |               |        | thly basis, and/or the ance weed control, as      |
|                                   |   |                 | ı            | Months o  | of service:            |                |                |            |           |          |          |             |               |        |   |
| JAN FEB M                         | AR A  | APR             | MAY          | JUN       | JUL                    | AUG            | SEP            | ост        | NOV       | DEC      |          | Servic      | e Start:      |        | NOV   |
|                                   | <b>√</b>  |                 | <b>✓</b>     |           | <b>✓</b>               |                | <b>√</b>       |            | <b>√</b>  |          |          |             |               |        |   |
| Aeration                          |   |                 |              |           | t a one-timen and wate |                |                |            | awn by re | emoving  | plugs o  | f soil thro | ughout the    | lawn   | to help enable a more                             |
| Moss Redution                     | Moss Redution Company will conduct a one-time application for the reduction of moss on identified areas of Customer's property. |                 |              |           |                        |                | rty.           |            |           |          |          |             |               |        |   |
| Irrigation                        |   |                 |              |           |                        |                |                |            |           |          |          |             |               |        |   |
| Applicable Fees                   |   |                 |              |           |                        |                |                |            |           |          |          |             |               |        |   |
|                                   | Fee d   | lescripti       | ion          |           |                        |                | Fee            |            | ı         | Discount |          | Tot         | al Per Bill   |        | Billing Frequency                                 |

| SHRUB CARE SERVICE    | \$ 83.53  | \$ 16.71 | \$ 66.82  | ServiceBilling |
|-----------------------|-----------|----------|-----------|----------------|
| SHRUB CARE SERVICE    | \$ 125.61 | \$ 25.12 | \$ 100.49 | OneTime        |
| All fees exclude tax. |           |          |           |                |

| _ |    |    |     |    |    |    |   |
|---|----|----|-----|----|----|----|---|
| Ρ | a١ | /m | ıΔr | ١Ť | tΔ | rm | e |
|   |    |    |     |    |    |    |   |

| Payment Method:                  | CreditDebitCard | Payment Type for Service: | Recurring Service |
|----------------------------------|-----------------|---------------------------|-------------------|
| Prices do not include any applic | cable taxes.    |                           |                   |

# Acceptance terms

By signing below, Customer hereby accepts, in their entirety, the above quotations, as well as the accompanying Terms and Conditions, including the Term enabling Company, in its sole discretion, to subcontract or delegate any of its duties or obligations under this Agreement, as well as mandatory arbitration and class action waiver provisions. Company or Customer may cancel this transaction at any time prior to midnight on the third (3rd) business day after the date of this transaction with a full refund of payment. Acceptance of Agreement: The above quotations are hereby accepted including Terms and conditions as found above.

Please read accompanying Terms and Conditions for Payment specifications. If Customer selects an automatic payment method, Customer authorizes Company to automatically debit Customer's checking account or credit card, as provided to Company by Customer, in an amount equal to any recurring service charges due to Company under this Agreement within five (5) days of the date such charge becomes due. This authorization will remain in effect until the fifth business day following the Company's receipt from Customer of a written notice to cancel such authorization. Customer understands that cancellation of this authorization does not cancel Customer's obligations under this Agreement.

| Rentokil North America d/b/a: |                | Bug Out                  |       |
|-------------------------------|----------------|--------------------------|-------|
| Customer name:                | Kelly Mullins  | Customer signature:      | Date: |
| Representative name:          | Brooks, Dale G | Representative signature | Date: |

#### THIS SERVICE AGREEMENT SHALL BE SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:

Agreement. "Customer" and Rentokil North America, Inc. d/b/a Bug Out ("Company") agree to the following terms and conditions in connection with the services indicated on this agreement (hereinafter collectively referred to as "Agreement").

Standard of Care. Company will use its professional expertise to determine the appropriate products and services and will follow all label and legal requirements. All reasonable care will be used in performing the specified services, as selected above by Customer. Company hereby affirmatively disclaims any liability for damage or injury caused by the use of any materials in accordance with the manufacturer label directions. Reasonable care will be taken in executing the selected services, however, the nature of the work is such that Company cannot be responsible for the safety of domestic animals, stains, discolorations, or other damages. If Irrigation services purchased, Customer further confirms, acknowledges, and accepts that Company similarly cannot be responsible for the necessary and reasonable disturbance of Customer's turf and/or damage to Customer's lawn, unless caused by the willful negligence of Company. If Landscape Management services purchased, Customer further confirms, acknowledges, and accepts that Company, in its sole discretion, may skip treating certain areas (permanently or on occasion, as determined by Company in its sole discretion), as needed to reduce any environmental risks. Subject to Customer's cooperation, if Customer is not satisfied with the services rendered, upon the request of Customer and as Customer's sole and exclusive remedy, at no additional cost(s) to Customer, Company shall return to the property and provide additional services (as selected by Customer and described within this Agreement) as reasonably necessary (if Customer purchased maintenance services, this guarantee extends for 30 days following completion of Company's one-time services).

Customer Responsibilities. Effective service requires the cooperation of the Customer. The Customer, therefore, warrants full cooperation with Company during this Agreement. If Irrigation services purchased, this cooperation includes, but is not limited to, keeping the irrigation controller and system turned on at all times, following proper watering guidelines provided by Company, maintaining a working rain sensor, notifying Company of any adjustments made by Customer or another party, and not self-adjusting in ways that are not part of the purchased services. If Landscape Management services purchased, this cooperation includes, but is not limited to, maintaining the property in a condition that does not promote infestations of target pests or plant stresses, irrigating properly, and mowing appropriately. Whenever conditions exist that impact the success of the services selected by Customer are reported in writing by Company to the Customer and are not corrected by Customer, Company cannot ensure effective services. If Customer fails to correct the conditions noted by Company within a reasonable time period, all guarantees as to the effectiveness of the services selected by Customer in this Agreement shall automatically terminate. Company's failure to alert the Customer to any negative conditions does not alter the Customer's responsibility. If Customer is unable to comply with preparation or maintenance requirements, the Company will make determination on site if service can be completed or rescheduled; additional fees may be applied. If the Customer or other occupants of the structure(s) believe they are or may be sensitive to products being used or their odors, or if the Customer or other occupants have consulted with a medical doctor or other healthcare provider regarding such sensitivity, the Customer must notify Company in writing, in advance of Company's performance of the services. Company assumes no liability should Customer fail to warn Company of these sensitivities. Company reserves the right, upon receipt of such notification, to deny or terminate services. Any arrangements, costs or inconvenience resulting from the need to evacuate occupants, or other precautions deemed necessary, shall be the sole responsibility of the Customer. The Customer agrees to give Company complete or reasonable access to all areas as may be required to enable effective service and maintenance, including individual units of multi-unit residential structures and electrical outlets, if needed. The failure to allow Company such access will terminate this Agreement without further notice.

Modification. Any deviation from the requirements outlined that involve extra cost of material and labor will result in extra charges. If conditions require Company to use specialized equipment or products, Company shall advise the Customer of the additional costs. Due to safety concerns and regulations, Company may be required to use fall protection when Service involves working on the roof of a structure. Fall protection safety equipment includes a number of devices and may include roof anchors, of which Customer will be advised. Some roof anchors are designed to be left on the roof; others are to be removed. If Customer prefers to have anchors removed, this should be discussed with the sales representative before service is performed.

Additions/Alterations. In the event the property is structurally modified, altered, or otherwise changed, Customer will notify Company prior to such addition or alteration and will purchase additional services required by the changes incurred. Failure to do so will terminate this Agreement automatically without further notice. The failure of Company to notice any such change does not release Customer from the obligations set forth in this paragraph.

Moisture, Mold and Mildew. Moisture is a condition found in varying degrees in most structures. Moisture conditions in and around structures can be conducive to a variety of pests and wood destroying insects. Moisture conditions can also provide an environment favorable to the growth of mold, mildew and other fungi. It is the Customer's sole responsibility to direct questions concerning the presence or dispersal of mold, mildew, mold spores or fungi; health-related issues; or indoor air quality to qualified professionals. Company does not possess the knowledge or expertise to identify mold, mildew or fungi that may lower air quality or be injurious to health, nor does it possess the knowledge or expertise to give opinion or recommendation regarding exposure to, or effective remediation of mold, mildew or other fungi (including decay or non- decay) as they might relate to air quality or health related risks. Company is not responsible for personal injury or property damage resulting from the presence, disruption or dispersal of mold, mold spores, mildew or fungi, even if Company inadvertently causes such disruption or dispersal by its performance of the selected services. Customer waives and releases Company from any claim or injuries related to mold, mildew or fungi growth.

Water Leakage. Water leakage in serviced areas, in interior areas or through the roof or exterior walls of the structure(s) may destroy the effectiveness of service by Company. Customer is responsible for making timely repairs as necessary to stop the leakage. Customer's failure to make timely repairs will terminate this Agreement automatically without further notice. Company shall have no responsibility for water leakage, or anything related to water leakage.

Warranty. For equipment and products, manufacturer warranties apply; there is no further warranty from Company on equipment or products

Right to Subcontract. Company, in its sole discretion, may subcontract or delegate to an affiliate or third party any of its duties and obligations hereunder.

Ownership and Replacement of Equipment. All equipment, devices and components are property of and/or remain property of or under the control of the Company (with the exception of any irrigation components, if Irrigation services purchased – said components are Customer's property). Company will replace rental devices and components as required, except for those items lost or damaged due to Customer's neglect, in which event, the Customer will be responsible for replacement cost. Company will be granted access to the Customer's location to recover equipment, devices and components at the expiration of this Agreement, or at any time an amount due from the Customer to Company is more than sixty (60) days beyond due date. If Customer terminates an equipment rental earlier than the term of the Agreement then in effect, Customer is responsible for paying the full amount remaining for rental of devices.

Force Majeure. Company shall not be liable for any delay or failure in performing the services due to any cause beyond its reasonable control.

Insurance. Public liability and property damage insurance against injury to members of the public from accidents that may arise from operations will be carried by Company, and evidence of insurance will be issued to the Customer upon request. Georgia Customers, please note: The Georgia Structural Pest Control Act requires all pest control companies to maintain insurance coverage. Information about this coverage is available from this Company.

Limitation of Liability. The Customer agrees that the work provided under this Agreement is not to be construed as insurance, or as a covenant, guarantee, warranty, or promise of any kind that the Customer is in compliance with any legal guidelines or requirements. Company disclaims any liability or responsibility regarding the practices and operations of the Customer, and bears no responsibility or liability for whether the Customer carries out the recommendations made by Company, and in no event will the Company be liable for indirect, special, incidental, consequential, exemplary, punitive, and/or loss of enjoyment damages. The Customer shall

indemnify and hold Company harmless from and against all claims, demands, liabilities, obligations and attorneys' fees or costs brought by any third parties, arising out of, or related to this Agreement, or by failure of the Customer to act in accordance with any requirements in connection with the services. The obligations of Company specifically stated in this Agreement are given in lieu of any other obligation or responsibility, express or implied, including any representation of merchantability or fitness for a particular purpose. In consideration of sums charged by Company hereunder and as a liquidated damage and not as a penalty, and notwithstanding any contract, tort, or other claim that Company failed to perform its obligations hereunder, the sole responsibility of Company in the event of a claim based upon the services selected by Customer shall be to provide additional services found necessary by Company free of charge (if Customer purchased maintenance services, this guarantee extends throughout the life of the Agreement; if Customer purchased one-time services, this guarantee extends for 30 days following completion of Company's one-time services). Customer expressly releases Company from, and agrees to indemnify Company with respect to, any other obligation to Customer whatsoever. Customer further releases Company from any and all claims of damage to the property as a result of the performance by Company of the services selected by Customer. Company will be responsible for only those damages, claims, causes of action, injuries or legal costs caused by its own direct negligence or misconduct, but then only to an amount not to exceed the fees or annual fees, as applicable, charged under this Agreement.

Choice of Law. Except for the Mandatory Arbitration provision of this Agreement, which is governed by and construed in accordance with the Federal Arbitration Act, this Agreement shall be governed by, and construed in accordance with the laws of the state in which the dispute arises without regard to the conflict of laws provisions.

Mandatory Arbitration. Any claim, dispute or controversy, regarding any contract, tort, statute or otherwise ("Claim"), arising out of or relating to this Agreement or the relationships among the parties hereto, shall be resolved by one arbitrator through binding arbitration administered by the American Arbitration Association ("AAA"), under the AAA Commercial or Consumer, as applicable, Rules in effect at the time the Claim is filed ("AAA Rules"). Copies of the AAA Rules and forms can be located at www.adr.org, or by calling 1.800.778.7879. The arbitrator's decision shall be final, binding, and non-appealable. Judgment upon the award may be entered and enforced in any court having jurisdiction. This clause is made pursuant to a transaction involving interstate commerce and shall be governed by the Federal Arbitration Act. Neither party shall sue the other party other than as provided herein or for enforcement of this clause or of the arbitrator's award; any such suit may be brought only in Federal District Court for the District or, if any such court lacks jurisdiction, in any state court that has jurisdiction. The arbitrator, and not any federal, state or local court, shall have exclusive authority to resolve any dispute relating to the interpretation, applicability, unconscionability, arbitrability, enforceability or formation of this Agreement, including any claim that all or any part of the Agreement is void or voidable. However, the preceding sentence shall not apply to the clause entitled "Class Action Waiver." Venue for arbitration hereunder shall be within the state where the customer's property, that is the subject of the services provided, is located.

Class Action Waiver. Any Claim must be brought in the parties' individual capacity, and not as a plaintiff or class member in any purported class, collective, representative, multiple plaintiffs, or similar proceeding ("class action"). The parties expressly waive any ability to maintain any class action in any forum. The arbitrator shall not have authority to combine or aggregate similar claims or conduct any class action nor make an award to any person or entity not a party to the arbitration. Any claim that all or part of this class action waiver is unenforceable, unconscionable, void, or voidable may be determined only by a court of competent jurisdiction and not by an arbitrator. THE PARTIES UNDERSTAND THAT THEY WOULD HAVE HAD A RIGHT TO LITIGATE THROUGH A COURT, TO HAVE A JUDGE OR JURY DECIDE THEIR CASE AND TO BE PARTY TO A CLASS OR REPRESENTATIVE ACTION. HOWEVER, THE PARTIES UNDERSTAND AND CHOOSE TO HAVE ANY CLAIMS DECIDED INDIVIDUALLY, THROUGH ARBITRATION.

Data Security. Company may provide Customer with access to Company's online and digital tools to store service reports and visit history, or other applications that may be developed, to give Customer access to

service information, if applicable to the services in this Agreement. While Company follows standard procedures to secure systems and Customer data, including securing online tools and applications through the

use of hashed passwords, HTTPS encryption and a secure data center, Customer confirms and acknowledges that:

- a) Company and/or any of its subsidiaries are not responsible for the integrity or confidentiality of Customer's access credentials. Customers are encouraged to take precautions to secure login IDs and passwords.
- b) All usage rights to Company's online or digital tools are immediately discontinued upon the Customer's termination of the Agreement.
- c) The Customer agrees to indemnify, defend, and hold Company harmless from any claims arising out of, or connected or associated with the use of Company's online and digital tools, including but not limited to, any claims arising from internet hacking.
- d) This agreement shall be binding upon all successors of the Customer

In order to establish an account and provide you with service, we may collect personal information about you, such as your name or alias(es), physical address, phone number, and/or email address. During the course of business, we will maintain service records related to your established account. If financing a service via our internal financing options, we will also collect your social security number and date of birth in order to process a credit check for loan purposes. We do not sell your personal information. For additional information about your rights related to data privacy, please review our privacy policy, available at https://www.rentokil-initial.com/site-services/cookie-and-privacy-policy/privacy-policy.aspx.

Third Party and Marketing Disclosure. Unless Customer notifies Company otherwise or opts out, Customer agrees to and accepts the receipt of marketing and sales communications relating to Company's service offerings.

Anti-Bribery and Anti-Corruption. Each party represents that neither it nor anyone acting on its behalf has offered, given, requested or accepted any undue financial or other advantage of any kind in entering into this Agreement, and that it will comply with applicable laws and regulations pertaining to corruption, competition and bribery in carrying out the terms and conditions of this Agreement.

Term. If Customer purchased maintenance services, this Agreement shall extend from month to month, with either party having the ability to cancel this Agreement upon 60-days' written notice to the other party, with the first month being the Initial Term and each subsequent month a Renewal Term.

Termination. Renewal fees and pre-paid renewal fees are non-refundable. However, subject to Company's consent, the services identified in this Agreement are transferable to a subsequent owner of the property. Agreement may be terminated by either party with 60 days written notice, providing all accounts are current. In cases of Customer nonpayment or entering bankruptcy or insolvency per the Bankruptcy Code, Company reserves the right to terminate the Agreement upon immediate written notification.

Change in Terms. At the time of any renewal of this Agreement, Company may change this Agreement by adding, deleting or modifying any provision. Company will notify the Customer in advance of any such change, and Customer may decline to accept such a change by declining to renew this Agreement. Renewal of this Agreement will constitute acceptance of any such changes.

Payment. Initial service fees are due upon completion of the service, unless another payment plan is selected on the Agreement. Other corrective service, rental and/or equipment/product fees will be invoiced upon completion/delivery. Subsequent services will be invoiced in accordance with the Agreement and payment plan selected by Customer. If a service date has been mutually agreed upon by Company and the Customer, it will be the Customer's responsibility to pay for service if Company has attempted to render service at the Customer's property. Payments for services are due upon receipt of invoice. Customer agrees to remit payment in one of the acceptable forms of payment detailed in the Agreement or invoice. In the event full payment is not made upon receipt of invoice, a finance charge per month will be added to the unpaid balance, up to the maximum allowed by law. Late fee charges may also be applied. Additionally, the Customer is responsible for all collection costs, including reasonable attorneys' fees, for any invoices not paid by the due date. Any check returned for any reason, will result in a fee in the amount charged by Company's bank. All service warranties under this Agreement will be voided should any payment due exceed sixty (60) days. Should it become necessary to temporarily discontinue a periodic service due to causes beyond the Company's control, it is agreed that the periodic payments due under this agreement will be

suspended until service is resumed, and that such temporary discontinuation of service will, in no way, breach this agreement.

Fuel/Transportation Surcharge. Like many other companies that are impacted by the price of gasoline, a rise in gasoline prices may necessitate a fuel surcharge. As such, the Company reserves the right to add a fuel surcharge to Customer's invoice for any increase in the cost of fuel as measured above the same time period in the prior year (by the National U.S. Average Motor Gasoline-Regular Fuel Price per Gallon Index reported by the U.S. Department of Energy). The surcharge may be adjusted monthly (up or down) with the price of gasoline.

Change in Law. Company performs its services in accordance with the requirements of law. In the event of a change in existing law as it pertains to the services herein, Company reserves the right to revise the Renewal Term fees, if applicable, or terminate this Agreement.

Severability. If any part of this Agreement is held to be invalid or unenforceable for any reason, the remaining Terms and Conditions of this Agreement shall remain in full force and effect.

Entire Agreement. This Agreement, together with a record of initial application, and all exhibits thereto, constitutes the entire agreement between the parties, supersedes all proposals, oral or written, and all other communications between the parties relating to such subject matter, and no other representations or statements will be binding upon the parties. This Agreement may not be modified or amended in any way without the written consent of both parties.

Roof Damage Waiver. Customer acknowledges and agrees that in order to perform the services, Company may have to gain access to and walk on the roof of Customer's structure(s) and that damage to roofing tiles and other roofing system components may be unavoidable no matter what degree of care is exercised by Company. Accordingly, Customer hereby releases Company from any and all claims of damage to the structure(s), including roofing tile, gutters, plumbing vents or any other component of the roofing system, which occurs as a result of the services provided to Customer under this Agreement.





## a Rentokil North America Company

Lawn & Ornamental Agreement

|  |                 |               |                    |            |                            |                 |                |            |                     |           |          |                        |               |         | ONE TIME<br>RECURRING | ✓    |
|--|-----------------|---------------|--------------------|------------|----------------------------|-----------------|----------------|------------|---------------------|-----------|----------|------------------------|---------------|---------|-----------------------|------|
| District: 877<br>Sales Colleague No:                                 |                 |               |                    |            |                            | Collea<br>Date: | -              | ooks, Dale | e G                 |           |          |                        | Lie           | cense   | No: NA                |      |
| Invoice To   |                 |               |                    |            |                            |                 |                | Ex         | isting              | Custo     | mer I    | D:                     |               |         |                       |      |
| Customer name:   |                 | Kelly         | Mullins            |            |                            |                 |                |            | Contact             | Person:   | Kelly    | Mullins                |               |         |                       |      |
| Address:   |                 | 1556<br>North | 1 Seaton<br>Iside  | Crk Dr     |                            |                 |                | Email      | scrcd               | ld@gmsı   | nf.com   |                        |               |         |                       |      |
| City:<br>Telephone:  |                 |               | sonville<br>892198 |            | State:                     | FL              |                | Zip        | 32218<br><b>A/F</b> | Phone:    | 3043     | <b>A/P C</b><br>892198 | ontact:       |         |                       |      |
| Service Location   | on              |               | ✓ Sa               | me as      | invoice                    | infor           | matio          | n          |                     | Exi       | sting    | Worksi                 | te ID:        |         |                       |      |
| Customer Name:   | Ke              | elly Mu       | Illins             |            |                            |                 |                |            |                     |           | Contact  | Person:                | Kelly Mul     | llins   |                       |      |
| Address:   |                 | 5561 Se       | eaton Crk          | Dr         |                            |                 |                | Em         | ıail: so            | crcdd@gi  | msnf.co  | m                      |               |         |                       |      |
| City:  |                 | ckson         |                    | Sta        | ate:                       | FL              | Zip:           | 32218      |                     |           | Tax Exe  | mpt:                   | If Yes Ta     | x ID No | o:                    |      |
| Telephone  | 30              | )43892        | 2198               |            |                            |                 | $\checkmark$   | Locked     | l Gate              |           |          |                        |               |         |                       |      |
| Service(s) and   | Price           | Tern          | ns                 |            |                            |                 |                |            |                     |           |          |                        |               |         |                       |      |
| ✓ Landscape Mana   |                 |               |                    |            |                            |                 |                |            |                     |           |          |                        |               |         |                       |      |
| Landscape managen<br>property, as selected<br>application to certain | below, f        | for fert      | ilizer purp        | oses and   | d/or the pre               | evention        | /control       | of certain | target in           | sects an  | d/or pla | nt disease             | e, as selecte |         |                       |      |
| ✓ Lawn   |                 |               | Law                | n square   | footage: 2                 | 50              |                |            | Law                 | n Type:   | St Aug   | ustine gras            | SS            |         |                       |      |
| Shrub(s)   |                 |               | \$                 | Shrub(s) t | total square               | e footag        | <b>e</b> : 500 |            |                     |           |          |                        |               |         |                       |      |
| Tree(s) Care   | Tree            | e(s) to       | tal square         | footage    | :                          | 500             |                |            | Palm                | (s)       | Har      | dwood(s)               |               | Numb    | bers of Tree(s):      | 0    |
| <b>√</b> Fertilizer  |                 |               | Insect             | Control    |                            | <b>√</b> D      | )isease (      | Control    |                     | ✓ N       | lulsance | Weed Co                | ntrol         |         |                       |      |
| Company will conductive Customer's identified selected above.        |                 |               |                    |            |                            |                 |                |            |                     |           |          |                        |               |         |                       |      |
|  |                 |               |                    | Months o   | of service:                |                 |                |            |                     |           |          |                        |               |         |                       |      |
| JAN FEB MA   | AR A            | APR           | MAY                | JUN        | JUL                        | AUG             | SEP            | ост        | NOV                 | DEC       |          | Servic                 | e Start:      |         | NOV                   |      |
| ✓  | <b>√</b>        |               | <b>√</b>           |            | <b>√</b>                   |                 | $\checkmark$   |            | $\checkmark$        |           |          |                        |               |         |                       |      |
| Aeration   |                 |               |                    |            | t a one-time<br>n and wate |                 |                |            | awn by re           | emoving   | plugs o  | f soil thro            | ughout the    | lawn t  | to help enable a m    | nore |
| Moss Redution  | n               | Con           | npany will         | l conduct  | a one-time                 | applica         | tion for t     | he reduct  | ion of mo           | oss on id | entified | areas of C             | Customer's    | proper  | rty.                  |      |
| Irrigation   | Irrigation      |               |                    |            |                            |                 |                |            |                     |           |          |                        |               |         |                       |      |
| Applicable Fees  | Applicable Fees |               |                    |            |                            |                 |                |            |                     |           |          |                        |               |         |                       |      |
|  | Fee o           | descrip       | otion              |            |                            |                 | Fee            |            | ı                   | Discount  |          | Tot                    | al Per Bill   |         | Billing Frequenc      | су   |

| LAWN CARE SERVICE     | \$ 159.56 | \$ 31.91 | \$ 127.65 | ServiceBilling |
|-----------------------|-----------|----------|-----------|----------------|
| LAWN CARE SERVICE     | \$ 282.29 | \$ 56.46 | \$ 225.83 | OneTime        |
| All fees exclude tax. |           |          |           |                |

| Pav | /me | nt t | erm | ıs |
|-----|-----|------|-----|----|
|-----|-----|------|-----|----|

| Payment Method:                  | CreditDebitCard | Payment Type for Service: | Recurring Service |
|----------------------------------|-----------------|---------------------------|-------------------|
| Prices do not include any applic | able taxes.     |                           |                   |

# Acceptance terms

By signing below, Customer hereby accepts, in their entirety, the above quotations, as well as the accompanying Terms and Conditions, including the Term enabling Company, in its sole discretion, to subcontract or delegate any of its duties or obligations under this Agreement, as well as mandatory arbitration and class action waiver provisions. Company or Customer may cancel this transaction at any time prior to midnight on the third (3rd) business day after the date of this transaction with a full refund of payment. Acceptance of Agreement: The above quotations are hereby accepted including Terms and conditions as found above.

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| Rentokil North America d/b/a: |                | Bug Out                  |       |
|-------------------------------|----------------|--------------------------|-------|
| Customer name:                | Kelly Mullins  | Customer signature:      | Date: |
| Representative name:          | Brooks, Dale G | Representative signature | Date: |

#### THIS SERVICE AGREEMENT SHALL BE SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:

Agreement. "Customer" and Rentokil North America, Inc. d/b/a Bug Out ("Company") agree to the following terms and conditions in connection with the services indicated on this agreement (hereinafter collectively referred to as "Agreement").

Standard of Care. Company will use its professional expertise to determine the appropriate products and services and will follow all label and legal requirements. All reasonable care will be used in performing the specified services, as selected above by Customer. Company hereby affirmatively disclaims any liability for damage or injury caused by the use of any materials in accordance with the manufacturer label directions. Reasonable care will be taken in executing the selected services, however, the nature of the work is such that Company cannot be responsible for the safety of domestic animals, stains, discolorations, or other damages. If Irrigation services purchased, Customer further confirms, acknowledges, and accepts that Company similarly cannot be responsible for the necessary and reasonable disturbance of Customer's turf and/or damage to Customer's lawn, unless caused by the willful negligence of Company. If Landscape Management services purchased, Customer further confirms, acknowledges, and accepts that Company, in its sole discretion, may skip treating certain areas (permanently or on occasion, as determined by Company in its sole discretion), as needed to reduce any environmental risks. Subject to Customer's cooperation, if Customer is not satisfied with the services rendered, upon the request of Customer and as Customer's sole and exclusive remedy, at no additional cost(s) to Customer, Company shall return to the property and provide additional services (as selected by Customer and described within this Agreement) as reasonably necessary (if Customer purchased maintenance services, this guarantee extends for 30 days following completion of Company's one-time services).

Customer Responsibilities. Effective service requires the cooperation of the Customer. The Customer, therefore, warrants full cooperation with Company during this Agreement. If Irrigation services purchased, this cooperation includes, but is not limited to, keeping the irrigation controller and system turned on at all times, following proper watering guidelines provided by Company, maintaining a working rain sensor, notifying Company of any adjustments made by Customer or another party, and not self-adjusting in ways that are not part of the purchased services. If Landscape Management services purchased, this cooperation includes, but is not limited to, maintaining the property in a condition that does not promote infestations of target pests or plant stresses, irrigating properly, and mowing appropriately. Whenever conditions exist that impact the success of the services selected by Customer are reported in writing by Company to the Customer and are not corrected by Customer, Company cannot ensure effective services. If Customer fails to correct the conditions noted by Company within a reasonable time period, all guarantees as to the effectiveness of the services selected by Customer in this Agreement shall automatically terminate. Company's failure to alert the Customer to any negative conditions does not alter the Customer's responsibility. If Customer is unable to comply with preparation or maintenance requirements, the Company will make determination on site if service can be completed or rescheduled; additional fees may be applied. If the Customer or other occupants of the structure(s) believe they are or may be sensitive to products being used or their odors, or if the Customer or other occupants have consulted with a medical doctor or other healthcare provider regarding such sensitivity, the Customer must notify Company in writing, in advance of Company's performance of the services. Company assumes no liability should Customer fail to warn Company of these sensitivities. Company reserves the right, upon receipt of such notification, to deny or terminate services. Any arrangements, costs or inconvenience resulting from the need to evacuate occupants, or other precautions deemed necessary, shall be the sole responsibility of the Customer. The Customer agrees to give Company complete or reasonable access to all areas as may be required to enable effective service and maintenance, including individual units of multi-unit residential structures and electrical outlets, if needed. The failure to allow Company such access will terminate this Agreement without further notice.

Modification. Any deviation from the requirements outlined that involve extra cost of material and labor will result in extra charges. If conditions require Company to use specialized equipment or products, Company shall advise the Customer of the additional costs. Due to safety concerns and regulations, Company may be required to use fall protection when Service involves working on the roof of a structure. Fall protection safety equipment includes a number of devices and may include roof anchors, of which Customer will be advised. Some roof anchors are designed to be left on the roof; others are to be removed. If Customer prefers to have anchors removed, this should be discussed with the sales representative before service is performed.

Additions/Alterations. In the event the property is structurally modified, altered, or otherwise changed, Customer will notify Company prior to such addition or alteration and will purchase additional services required by the changes incurred. Failure to do so will terminate this Agreement automatically without further notice. The failure of Company to notice any such change does not release Customer from the obligations set forth in this paragraph.

Moisture, Mold and Mildew. Moisture is a condition found in varying degrees in most structures. Moisture conditions in and around structures can be conducive to a variety of pests and wood destroying insects. Moisture conditions can also provide an environment favorable to the growth of mold, mildew and other fungi. It is the Customer's sole responsibility to direct questions concerning the presence or dispersal of mold, mildew, mold spores or fungi; health-related issues; or indoor air quality to qualified professionals. Company does not possess the knowledge or expertise to identify mold, mildew or fungi that may lower air quality or be injurious to health, nor does it possess the knowledge or expertise to give opinion or recommendation regarding exposure to, or effective remediation of mold, mildew or other fungi (including decay or non- decay) as they might relate to air quality or health related risks. Company is not responsible for personal injury or property damage resulting from the presence, disruption or dispersal of mold, mold spores, mildew or fungi, even if Company inadvertently causes such disruption or dispersal by its performance of the selected services. Customer waives and releases Company from any claim or injuries related to mold, mildew or fungi growth.

Water Leakage. Water leakage in serviced areas, in interior areas or through the roof or exterior walls of the structure(s) may destroy the effectiveness of service by Company. Customer is responsible for making timely repairs as necessary to stop the leakage. Customer's failure to make timely repairs will terminate this Agreement automatically without further notice. Company shall have no responsibility for water leakage, or anything related to water leakage.

Warranty. For equipment and products, manufacturer warranties apply; there is no further warranty from Company on equipment or products

Right to Subcontract. Company, in its sole discretion, may subcontract or delegate to an affiliate or third party any of its duties and obligations hereunder.

Ownership and Replacement of Equipment. All equipment, devices and components are property of and/or remain property of or under the control of the Company (with the exception of any irrigation components, if Irrigation services purchased – said components are Customer's property). Company will replace rental devices and components as required, except for those items lost or damaged due to Customer's neglect, in which event, the Customer will be responsible for replacement cost. Company will be granted access to the Customer's location to recover equipment, devices and components at the expiration of this Agreement, or at any time an amount due from the Customer to Company is more than sixty (60) days beyond due date. If Customer terminates an equipment rental earlier than the term of the Agreement then in effect, Customer is responsible for paying the full amount remaining for rental of devices.

Force Majeure. Company shall not be liable for any delay or failure in performing the services due to any cause beyond its reasonable control.

Insurance. Public liability and property damage insurance against injury to members of the public from accidents that may arise from operations will be carried by Company, and evidence of insurance will be issued to the Customer upon request. Georgia Customers, please note: The Georgia Structural Pest Control Act requires all pest control companies to maintain insurance coverage. Information about this coverage is available from this Company.

Limitation of Liability. The Customer agrees that the work provided under this Agreement is not to be construed as insurance, or as a covenant, guarantee, warranty, or promise of any kind that the Customer is in compliance with any legal guidelines or requirements. Company disclaims any liability or responsibility regarding the practices and operations of the Customer, and bears no responsibility or liability for whether the Customer carries out the recommendations made by Company, and in no event will the Company be liable for indirect, special, incidental, consequential, exemplary, punitive, and/or loss of enjoyment damages. The Customer shall

indemnify and hold Company harmless from and against all claims, demands, liabilities, obligations and attorneys' fees or costs brought by any third parties, arising out of, or related to this Agreement, or by failure of the Customer to act in accordance with any requirements in connection with the services. The obligations of Company specifically stated in this Agreement are given in lieu of any other obligation or responsibility, express or implied, including any representation of merchantability or fitness for a particular purpose. In consideration of sums charged by Company hereunder and as a liquidated damage and not as a penalty, and notwithstanding any contract, tort, or other claim that Company failed to perform its obligations hereunder, the sole responsibility of Company in the event of a claim based upon the services selected by Customer shall be to provide additional services found necessary by Company free of charge (if Customer purchased maintenance services, this guarantee extends throughout the life of the Agreement; if Customer purchased one-time services, this guarantee extends for 30 days following completion of Company's one-time services). Customer expressly releases Company from, and agrees to indemnify Company with respect to, any other obligation to Customer whatsoever. Customer further releases Company from any and all claims of damage to the property as a result of the performance by Company of the services selected by Customer. Company will be responsible for only those damages, claims, causes of action, injuries or legal costs caused by its own direct negligence or misconduct, but then only to an amount not to exceed the fees or annual fees, as applicable, charged under this Agreement.

Choice of Law. Except for the Mandatory Arbitration provision of this Agreement, which is governed by and construed in accordance with the Federal Arbitration Act, this Agreement shall be governed by, and construed in accordance with the laws of the state in which the dispute arises without regard to the conflict of laws provisions.

Mandatory Arbitration. Any claim, dispute or controversy, regarding any contract, tort, statute or otherwise ("Claim"), arising out of or relating to this Agreement or the relationships among the parties hereto, shall be resolved by one arbitrator through binding arbitration administered by the American Arbitration Association ("AAA"), under the AAA Commercial or Consumer, as applicable, Rules in effect at the time the Claim is filed ("AAA Rules"). Copies of the AAA Rules and forms can be located at www.adr.org, or by calling 1.800.778.7879. The arbitrator's decision shall be final, binding, and non-appealable. Judgment upon the award may be entered and enforced in any court having jurisdiction. This clause is made pursuant to a transaction involving interstate commerce and shall be governed by the Federal Arbitration Act. Neither party shall sue the other party other than as provided herein or for enforcement of this clause or of the arbitrator's award; any such suit may be brought only in Federal District Court for the District or, if any such court lacks jurisdiction, in any state court that has jurisdiction. The arbitrator, and not any federal, state or local court, shall have exclusive authority to resolve any dispute relating to the interpretation, applicability, unconscionability, arbitrability, enforceability or formation of this Agreement, including any claim that all or any part of the Agreement is void or voidable. However, the preceding sentence shall not apply to the clause entitled "Class Action Waiver." Venue for arbitration hereunder shall be within the state where the customer's property, that is the subject of the services provided, is located.

Class Action Waiver. Any Claim must be brought in the parties' individual capacity, and not as a plaintiff or class member in any purported class, collective, representative, multiple plaintiffs, or similar proceeding ("class action"). The parties expressly waive any ability to maintain any class action in any forum. The arbitrator shall not have authority to combine or aggregate similar claims or conduct any class action nor make an award to any person or entity not a party to the arbitration. Any claim that all or part of this class action waiver is unenforceable, unconscionable, void, or voidable may be determined only by a court of competent jurisdiction and not by an arbitrator. THE PARTIES UNDERSTAND THAT THEY WOULD HAVE HAD A RIGHT TO LITIGATE THROUGH A COURT, TO HAVE A JUDGE OR JURY DECIDE THEIR CASE AND TO BE PARTY TO A CLASS OR REPRESENTATIVE ACTION. HOWEVER, THE PARTIES UNDERSTAND AND CHOOSE TO HAVE ANY CLAIMS DECIDED INDIVIDUALLY, THROUGH ARBITRATION.

Data Security. Company may provide Customer with access to Company's online and digital tools to store service reports and visit history, or other applications that may be developed, to give Customer access to

service information, if applicable to the services in this Agreement. While Company follows standard procedures to secure systems and Customer data, including securing online tools and applications through the

use of hashed passwords, HTTPS encryption and a secure data center, Customer confirms and acknowledges that:

- a) Company and/or any of its subsidiaries are not responsible for the integrity or confidentiality of Customer's access credentials. Customers are encouraged to take precautions to secure login IDs and passwords.
- b) All usage rights to Company's online or digital tools are immediately discontinued upon the Customer's termination of the Agreement.
- c) The Customer agrees to indemnify, defend, and hold Company harmless from any claims arising out of, or connected or associated with the use of Company's online and digital tools, including but not limited to, any claims arising from internet hacking.
- d) This agreement shall be binding upon all successors of the Customer

In order to establish an account and provide you with service, we may collect personal information about you, such as your name or alias(es), physical address, phone number, and/or email address. During the course of business, we will maintain service records related to your established account. If financing a service via our internal financing options, we will also collect your social security number and date of birth in order to process a credit check for loan purposes. We do not sell your personal information. For additional information about your rights related to data privacy, please review our privacy policy, available at https://www.rentokil-initial.com/site-services/cookie-and-privacy-policy/privacy-policy.aspx.

Third Party and Marketing Disclosure. Unless Customer notifies Company otherwise or opts out, Customer agrees to and accepts the receipt of marketing and sales communications relating to Company's service offerings.

Anti-Bribery and Anti-Corruption. Each party represents that neither it nor anyone acting on its behalf has offered, given, requested or accepted any undue financial or other advantage of any kind in entering into this Agreement, and that it will comply with applicable laws and regulations pertaining to corruption, competition and bribery in carrying out the terms and conditions of this Agreement.

Term. If Customer purchased maintenance services, this Agreement shall extend from month to month, with either party having the ability to cancel this Agreement upon 60-days' written notice to the other party, with the first month being the Initial Term and each subsequent month a Renewal Term.

Termination. Renewal fees and pre-paid renewal fees are non-refundable. However, subject to Company's consent, the services identified in this Agreement are transferable to a subsequent owner of the property. Agreement may be terminated by either party with 60 days written notice, providing all accounts are current. In cases of Customer nonpayment or entering bankruptcy or insolvency per the Bankruptcy Code, Company reserves the right to terminate the Agreement upon immediate written notification.

Change in Terms. At the time of any renewal of this Agreement, Company may change this Agreement by adding, deleting or modifying any provision. Company will notify the Customer in advance of any such change, and Customer may decline to accept such a change by declining to renew this Agreement. Renewal of this Agreement will constitute acceptance of any such changes.

Payment. Initial service fees are due upon completion of the service, unless another payment plan is selected on the Agreement. Other corrective service, rental and/or equipment/product fees will be invoiced upon completion/delivery. Subsequent services will be invoiced in accordance with the Agreement and payment plan selected by Customer. If a service date has been mutually agreed upon by Company and the Customer, it will be the Customer's responsibility to pay for service if Company has attempted to render service at the Customer's property. Payments for services are due upon receipt of invoice. Customer agrees to remit payment in one of the acceptable forms of payment detailed in the Agreement or invoice. In the event full payment is not made upon receipt of invoice, a finance charge per month will be added to the unpaid balance, up to the maximum allowed by law. Late fee charges may also be applied. Additionally, the Customer is responsible for all collection costs, including reasonable attorneys' fees, for any invoices not paid by the due date. Any check returned for any reason, will result in a fee in the amount charged by Company's bank. All service warranties under this Agreement will be voided should any payment due exceed sixty (60) days. Should it become necessary to temporarily discontinue a periodic service due to causes beyond the Company's control, it is agreed that the periodic payments due under this agreement will be

suspended until service is resumed, and that such temporary discontinuation of service will, in no way, breach this agreement.

Fuel/Transportation Surcharge. Like many other companies that are impacted by the price of gasoline, a rise in gasoline prices may necessitate a fuel surcharge. As such, the Company reserves the right to add a fuel surcharge to Customer's invoice for any increase in the cost of fuel as measured above the same time period in the prior year (by the National U.S. Average Motor Gasoline-Regular Fuel Price per Gallon Index reported by the U.S. Department of Energy). The surcharge may be adjusted monthly (up or down) with the price of gasoline.

Change in Law. Company performs its services in accordance with the requirements of law. In the event of a change in existing law as it pertains to the services herein, Company reserves the right to revise the Renewal Term fees, if applicable, or terminate this Agreement.

Severability. If any part of this Agreement is held to be invalid or unenforceable for any reason, the remaining Terms and Conditions of this Agreement shall remain in full force and effect.

Entire Agreement. This Agreement, together with a record of initial application, and all exhibits thereto, constitutes the entire agreement between the parties, supersedes all proposals, oral or written, and all other communications between the parties relating to such subject matter, and no other representations or statements will be binding upon the parties. This Agreement may not be modified or amended in any way without the written consent of both parties.

Roof Damage Waiver. Customer acknowledges and agrees that in order to perform the services, Company may have to gain access to and walk on the roof of Customer's structure(s) and that damage to roofing tiles and other roofing system components may be unavoidable no matter what degree of care is exercised by Company. Accordingly, Customer hereby releases Company from any and all claims of damage to the structure(s), including roofing tile, gutters, plumbing vents or any other component of the roofing system, which occurs as a result of the services provided to Customer under this Agreement.



# A Rentokil North America Company

# **Notice of Cancellation**

Date

15561 Seaton Crk Dr

BY SIGNING THIS AGREEMENT, I UNDERSTAND THAT PERMISSION FOR THE COMPANY TO BEGIN WORK IMMEDIATELY SHALL NOT BE CONSTRUED AS A WAIVER OF ANY OF MY RIGHTS UNDER THIS NOTICE OF CANCELLATION

#### NOTICE OF CANCELLATION

#### DATE OF TRANSACTION:

YOU MAY CANCEL THIS TRANSACTION WITHOUT ANY PENALTY OR OBLIGATION, WITHIN THREE BUSINESS DAYS FROM THE ABOVE DATE.

IF YOU CANCEL, ANY PROPERTY TRADED IN, ANY PAYMENTS MADE BY YOU UNDER THE CONTRACT OR SALE, ANY NEGOTIABLE INSTRUMENT EXECUTED BY YOU WILL BE RETURNED WITHIN 10 BUSINESS DAYS FOLLOWING RECEIPT BY THE SELLER OF YOUR CANCELLATION NOTICE, AND ANY SECURITY INTEREST ARISING OUT OF THE TRANSACTION WILL BE CANCELLED.

IF YOU CANCEL, YOU MUST MAKE AVAILABLE TO THE SELLER AT YOUR RESIDENCE, IN SUBSTANTIALLY AS GOOD CONDITION AS WHEN RECEIVED, ANY GOODS DELIVERED TO YOU UNDER THIS CONTRACT OR SALE, OR YOU MAY IF YOU WISH, COMPLY WITH THE INSTRUCTIONS OF THE SELLER REGARDING THE SHIPMENT OF THE GOODS AT THE SELLER'S EXPENSE AND RISK.

IF YOU DO MAKE THE GOODS AVAILABLE TO THE SELLER AND THE SELLER DOES NOT PICK THEM UP WITHIN 20 DAYS OF THE DATE OF YOUR NOTICE OF CANCELLATION, YOU MAY RETAIN OR DISPOSE OF THE GOODS WITHOUT ANY FURTHER OBLIGATION. IF YOU FAIL TO MAKE THE GOODS AVAILABLE TO THE SELLER, OR IF YOU AGREE TO RETURN THE GOODS TO THE SELLER AND FAIL TO DO SO, THEN YOU REMAIN LIABLE FOR PERFORMANCE OF ALL OBLIGATIONS UNDER THIS CONTRACT.

TO CANCEL THIS TRANSACTION, MAIL OR DELIVER A SIGNED AND DATED COPY OF THIS CANCELLATION NOTICE OR ANY OTHER WRITTEN NOTICE.

District address: 463509 State Rd 200, Yulee, FL 32907

District License:

NOT LATER THAN MIDNIGHT OF: 10-16-2025 I HEREBY CANCEL THIS TRANSACTION.

| Customer | Customer   | Date: |
|----------|------------|-------|
| name:    | Signature: | Date: |



# SERVICE AGREEMENT FOR COMMERCIAL PEST MANAGEMENT

| an Arrow Exterminators® Brand  |   |  | Source Code:  | Inbound   |
|--|---|--|---|---|
| Seaton Creek Reserve CDD   |   | Seaton Creek Reserve CDD   |   |   |
| Account Name   |   | Billing Name   |   |   |
| 15561 Seaton Crk Dr  |   | 15561 Seaton Crk Dr  |   |   |
| Service Address  | Apt/Bldg #  | Billing Address  |   | Apt/Bldg #  |
|  | 32218   | Jacksonville   | FL  | 32218   |
| City State   | Zip Code  | City   | State   | Zip Code  |
| 304-389-2198   |   | 304-389-2198   |   |   |
| Service Phone Cell Phone   |   | Billing Phone  | Cell Phone  |   |
| 904-000-0000<br>   |   | 904-000-0000<br>Fax  | Contact Person  |   |
| Fax Tenant<br>kmullins@gmsnf.c   | rom   | kmullins@gmsnf.com   | Contact Person  |   |
| Contact Person Email   |   | Email  |   |   |
| DEDUCE EDECUENCY   |   | OFFINIOF FOR   |   |   |
| _  | RVICE TYPE:   | SERVICE FOR:   | Drain Mana  | aomont  |
| ,  | Interior  | ✓ Insect Control ☐Rodent Control   | Drain Mana  | •   |
|  | Exterior  | Rodent Control   | ☐ Bird Manag  |   |
| Monthly One Time   |   | Stored Product Pest Control  | Fly Control   | Hilloi  |
| I. SCOPE OF SERVICE: Program Designed As Fo  | ollows  | Stoled Floddct Fest Collifor   | I iy control  |   |
| Treat and monitor interior and exterior to include so  |   | oms and common areas.  |   |   |
| III. ALL PEST CONTROL MATERIALS, when applied accordance with the most effective and scientifically a pests. Prior to rendering service, the customer agrees applications.  III. AS PART OF THE COMPANY'S PEST CONTROLS of pests which must be corrected to insure effective of pests which must be corrected to insure effective of pests which must be corrected to insure effective of pests which must be corrected to insure effective of pests which must be corrected to insure effective of pests which must be corrected to insure effective of pests which must be corrected to insure effective of pests which must be corrected to insure effective of thirty (30) days prior to anniversary date. If the company problem, and if at the expiration of such thirty (30) day of the pest of the company problem, and if at the expiration of such thirty (30) day of the pest of the company problem, and if at the expiration of such thirty (30) day of thirty (30) days prior to anniversary date. If the company problem, and if at the expiration of such thirty (30) day of thirty (30) days prior to anniversary date. If the company problem, and if at the expiration of such thirty (30) day of thirty (30) days prior to anniversary date. If the company problem, and if at the expiration of such thirty (30) day prior to anniversary date. If the company problem, and if at the expiration of such thirty (30) days prior to anniversary date. If the company problem, and if at the expiration of such thirty (30) days prior to anniversary date. If the company problem, and if at the expiration of such thirty (30) days prior to anniversary date. If the company problem, and if at the expiration of such thirty (30) days prior to anniversary date. If the company date in the company will furnish and present date in the company date. If the company date in the company date in the company date. If the company date in the company date in the company date in the company date. If the company date in the company date in the company date. If the company date in the company d | dvanced pest control mest to notify Nader's Pest SERVICE, customer will results. State of Insurance.  NE YEAR; and shall remy fails to comply with says notice, the problem have is needed between remer ants), silverfish, earners, and bed bugs). Specterior rats and mice.  Rodent  Rodent  Insect | nethods. Caution will be exercised to a Raiders (the COMPANY) of any occup and the company of conditions that the same frequency thereafter unspecifications as outlined, the company has not been corrected, customer reservegularly scheduled visits for covered provings, house crickets, scorpions, pill bug pecialized service for excluded pests of the company of the c | void any accident to loant who is allergic of the are conducive to brother the are conducive to be given thirty (3 rives the right to cancests, we will render so go, millipedes, centipean be added for an are conducted to the conducted the area of the conducted the | numans or non-targer sensitive to material seeding and harboring sigiven by either part 0) days to correct the self this agreement. Service promptly edes, mice and other additional charge per construction of |
| SERVICE FEES:  |   | ☐ Month ☐ Every Other Month  | Quarter   | ☐ Year ☐ N/A  |
| nitial Service Fee + Equipment Costs \$ 75   | <u> </u>  | Sales Tax of% Included   | Add Sales Tax of  | %   |
| (tegalar σει νισε τ ετε ψ <u></u> χ σει νισεσ ψ  | 25.00   |  |   |   |
| Optional Service Fees\$  |   | PAYMENT METHOD FOR REMAINI   |   |   |
|  | ra uu – E   | I Pay Jech Fach Service  | L LUeduct Credit  | O  F.   |
|  |   | Pay Tech Each Service  |   | Card Each Service   |
| 5% Discount For Year In Advance Payment \$   |   | Bill Other:  |   |   |
| 5% Discount For Year In Advance Payment\$  Subtotal Of This Service Agreement\$  90  | 00.00 [   |  |   |   |
| 5% Discount For Year In Advance Payment\$         Subtotal Of This Service Agreement\$         Sales Tax (If applicable)   | 00.00<br>7.50   |  |   |   |
| 5% Discount For Year In Advance Payment         \$           Subtotal Of This Service Agreement         \$         90           Sales Tax (If applicable)         7.5         %         5           TOTAL ANNUAL AMOUNT         \$         96  | 00.00<br>7.50   |  |   |   |
| 5% Discount For Year In Advance Payment         \$           Subtotal Of This Service Agreement         \$         90           Sales Tax (If applicable)         7.5         %         \$         67           TOTAL ANNUAL AMOUNT         \$         96           Company Info         \$         96   | 00.00<br>7.50   |  |   |   |
| Subtotal For Services  | 00.00<br>7.50<br>67.50  |  |   |   |
| 5% Discount For Year In Advance Payment\$  Subtotal Of This Service Agreement\$  Sales Tax (If applicable)   | 00.00<br>7.50<br>67.50  | Bill Other:  MUY  Service Center Manager Approval  By signing below, I hereby acknow   | 10/23/2025  Date  | N/A □ N/A   |
| 5% Discount For Year In Advance Payment\$  Subtotal Of This Service Agreement\$  Sales Tax (If applicable)7.5%\$  TOTAL ANNUAL AMOUNT\$  Company Info  Address: 9143 Philips Hwy  City: Jacksonville   | 00.00<br>7.50<br>67.50  | Bill Other:  | 10/23/2025  Date  | N/A □ N/A   |

Company Representative Signature

Date

# COMMERCIAL PEST MANAGEMENT GUARANTEE TERMS AND CONDITIONS OF GUARANTEE

- 1. IF PESTS COME BACK, SO WILL WE! The COMPANY agrees to provide guaranteed pest control service as indicated on the reverse side of this agreement. Additional treatments for pest covered under this agreement will be promptly rendered between regularly scheduled services, when requested by the customer or deemed necessary by the COMPANY.
- 2. TRANSFERABL This Service Agreement may be transferred to a new customer or occupant.
- 3. **SERVICE SCHEDULE**: Customer agrees to allow scheduled appointments for service. In the event a scheduled appointment can't be met due to unexpected circumstances, the customer acknowledges that exterior treatments may be rendered to prevent a lapse in ongoing pest protection.
- 4. **PAYMENT SCHEDULE:** Payment is due on the scheduled service date upon completion of service unless otherwise noted on reverse side of this agreement. Customer acknowledges that all billed and/or invoiced services will be paid within thirty (30) days of the date that services are rendered. All billed and/or invoiced services must be indicated on the reverse side of this agreement and approved by the COMPANY's service center manager.
- **5. CANCELLATION POLICY:** Customer acknowledges this is a one year service agreement, however if you are not completely satisfied with your service, you may cancel this agreement at any time by providing the COMPANY with a thirty day written notice.
- **6. RENEWABLE SERVICE AGREEMENT:** Upon the completion of the first year of service, this agreement shall continue thereafter at the same service frequency unless written notice is given, by either party, thirty days prior to the anniversary date of this agreement.
- 7. **ANNUAL PRICE GUARANTEE:** This agreement assures the customer of no price increase on services during the first year of service. After the first twelve months of service, the COMPANY reserves the right to adjust service fees.
- 8. CUSTOMER'S OBLIGATION TO NOTIFY THE COMPANY: Prior to the COMPANY rendering service, Customer agrees to notify the COMPANY of any occupant at the premises to be serviced, who may be an expectant mother, allergic or sensitive to chemicals and/or the arrival of newborn infants.
- 9. ARBITRATION: It is understood and agreed that this is the entire agreement of the parties, and that the COMPANY and the customer are bound only by the terms and conditions of this agreement and not by any other representation, warranty or agreement, oral or otherwise. The Customer and the COMPANY agree that any controversy or claim between them shall be settled by private, binding arbitration or, if agreeable to the parties, mediation, to be followed by arbitration should mediation not result in a settlement of the dispute. The parties shall submit their claim to a private arbitration or mediation provider. Any arbitrator shall have no authority to award any damages other than the actual monetary loss sustained. In no event shall the arbitrator have the authority to award any punitive or exemplary damages, treble or multiplied damages under any law or theory, damages for mental or emotional distress of any kind, or any costs or attorney's fees incurred by the parties.
- **10. INSURANCE:** The COMPANY is fully insured for providing services described in this Agreement. Information about this coverage is available from the COMPANY.
- **11. ACCEPTED IN ALL ITS TERMS AND CONDITIONS** without limitations, it being specifically understood that the COMPANY and the undersigned will be bound only by the terms set forth in this agreement and not by any other representations, oral or otherwise. This agreement is not binding until approved by the service center manager.
- **12. PAYMENT:** When a check is provided as payment, the Customer agrees that the COMPANY is authorized to use check information to make a one-time electronic funds transfer from Customer's account or to process the payment as a check transaction. For inquiries, please call 904-285-0091.
- 13. Company-branded rodent equipment and associated materials provided by the Company are and shall remain the exclusive property of the Company. Customer understands that he/she does not acquire any ownership, interest, or title to such equipment and components, and that upon termination of agreement for any cause whatsoever, the Company is hereby authorized to remove all such Company-branded equipment and components.

*C*.

# **ESTIMATE**

Jax Fitness Equipment Services LLC

5470 Keystone Dr N Jacksonville, FL 32207-5146 office@jaxfitnessequipmentservices.c om

+1 (904) 716-5739

http://www.jaxfitnessequipmentservices.com



Bill to

Seaton Creek 15561 Seaton Crk Dr Jacksonville, FL 32218 Ship to Seaton Creek 15561 Seaton Crk Dr Jacksonville, FL 32218

#### **Estimate details**

Estimate no.: 1233

Estimate date: 10/22/2025

| #  | Product or service               | Description          | Qty       | Rate     | Amount   |
|----|----------------------------------|----------------------|-----------|----------|----------|
| 1. | Quarterly Preventive Maintenance | 3 Treadmills         | 1         | \$300.00 | \$300.00 |
|    |                                  | 3 Ellipticals        |           |          |          |
|    |                                  | 2 Recumbent bikes    |           |          |          |
|    |                                  | 1 Upright bike       |           |          |          |
|    |                                  | 1 Stairmaster        |           |          |          |
|    |                                  | 3 Strength machines  |           |          |          |
|    |                                  | 1 Functional trainer |           |          |          |
|    |                                  | 1 Smith machine      |           |          |          |
|    |                                  | 2 Adjustable benches |           |          |          |
|    |                                  |                      | Subtotal  |          | \$300.00 |
|    |                                  |                      | Sales tax |          | \$22.50  |
|    |                                  |                      | Total     |          | \$322.50 |

Accepted date Accepted by



# Annual Preventive Maintenance Contract for Quarterly Services Seaton Creek

# **Service and Payment Frequency**

Facility will be serviced and invoiced QUARTERLY beginning November 2025

\*Manufacturers may recommend some routine maintenance and inspections be performed more frequently than the frequency of this contract. Consult your owner's manual for any maintenance and inspection procedures that should be performed locally between our scheduled visits. Please contact our office at any time should you need assistance with this.

# Service Coverage

Preventive Maintenance (PM) will follow manufacturer's recommendations and may include but not be limited to:

- Vacuuming
- Lubricating (guide rods, lift mechanisms, pivot points, & Direction walk belts if
- applicable)
- Adjustments/Alignments (belt tracking/tension, cables, Kevlar belts)
- Product testing/Diagnostic testing
- Inspect motor brushes (if applicable)
- Complete Visual Inspection

# **Benefits**

- Elevated response time to service requests over non contracted customers.
- If equipment needs repair we will make note and send a repair quote
- All repairs to cardio/strength equipment will follow guidelines and manufacturers
- recommendations.
- We deal directly with the manufacturer and handle all warranty claims on your behalf.

#### **Excluded Coverage**

Labor for diagnostic and repairs Replacement parts and upholstery

# **Billing and Payments**

# **Facility Information:**

**Billing Rate:** 

Seaton Creek 15561 Seaton Crk Dr Jacksonville, FL 32218 \$322.50 per quarter

## **Terms**

- Net 30 days from date of service.
- Fees are based on present equipment quantities at the date of contract.
- Any change of equipment type or quantity may affect the contract price.
- Contract based upon these terms will be in effect for a minimum 12 months and will auto renew unless notified within 30 days of renewal date. Failure to renew may result in a price increase for continued service without contract.
- Delinquent invoices may result in a 5% penalty.
- Accounts delinquent past 90 days may result in a suspension of services until account is brought current.

| This offer is current for a period of thirty (30) days for | rom 10/22/25. |  |
|--|---------------|--|
| Accepted by  |               |  |
| (Sign)   | Date:         |  |
| (Print)  |               |  |

# **Preventative Maintenance Program & Service Agreement**

This agreement is between First Place Fitness Equipment, Inc., 10290 Philips Hwy., Jacksonville, FL 32256, and the customer. (1PFE) shall manage a service agreement for a Preventative Maintenance Program for the fitness equipment located at the property listed at the above address. 1PFE will provide a one-year service program for the Preventative Maintenance of fitness equipment. The agreement will cover all fitness equipment located at the property listed above.

- This program will include quarterly preventative maintenance visits at \$149.95 per visit. For each visit, a technician will provide a safety check, and lubrication of all equipment. The technician will inspect and adjust all electrical units, cables, pulleys, bushing, and all normal wear items applicable. An itemized description of the preventative maintenance to be performed is attached as **Addendum A.**
- This agreement covers labor for preventative maintenance only. Parts and/or labor for repairs will be additional and will be billed separately. If parts and/or repair labor are required, an estimate of the associated cost will be provided in the form of a written estimate emailed to the Customer. To approve and proceed with the proposed repairs, the authorized Customer representative must sign the estimate and return it by fax or email. No repairs will be performed by 1PFE without a signed estimate.
- 1PFE shall not be held responsible for improper operation of equipment and/or the safety of said equipment if repairs are not performed as recommended by 1PFE.
- While this agreement is in effect, the Customer will be billed at a labor rate of \$149.95 for repair service.
- While this service agreement is in effect, 1PFE will provide a yearly review of all equipment at all properties enabling the Customer to effectively budget for the subsequent fiscal year expenditure. Customers will inform 1PFE of their intention to replace, and/or add new fitness equipment to their facility before purchasing and will provide 1PFE with the opportunity to bid on the proposed equipment.
- This agreement will remain in effect for one year or until terminated by either party upon 30 days' written notice to the other party.
- Customer shall pay 1PFE the Preventative Maintenance (PM) service agreement cost of \$149.95 per visit. PM Service typically requires one hour and typically only the first or second PM requires more time.

## **Signatures**

Customer Name Title Date First Place Fitness Equipment Patrick Carbery Manager 10/31/2023

#### Addendum A

#### <u>Itemized Description of Preventative Maintenance Agreement</u>

#### **Cross Trainers / Ellipticals/ Stairclimbers**

Check control board functions

Check all resistance components

Check all electronic components

Check and lubricate and/or lubricate the drive chain/belt as needed.

Inspect all bearings, bolts, and miscellaneous hardware.

Calibrate to manufacturer's specifications.

Test the overall operation of the unit.

#### **Rowing Machines**

Check control board functions

Check all resistance components

Check pivot points – and lubricate

Lubricate the track and chain.

Calibrate to manufacturer's specifications.

Test the overall operation of the unit.

#### **Stationary Bikes**

Check control board functions

Inspect alternator

Inspect the flywheel and tension belt for wear.

Inspect the drive belt/chain for correct tension and wear.

Inspect all bearings, sprockets, bolts/screws, and chain/drive belts.

Check speed assembly

Calibrate to manufacturer's specifications.

Test the overall operation of the unit.

#### **Treadmills**

Inspect the rear roller and bearings.

Inspect all braces and all welds

Align the running belt and lubricate the deck surface.

Inspect lower electronics

Inspect the drive belt for wear and proper tension.

Calibrate to manufacturer's specifications.

Test the overall operation of the unit.

#### **Strength Equipment (Weight Machines)**

Inspect all cables for wear

Lubricate guide rods, carriage assembly, pulleys, and miscellaneous hardware.

Test the overall operation of unit.



14476 Duval Place West #208 Jacksonville, FL 32218 (904) 683-1439 Office@SoutheastFitnessRepair.com

## **Estimate**

| ESTIMATE# | 1451       |
|-----------|------------|
| DATE      | 10/24/2025 |
| PO#       |            |

#### **CUSTOMER**

Seaton Creek Community 15561 Seaton Creek Dr Jacksonville Florida 32218 (304) 389-2198

#### **SERVICE LOCATION**

Seaton Creek Community 15561 Seaton Creek Dr Jacksonville Florida 32218 (304) 389-2198

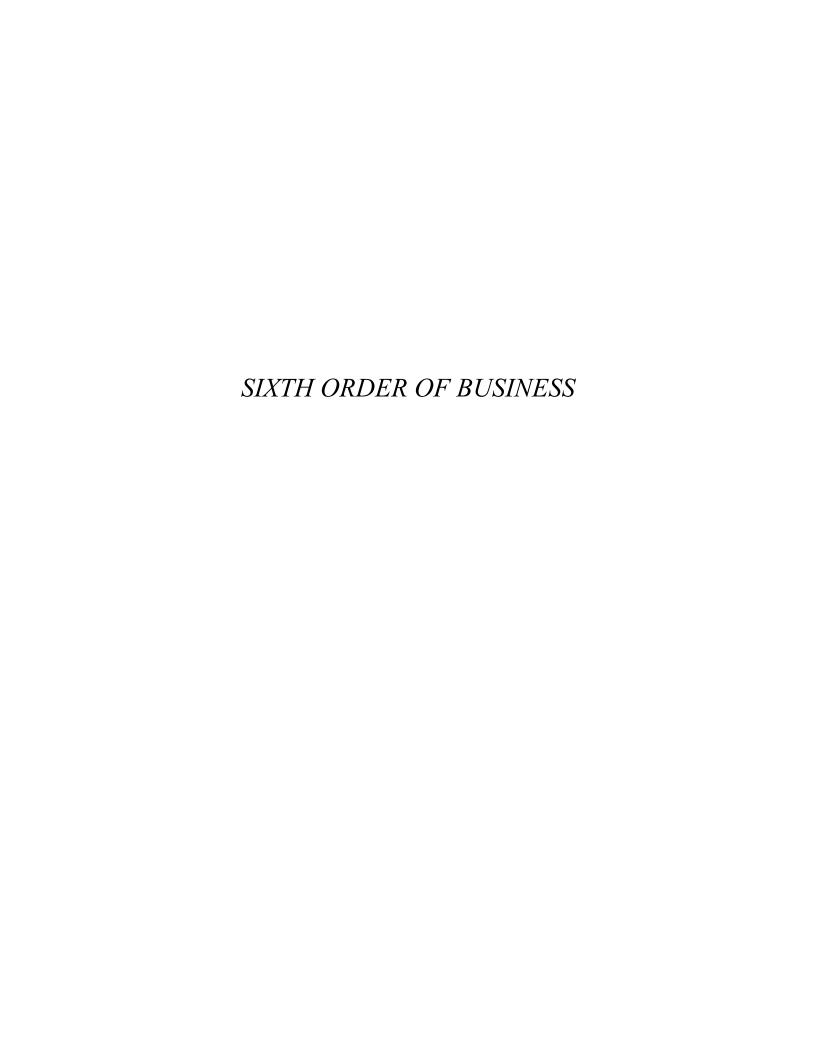
**DESCRIPTION** 

Quarterly Preventative Maintenance

| Estimate                                     |      |       |       |
|--|------|-------|-------|
| Description                                  | Qty  | Rate  | Total |
| Q-PM: Treadmill                              | 3.00 | 33.00 | 99.00 |
| Q-PM: Elliptical, Cross-trainer, ARC, AMT    | 3.00 | 33.00 | 99.00 |
| Q-PM: Recumbent, Upright Bicycle             |      | 22.00 | 66.00 |
| Q-PM: Stepper, Stepmill, Jacobs Ladder, Wave | 1.00 | 33.00 | 33.00 |
| Q-PM: Bench, AB Crunch, Smith Machine        | 1.00 | 13.00 | 13.00 |
| Q-PM: Single-Station                         |      | 13.00 | 65.00 |
| Q-PM: Multi-Station                          | 1.00 | 18.00 | 18.00 |
| Travel <60 miles                             | 1.00 | 95.00 | 95.00 |

| CUSTOMER MESSAGE | Estimate Total: | \$488.00 |
|------------------|-----------------|----------|
|                  |                 |          |
|                  |                 |          |

|            | PRE-WORK SIGNATURE |
|------------|--------------------|
|            |                    |
|            |                    |
|            |                    |
| Signed By: |                    |



*C*.

# Seaton Creek Reserve Community Development District ("District") Performance Measures/Standards & Annual Reporting Form

#### October 1, 2024 - September 30, 2025

#### **I. Community Communication and Engagement**

#### **Goal 1.1: Public Meetings Compliance**

**Objective:** Hold at least four regular Board of Supervisor ("Board") meetings per year to conduct District-related business and discuss community needs.

**Measurement:** Number of public Board meetings held annually as evidenced by meeting minutes and legal advertisements.

**Standard:** A minimum of four Board meetings were held during the fiscal year.

**Achieved:** Yes □ No D

#### **Goal 1.2: Notice of Meetings Compliance**

**Objective:** Provide public notice of each meeting in accordance with Florida Statutes, using at least two communication methods.

**Measurement:** Timeliness and method of meeting notices as evidenced by posting to the District's website, publishing in local newspaper of general circulation, and or via electronic communication.

**Standard:** 100% of meetings were advertised in accordance with Florida Statutes on at least two mediums (e.g., newspaper. District website. electronic communications).

**Achieved:** Yes □No □

#### **Goal 1.3: Access to Records Compliance**

**Objective:** Ensure that meeting minutes and other public records are readily available and easily accessible to the public by completing monthly District website checks.

**Measurement:** Monthly website reviews will be completed to ensure meeting minutes and other public records are up to date as evidenced by District Management's records.

**Standard:** 100% of monthly website checks were completed by District Management or third party vendor.

Achieved: Yes□No D

#### 2. Infrastructure and Facilities Maintenance

Goal 2.1: Field Management and/or District Management Site Inspections Objective: Field manager and/or district manager will conduct inspections per District Management services agreement to ensure safety and proper functioning of the District"s infrastructure.

**Measurement:** Field manager and/or district manager visits were successfully completed per management agreement as evidenced by field manager and/or district manager's reports, notes or other record keeping method.

**Standard:** I 00% of site visits were successfully completed as described within District Management services agreement

**Achieved:** Yes D No □

#### **Goal 2.2: District Infrastructure and Facilities Inspections**

**Objective:** District Engineer will conduct an annual inspection of the District"s infrastructure and related systems.

**Measurement:** A minimum of one inspection completed per year as evidenced by district engineer's report related to Districfs infrastructure and related systems.

**Standard:** Minimum of one inspection was completed in the fiscal year by the District's engmeer.

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#### 3. Financial Transparency and Accountability

#### **Goal 3.1: Annual Budget Preparation**

**Objective:** Prepare and approve the annual proposed budget by June 15 and final budget was adopted by September 30 each year.

**Measurement:** Proposed budget was approved by the Board before June 15 and final budget was adopted by September 30 as evidenced by meeting minutes and budget documents listed on the District's website and/or within District records.

**Standard:** 100% of budget approval & adoption were completed by the statutory

deadlines and posted to the Districfs website.

**Achieved:** Yes D No □

#### **Goal 3.2: Financial Reports**

**Objective:** Publish to the Districfs website the most recent versions of the following documents: Florida Auditor General link (<a href="https://ttlauditor.gov">https://ttlauditor.gov</a>) to obtain current and past Annual audit. current fiscal year budget with any amendments. and most recent financials within the latest agenda package.

**Measurement:** Florida Auditor General link (<a href="https://flauditor.gov">https://flauditor.gov</a>) to the Annual audit previous years budgets, and financials are accessible to the public as evidenced by corresponding documents on the Districts website.

**Standard:** Districts website contains 100% of the following information: Department of Financial Services link to obtain Annual audit, most recent adopted/amended fiscal year budget, and most recent agenda package with updated financials.

**Achieved:** Yes D No □

**Achieved:** Yes  $\square$  No  $\square$ 

#### Goal 3.3: Annual Financial Audit

**Objective:** Conduct an annual independent financial audit per statutory requirements and publish the Florida Auditor General link (<a href="https://flauditor.gov">https://flauditor.gov</a> to the results to the District's website for public inspection and transmit to the State of Florida.

**Measurement:** Timeliness of audit completion and publication as evidenced by meeting minutes showing Board approval and annual audit is available on the District's website and transmitted to the State of Florida.

**Standard:** Audit was completed by an independent auditing firm per statutory requirements and results were posted to the District's website and transmitted to the State of Florida.

SIGNATURES:
Chair/Vice Chair:\_\_\_\_\_\_ Date:\_\_\_\_\_
Printed Name:\_\_\_\_\_\_
Seaton Creek Reserve Community Development District

District Manager:\_\_\_\_\_\_ Date:\_\_\_\_\_
Printed Name:\_\_\_\_\_\_
Seaton Creek Reserve Community Development District



11/13/2025

Community Development District
Amenity Management & Field Operations Report



### **Kelly Mullins**

AMENITY & FIELD OPERATIONS MANAGER GOVERNMENTAL MANAGEMENT SERVICES

# Seaton Creek Reserve Community Development District

# Amenity Management & Field Operations Report November 13, 2025

To: Board of Supervisors

From: Kelly Mullins

Amenity & Field Operations Manager

RE: Seaton Creek Reserve Amenity Management & Field Operations Report

The following is a summary of items related to the amenity management, field operations & maintenance of Seaton Creek Reserve CDD.

## **Special Events**

- GMS will work with the Seaton Creek Board of Supervisors and residents of the community on hosting events desired in this district
- Resident Suggestions:
  - Residents are encouraged to submit any suggestions by email to scrcdd@gmsnnf.com
- Upcoming Events:
  - Food Trucks Every Other Thursday Night 5-8pm
     This may become a weekly event as the community grows
  - December Holiday event being planned.
- Example Events:
  - o Egg Hunt
  - Painting Parties
  - Trivia/Bunco/Dominoes
  - Fitness Classes
  - Garage Sales
  - Charitable Fundraisers

### **Communication**

- Email blast updates are being sent out regularly to the community – please let your neighbors know if they do not receive our blasts to send an email to <a href="mailto:scrcdd@gmsnf.com">scrcdd@gmsnf.com</a> to be added to the distribution list
- Food trucks are being announced as scheduled

# Landscaping/Ponds Update



- Ed Thompson with United has been sending weekly emails with a summary of work completed.
- Three common areas that were not in the original landscaping contract were added to the contract and are being maintained.
- Management staff will continue to monitor common areas and address any issues.
- Approval was given to stock the ponds with carp. Lake Doctors is in the process of obtaining the permit.

## **Amenity Center Update**





- Requests for amenity access are being completed as they are received. A
  form was added to the CDD website for convenience.
- Pool usage has decreased significantly due to the cooler temperatures.
- The fitness center is fully open and operational. A large number of residents have been using the gym. Staff is monitoring the gym and restocking cleaning wipes as needed.
- Janitorial services are being performed three times per week. Management staff is ordering supplies and restocking as needed.
- Management staff has been communicating any issues with the general contractor such as HVAC problems and coordinating repairs.
- Our first community event was a success. We had several families show up for movie night. Pizza and crafts were enjoyed by all. However, mosquitos in the field decreased movie attendance.
- A holiday event is being planned for December.

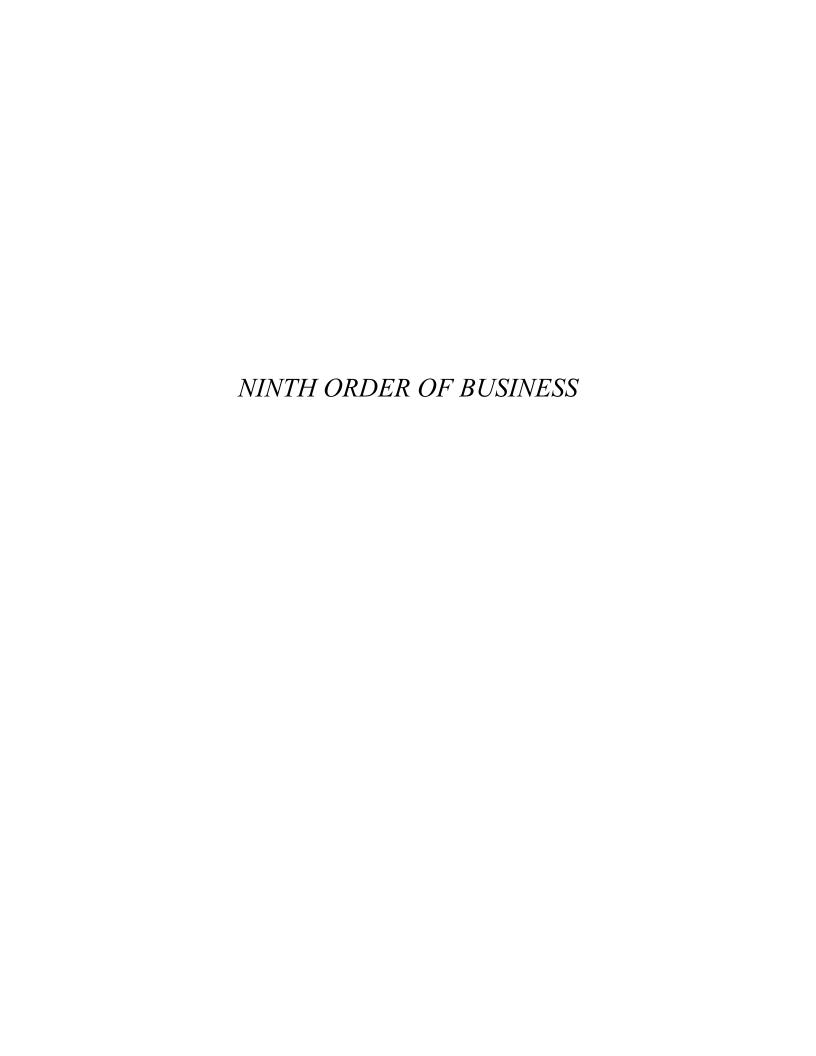
# **Conclusion**

For any questions or comments regarding the above information please contact Kelly Mullins, Amenity & Field Operations Manager, at <a href="mailto:scrcdd@gmsnf.com">scrcdd@gmsnf.com</a>.

Respectfully,

**Kelly Mullins** 





**Community Development District** 

**Unaudited Financial Reporting** 

*September 30, 2025* 



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Community Development District Combined Balance Sheet September 30, 2025

|                                  | (  | General | De | bt Service | Сар | oital Projects | Totals |   |  |  |  |
|----------------------------------|----|---------|----|------------|-----|----------------|--------|---|--|--|--|
|                                  |    | Fund    |    | Fund       |     | Fund           | Gover  | nmental Funds   |  |  |  |
| Assets:                          |    |         |    |            |     |                |        |   |  |  |  |
| Cash:                            |    |         |    |            |     |                |        |   |  |  |  |
| Operating Account                | \$ | 359,961 | \$ | -          | \$  | -              | \$     | 359,961   |  |  |  |
| Due From Other Funds             | \$ | 8,208   | \$ | -          | \$  | -              | \$     | 8,208   |  |  |  |
| Accounts Receivable              | \$ | 222     | \$ | -          | \$  | -              | \$     | 222   |  |  |  |
| Assessments Receivable-Off Roll  | \$ | 47,011  | \$ | 42,095     | \$  | -              | \$     | 89,106  |  |  |  |
| Accrued Interest Receivable      | \$ | -       | \$ | 898        | \$  | 21,725         | \$     | 22,623  |  |  |  |
| Prepaid Expenses                 | \$ | 8,836   | \$ | -          | \$  | -              | \$     | 8,836   |  |  |  |
| Investments:                     |    |         |    |            |     |                |        |   |  |  |  |
| <u>Series 2023</u>               |    |         |    |            |     |                |        |   |  |  |  |
| Reserve                          | \$ | -       | \$ | 232,131    | \$  | -              | \$     | 232,131   |  |  |  |
| Revenue                          | \$ | -       | \$ | 51,910     | \$  | -              | \$     | 51,910  |  |  |  |
| Construction/Acquisition         | \$ | -       | \$ | -          | \$  | 6,874,214      | \$     | 6,874,214   |  |  |  |
| Total Assets                     | \$ | 424,239 | \$ | 327,034    | \$  | 6,895,939      | \$     | 359,961<br>8,208<br>222<br>89,106<br>22,623<br>8,836<br>232,131<br>51,910<br>6,874,214<br><b>7,647,212</b><br>8,380<br>184<br>8,208 |  |  |  |
| Liabilities:                     |    |         |    |            |     |                |        |   |  |  |  |
| Accounts Payable                 | \$ | 8,380   | \$ | -          | \$  | -              | \$     | 8,380   |  |  |  |
| FICA Payable                     | \$ | 184     | \$ | -          | \$  | -              | \$     | 184   |  |  |  |
| Due to Other Funds               | \$ | 1,808   | \$ | 4,126      | \$  | 2,274          | \$     | 8,208   |  |  |  |
| Total Liabilites                 | \$ | 10,371  | \$ | 4,126      | \$  | 2,274          | \$     | 16,771  |  |  |  |
| Fund Balance:                    |    |         |    |            |     |                |        |   |  |  |  |
| Restricted for:                  |    |         |    |            |     |                |        |   |  |  |  |
| Debt Service                     | \$ | _       | \$ | 322,908    | \$  | -              | \$     | 322,908   |  |  |  |
| Capital Project                  | \$ | _       | \$ | -          | \$  | 6,893,665      | \$     |   |  |  |  |
| Unassigned                       | \$ | 413,868 | \$ | -          | \$  | -              | \$     |   |  |  |  |
| Total Fund Balances              | \$ | 413,868 | \$ | 322,908    | \$  | 6,893,665      | \$     | 7,630,441   |  |  |  |
| Total Liabilities & Fund Balance | \$ | 424,239 | \$ | 327,034    | \$  | 6,895,939      | \$     | 7.647.212   |  |  |  |

#### **Community Development District**

#### **General Fund**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

|  | Adopted<br>Budget |    | ated Budget<br>u 09/30/25 | Actual<br>u 09/30/25 | ,  | Variance  |  |
|--|-------------------|----|---------------------------|----------------------|----|-----------|--|
| Revenues:                                    | <u> </u>          |    | , ,                       | , ,                  |    |           |  |
| Special Assessments - Tax Roll (On)          | \$<br>412,895     | \$ | 412,895                   | \$<br>225,653        | \$ | (187,242) |  |
| Special Assessments - Tax Roll (Off)         | \$<br>-           | \$ | -                         | \$<br>188,045        | \$ | 188,045   |  |
|  | 440.00=           | •  |                           | <br>                 |    |           |  |
| Total Revenues                               | \$<br>412,895     | \$ | 412,895                   | \$<br>413,697        | \$ | 802       |  |
| Expenditures:                                |                   |    |                           |                      |    |           |  |
| General & Administrative:                    |                   |    |                           |                      |    |           |  |
| Supervisor Fees                              | \$<br>7,200       | \$ | 7,200                     | \$<br>4,200          | \$ | 3,000     |  |
| Payroll Taxes                                | \$<br>-           | \$ | -                         | \$<br>184            | \$ | (184)     |  |
| Engineering                                  | \$<br>10,000      | \$ | 10,000                    | \$<br>8,065          | \$ | 1,935     |  |
| Attorney                                     | \$<br>15,000      | \$ | 15,000                    | \$<br>14,453         | \$ | 547       |  |
| Dissemination                                | \$<br>5,000       | \$ | 5,000                     | \$<br>5,667          | \$ | (667)     |  |
| Assessment Roll                              | \$<br>8,500       | \$ | 8,500                     | \$<br>300            | \$ | 8,200     |  |
| Arbitrage Rebate Reporting                   | \$<br>1,500       | \$ | 1,500                     | \$<br>-              | \$ | 1,500     |  |
| Annual Audit                                 | \$<br>4,000       | \$ | 4,000                     | \$<br>5,600          | \$ | (1,600)   |  |
| Trustee Fees                                 | \$<br>4,000       | \$ | 4,000                     | \$<br>4,256          | \$ | (256)     |  |
| Management Fees                              | \$<br>41,500      | \$ | 41,500                    | \$<br>37,000         | \$ | 4,500     |  |
| Website Maintenance                          | \$<br>1,200       | \$ | 1,200                     | \$<br>917            | \$ | 283       |  |
| Postage/Office Supplies                      | \$<br>600         | \$ | 600                       | \$<br>972            | \$ | (372)     |  |
| Rentals and Leases                           | \$<br>-           | \$ | -                         | \$<br>1,350          | \$ | (1,350)   |  |
| Insurance General Liability/Public Officials | \$<br>5,720       | \$ | 5,720                     | \$<br>5,408          | \$ | 312       |  |
| Legal Advertising                            | \$<br>3,500       | \$ | 3,500                     | \$<br>1,726          | \$ | 1,774     |  |
| Other Current Charges                        | \$<br>1,450       | \$ | 1,450                     | \$<br>405            | \$ | 1,045     |  |
| Bank Fees                                    | \$<br>200         | \$ | 200                       | \$<br>-              | \$ | 200       |  |
| Technology Services                          | \$<br>600         | \$ | 600                       | \$<br>-              | \$ | 600       |  |
| ADA Website Compliance                       | \$<br>1,800       | \$ | 1,800                     | \$<br>1,733          | \$ | 67        |  |
| Dues, Licenses & Subscriptions               | \$<br>175         | \$ | 175                       | \$<br>175            | \$ | -         |  |
| Total General & Administrative               | \$<br>111,945     | \$ | 111,945                   | \$<br>92,411         | \$ | 19,534    |  |
| Operations & Maintenance                     |                   |    |                           |                      |    |           |  |
| Utilities:                                   |                   |    |                           |                      |    |           |  |
| Water Utility Services                       | \$<br>18,125      | \$ | 18,125                    | \$<br>-              | \$ | 18,125    |  |
| Electric-Streetlights                        | \$<br>25,000      | \$ | 25,000                    | \$<br>-              | \$ | 25,000    |  |
| Electric-All Others                          | \$<br>3,033       | \$ | 3,033                     | \$<br>-              | \$ | 3,033     |  |
| Telephone/Internet                           | \$<br>1,417       | \$ | 1,417                     | \$<br>-              | \$ | 1,417     |  |
| Total Utilities:                             | \$<br>47,575      | \$ | 47,575                    | \$<br>-              | \$ | 47,575    |  |
| Stormwater Control                           |                   |    |                           |                      |    |           |  |
| Stormwater System Maintenance                | \$<br>7,260       | \$ | 7,260                     | \$<br>7,260          | \$ | -         |  |
| Wetland Monitoring/Maintenance               | \$<br>6,500       | \$ | 6,500                     | \$<br>-              | \$ | 6,500     |  |
| Annual Stormwater Report                     | \$<br>3,500       | \$ | 3,500                     | \$<br>-              | \$ | 3,500     |  |
| Total Stormwater Control                     | \$<br>17,260      | \$ | 17,260                    | \$<br>7,260          | \$ | 10,000    |  |

#### **Community Development District**

#### **General Fund**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

|   |          | Adopted | Pror     | ated Budget |     | Actual     |          |          |
|---|----------|---------|----------|-------------|-----|------------|----------|----------|
|   |          | Budget  | Thr      | u 09/30/25  | Thr | u 09/30/25 | 1        | /ariance |
|   |          |         |          |             |     |            |          |          |
| Other Physical Environment                        |          |         |          |             |     |            |          |          |
| Property & Casualty Insurance                     | \$       | 30,000  | \$       | 30,000      | \$  | 533        | \$       | 29,467   |
| Landscape Maintenance-Contract                    | \$       | 90,917  | \$       | 90,917      | \$  | 103,147    | \$       | (12,230) |
| Landscaping - Mulch                               | \$       | 4,000   | \$       | 4,000       | \$  | -          | \$       | 4,000    |
| Landscaping - Plant Replacement Program           | \$       | 5,000   | \$       | 5,000       | \$  | -          | \$       | 5,000    |
| Irrigation Maintenance                            | \$       | 6,000   | \$       | 6,000       | \$  | 4,929      | \$       | 1,071    |
| R&M Drainage                                      | \$       | 1,000   | \$       | 1,000       | \$  | =          | \$       | 1,000    |
| Total Other Physical Environment                  | \$       | 136,917 | \$       | 136,917     | \$  | 108,609    | \$       | 28,308   |
| Amenity   |          |         |          |             |     |            |          |          |
| Field Services                                    | \$       | 18,000  | \$       | 18,000      | \$  | 4,500      | \$       | 13,500   |
| Amenity Management Services                       | \$       | -       | \$       | -           | \$  | 9,350      | \$       | (9,350)  |
| Pool Monitors                                     | \$       | _       | \$       | _           | \$  | 14,204     | \$       | (14,204) |
| Janitorial - Contract                             | \$       | 2,542   | \$       | 2,542       | \$  | 2,550      | \$       | (8)      |
| Janitorial - Supplies/Other                       | \$       | 1,000   | \$       | 1,000       | \$  | -          | \$       | 1,000    |
| Rental - Fitness Equipment                        | \$       | 9,583   | \$       | 9,583       | \$  | 1,522      | \$       | 8,061    |
| Contracts - Fitness Classes                       | \$       | 6,000   | \$       | 6,000       | \$  | 1,522      | \$       | 6,000    |
| Garbage Dumpster - Rental/Collection              | \$       | 1,500   | \$       | 1,500       | \$  | 30         | \$       | 1,470    |
| Contracts - Pest Control/Termite Bond             | \$       | 1,958   | \$       | 1,958       | \$  | -          | \$       | 1,958    |
| Amenity R&M                                       | \$       | 5,000   | \$       | 5,000       | \$  | 1,909      | \$       | 3,091    |
| Landscape Maintenance                             | \$       | 3,000   | \$       | 5,000       | \$  | 7,976      | \$       | (7,976)  |
| Pool Permits                                      | \$       | 500     | \$       | 500         | \$  | 7,570      | \$       | 500      |
| Access Control R&M                                | \$       | 750     | \$       | 750         | \$  | _          | \$       | 750      |
| Contracts - Pool Service                          | \$       | 8,750   | \$       | 8,750       | \$  | -<br>7,153 | \$       | 1,597    |
| Dog Wast Station Service and Supplies             | \$       | 8,892   | \$       | 8,892       | \$  | 7,133      | \$       | 8,892    |
| R&M - Entrance Monument & Wall                    | \$<br>\$ | 5,000   | \$<br>\$ | 5,000       | \$  | -          | \$<br>\$ | 5,000    |
| Contracts - Access Control                        | \$<br>\$ |         | \$<br>\$ |             | \$  | 1 600      |          |          |
|   | э<br>\$  | 8,889   | э<br>\$  | 8,889       | \$  | 1,698      | \$       | 7,191    |
| Misc Special Events                               |          | 2,500   |          | 2,500       |     | -          | \$       | 2,500    |
| Misc. Holiday Décar                               | \$<br>\$ | 8,333   | \$       | 8,333       | \$  | -          | \$       | 8,333    |
| Misc Holiday Décor                                |          | 10,000  | \$       | 10,000      | \$  | -          | \$       | 10,000   |
| Total Amenity                                     | \$       | 99,198  | \$       | 99,198      | \$  | 50,892     | \$       | 48,306   |
| <b>Total Operations &amp; Maintenance</b>         | \$       | 300,950 | \$       | 300,950     | \$  | 166,761    | \$       | 134,189  |
| Total Expenditures                                | \$       | 412,895 | \$       | 412,895     | \$  | 259,171    | \$       | 153,723  |
| Excess (Deficiency) of Revenues over Expenditures | \$       |         | \$       | 0           | \$  | 154,526    | \$       | 154,525  |
|   |          |         |          |             |     |            |          |          |
| Net Change in Fund Balance                        | \$       | -       | \$       | 0           | \$  | 154,526    | \$       | 154,525  |
| Fund Balance - Beginning                          | \$       | 156,910 |          |             | \$  | 259,342    |          |          |
| Fund Balance - Ending                             | \$       | 156,910 |          |             | \$  | 413,868    |          |          |
|   |          |         |          |             |     |            |          |          |

#### **Community Development District**

#### **Debt Service Fund Series 2023**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

|   | ,  | Adopted<br>Budget | rated Budget<br>u 09/30/25 | Thr | Actual<br>u 09/30/25 | ı  | /ariance |
|---|----|-------------------|----------------------------|-----|----------------------|----|----------|
| Revenues:   |    |                   |                            |     |                      |    |          |
| Special Assessments - Tax Roll (On)               | \$ | 464,906           | \$<br>270,569              | \$  | 270,569              | \$ | -        |
| Special Assessments - Tax Roll (Off)              | \$ | -                 | \$<br>-                    | \$  | 210,476              | \$ | 210,476  |
| Interest Income                                   | \$ | -                 | \$<br>-                    | \$  | 15,140               | \$ | 15,140   |
| Total Revenues                                    | \$ | 464,906           | \$<br>270,569              | \$  | 496,185              | \$ | 225,616  |
| Expenditures:                                     |    |                   |                            |     |                      |    |          |
| Interest - 12/15                                  | \$ | 179,953           | \$<br>179,953              | \$  | 179,953              | \$ | -        |
| Principal - 6/15                                  | \$ | 105,000           | \$<br>105,000              | \$  | 105,000              | \$ | -        |
| Interest - 6/15                                   | \$ | 179,953           | \$<br>179,953              | \$  | 179,953              | \$ | -        |
| Total Expenditures                                | \$ | 464,906           | \$<br>464,906              | \$  | 464,906              | \$ | -        |
| Excess (Deficiency) of Revenues over Expenditures | \$ |                   | \$<br>(194,337)            | \$  | 31,279               | \$ | 225,616  |
| Other Financing Sources/(Uses):                   |    |                   |                            |     |                      |    |          |
| Transfer In/(Out)                                 | \$ | -                 | \$<br>-                    | \$  | (9,529)              | \$ | (9,529)  |
| Total Other Financing Sources/(Uses)              | \$ | -                 | \$<br>-                    | \$  | (9,529)              | \$ | (9,529)  |
| Net Change in Fund Balance                        | \$ | -                 | \$<br>(194,337)            | \$  | 21,750               | \$ | 216,087  |
| Fund Balance - Beginning                          | \$ | -                 |                            | \$  | 301,158              |    |          |
| E IDI E E   | Φ. |                   |                            | Φ.  | 222 222              |    |          |
| Fund Balance - Ending                             | \$ | -                 |                            | \$  | 322,908              |    |          |

#### **Community Development District**

#### **Capital Projects Fund Series 2023**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

|   | lopted<br>udget | ated Budget<br>1 09/30/25 | Th | Actual<br>ru 09/30/25 | ī  | /ariance |
|---|-----------------|---------------------------|----|-----------------------|----|----------|
| Revenues:   |                 |                           |    |                       |    |          |
| Interest Income                                   | \$<br>-         | \$<br>-                   | \$ | 271,797               | \$ | 271,797  |
| Total Revenues                                    | \$<br>-         | \$<br>-                   | \$ | 271,797               | \$ | 271,797  |
| Expenditures:                                     |                 |                           |    |                       |    |          |
| Capital Outlay                                    | \$<br>-         | \$<br>-                   | \$ | 2,274                 | \$ | (2,274)  |
| Total Expenditures                                | \$<br>-         | \$<br>-                   | \$ | 2,274                 | \$ | (2,274)  |
| Excess (Deficiency) of Revenues over Expenditures | \$<br>-         | \$<br>-                   | \$ | 269,523               | \$ | 269,523  |
| Other Financing Sources/(Uses):                   |                 |                           |    |                       |    |          |
| Transfer In/(Out)                                 | \$<br>-         | \$<br>-                   | \$ | 9,529                 | \$ | 9,529    |
| Total Other Financing Sources/(Uses)              | \$<br>-         | \$<br>-                   | \$ | 9,529                 | \$ | 9,529    |
| Net Change in Fund Balance                        | \$<br>-         | \$<br>-                   | \$ | 279,052               | \$ | 279,052  |
| Fund Balance - Beginning                          | \$<br>-         |                           | \$ | 6,614,613             |    |          |
| Fund Balance - Ending                             | \$              |                           | \$ | 6,893,665             |    |          |

# Community Development District Month to Month

| Payroll Taxes \$ - \$ - \$ - \$ - \$ - \$ 5 - \$  |            |
|---|------------|
| Special Assessments - Tax Roll (Off)   S  |            |
| Total Revenues  | \$ 225,6   |
| Page  | \$ 141,0   |
| Supervisor Fees   | \$ 366,6   |
| Supervisor Fees   |            |
| Payroll Tarees  |            |
| Engineering   | 00 \$ 4,2  |
| Attorney S 5,623 S 1,285 S 872 S 872 S 872 S 296 S - S 411 S - S 2,451 S 2,645 S - S Dissemination S 1,117 S - 417 S - 417 S - S 5 - S  | 16 \$ 1    |
| Attorney S 5,623 \$ 1,285 \$ 872 \$ 872 \$ 296 \$ - \$ 411 \$ - \$ 2,451 \$ 2,645 \$ - \$ \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ | 00 \$ 8,0  |
| Dissemination   \$ 1,917   \$ 417   \$ 417   \$ -   \$ 417   \$ -   \$ 417   \$ -   \$ 417   \$  | \$ 14,4    |
| Assesment Roll S 100 S 100 S 100 S 100 S 2 S S S S S S S S S S S S S S S S S  |            |
| Arbitrage Rehate Reporting  | \$ 3       |
| Annual Audit  | \$         |
| Trustee Fees \$ 3,547 \$ \$ - \$ \$   | \$ 5,6     |
| Management Fees \$ 3,458 \$ 3,458 \$ 3,458 \$ 3,458 \$ \$ 3,825 \$ \$ 3,82  | \$ 4,2     |
| Website Maintenance   |            |
| Postage/Office Supplies \$ 19 \$ 7 \$ - \$ - \$ - \$ - \$ 150 \$ 300 \$ 111 \$ 585 \$ 112 \$ 66 \$ 37 Rentals and Leases \$ - \$ 5 - \$ 5 - \$ 150 \$ 300 \$ 300 \$ 300 \$ - \$ 300 \$ - \$ 300 \$ - \$ 300 \$ - \$ 300 \$ 5 - \$ 5   | 57 \$ 9    |
| Rentals and Leases  | 36 \$ 9    |
| Insurance General Liability/Public Officials \$ 5,408 \$ - \$ \$  |            |
| Legal Advertising \$ 340 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 83 \$ 311 \$ 599 \$ 395 \$ - Other Current Charges \$ - \$ - \$ - \$ - \$ - \$ 110 \$ 54 \$ 123 \$ 114 \$ 112 \$ (10 \$ 114 \$ 112 \$ 114 \$ 112 \$ (10 \$ 114  | \$ 5,4     |
| Other Current Charges         \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 110 \$ 54 \$ 123 \$ 114 \$ 112 \$ (10 Bank Fees)           Bank Fees         \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -   | \$ 1,7     |
| Bank Fees \$   | 07) \$ 4   |
| Technology Services \$ .  | \$ .       |
| ADA Website Compliance \$ 1,500 \$ - \$ - \$ - \$ - \$ - \$ 33 \$ 33 \$ 33 \$   | \$ -       |
| Dues, Licenses & Subscriptions         \$ 175         \$ - \$ \$  | 33 \$ 1,7  |
| Total General & Administrative         \$ 23,246         6,017         6,022         1,077         4,987         2,205         12,344         6,252         7,811         8,758         7,276         8,412           Operations & Maintenance           Utilities:           Water Utility Services         \$ -  | \$ 1,      |
| Operations & Maintenance           Utilities:           Water Utility Services         \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0 \$ 0  | 16 \$ 92,4 |
| Water Utility Services         \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -  |            |
| Water Utility Services         \$         -         \$   |            |
| Electric-Streetlights \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$   | \$ -       |
| Electric-All Others \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$   | \$ -       |
| Telephone/Internet \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$  | \$         |
|   | \$ -       |
|   | \$         |
|   |            |
| Stormwater Control  | \F & 7'    |
| ·   | )5 \$ 7,2  |
| Wetland Monitoring/Maintenance \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ -   | \$ -       |
| Annual Stormwater Report \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$  | \$         |
| Total Stormwater Control \$ 605 \$ 605 \$ 605 \$ 605 \$ 605 \$ 605 \$ 605 \$ 605 \$ 605 \$ 605 \$ 605 \$  | )5 \$ 7,2  |

# Community Development District Month to Month

|   |          | 0ct-24   |        | Nov-24  |          | Dec-24  |          | Jan-25  |     | Feb-25       | Mar-2  | 5      | Apr-25   |         | May-25      | Jun-25   |          | Jul-25   | Aug-25         |          | Sep-25   |          | Total   |
|---|----------|----------|--------|---------|----------|---------|----------|---------|-----|--------------|--------|--------|----------|---------|-------------|----------|----------|----------|----------------|----------|----------|----------|---------|
| Other Physical Environment                      |          |          |        |         |          |         |          |         |     |              |        |        |          |         |             |          |          |          |                |          |          |          |         |
| Property & Casualty Insurance                   | \$       | -        | \$     | -       | \$       | -       | \$       | -       | \$  | - \$         | -      | \$     | -        | \$      | - \$        | 533      | \$       | -        | \$<br>-        | \$       | -        | \$       | 533     |
| Landscape Maintenance-Contract                  | \$       | 6,452    | \$     | 6,452   | \$       | 6,452   | \$       | 6,452   | \$  | 6,452 \$     | 6,452  | \$     | 6,452    | \$      | 6,452 \$    | 12,723   | \$       | 12,723   | \$<br>12,723   | \$       | 13,363   | \$       | 103,147 |
| Landscaping - Mulch                             | \$       | -        | \$     | -       | \$       | -       | \$       | -       | \$  | - \$         | -      | \$     | -        | \$      | - \$        | -        | \$       | -        | \$<br>-        | \$       | -        | \$       | -       |
| Landscaping - Plant Replacement Program         | \$       | -        | \$     | -       | \$       | -       | \$       | -       | \$  | - \$         | -      | \$     | -        | \$      | - \$        | -        | \$       | -        | \$<br>-        | \$       | -        | \$       | -       |
| Irrigation Maintenance                          | \$       | 418      | \$     | 527     | \$       | -       | \$       | -       | \$  | - \$         | 2,080  | \$     | -        | \$      | 296 \$      | -        | \$       | -        | \$<br>1,608    | \$       | -        | \$       | 4,929   |
| R&M Drainage                                    | \$       | -        | \$     | -       | \$       | -       | \$       | -       | \$  | - \$         | -      | \$     | -        | \$      | - \$        | -        | \$       | -        | \$<br>-        | \$       | -        | \$       | -       |
| Total Other Physical Environment                | \$       | 6,870    | \$     | 6,979   | \$       | 6,452   | \$       | 6,452   | \$  | 6,452 \$     | 8,532  | \$     | 6,452    | \$      | 6,748 \$    | 13,256   | \$       | 12,723   | \$<br>14,331   | \$       | 13,363   | \$       | 108,609 |
| Amenity   |          |          |        |         |          |         |          |         |     |              |        |        |          |         |             |          |          |          |                |          |          |          |         |
| Field Services                                  | \$       | _        | \$     | _       | \$       | _       | \$       | _       | \$  | - \$         | _      | \$     | _        | \$      | - \$        | _        | \$       | 1,500    | \$<br>1,500    | \$       | 1,500    | \$       | 4,500   |
| Amenity Management Services                     | \$       | _        | \$     | _       | \$       | _       | \$       | _       | \$  | - \$         | _      | \$     |          | \$      | - \$        | _        | \$       |          | \$<br>3,117    |          | 3,117    |          | 9.350   |
| Pool Monitors                                   | \$       |          | ¢      |         | \$       |         | ¢.       |         | ¢   | - <b>\$</b>  |        | ¢.     |          | \$      | - \$        |          | \$       | 4,572    | 6,746          |          | 2,886    |          | 14,204  |
| Janitorial - Contract                           | ¢        |          | ¢      |         | \$       |         | ¢.       |         | ¢   | - <b>\$</b>  |        | ¢.     |          | \$      | <b>c</b>    |          | \$       | 850      | \$<br>850      |          | 850      | \$       | 2,550   |
| Janitorial - Supplies/Other                     | ¢        |          | ¢      |         | \$       |         | ¢.       |         | ¢   | - <b>\$</b>  |        | ¢.     |          | \$      | <b>c</b>    |          | \$       | 030      | \$<br>030      | \$       | -        | \$       | 2,550   |
| Rental - Fitness Equipment                      | ¢        | -        | ¢.     | -       | \$       | _       | ¢.       | -       | ¢   | - ¢          | -      | Φ.     |          | \$      | - \$        | -        | ¢.       |          | \$<br>1.028    | \$       | 495      | \$       | 1,522   |
| Contracts - Fitness Classes                     | ¢        | -        | ¢.     | -       | \$       | _       | ¢.       | -       | ¢   | - ¢          | -      | Φ.     |          | \$      | - \$        | -        | \$       |          | \$<br>1,020    | \$       | -        | \$       | 1,322   |
| Garbage Dumpster - Rental/Collection            | ¢        | -        | ¢.     | -       | ¢        | _       | ¢.       | -       | ¢   | - ¢          | -      | ¢.     |          | \$      | - \$        | -        | \$       |          | \$<br>30       | \$       | -        | \$       | 30      |
| Contracts - Pest Control/Termite Bond           | ¢        |          | ¢.     |         | ¢        |         | ¢.       |         | ¢   | - ¢          |        | ¢.     |          | \$      | - \$        |          | \$       |          | \$<br>30       | \$       | -        | \$       | 30      |
| Amenity R&M                                     | ¢        |          | ¢.     |         | \$       |         | ¢.       |         | \$  | - ¢          |        | ¢.     |          | \$      | - \$        |          | \$       |          | \$             | \$       | 40       | \$       | 1,909   |
| Landscape Maintenance                           | ¢        |          | ¢.     |         | \$       |         | ¢.       |         | \$  | - \$         |        | ¢.     |          | \$      | - \$        | 1,994    | \$       | 1,994    | \$<br>1,994    | \$       | 1,994    | \$       | 7,976   |
| Pool Permits                                    | 4        | -        | Φ      | -       | \$       | -       | Ф        | -       | \$  | - J          | -      | d.     |          | \$      | - \$        | 1,774    | \$       | 1,774    | \$<br>1,774    | \$       | 1,994    | \$       | 7,976   |
| Access Control R&M                              | 4        | -        | Φ      | -       | \$       | -       | Ф        | -       | \$  | - J          | -      | d.     |          | э<br>\$ | - J         | -        | \$       | -        | \$<br>-        | \$       | -        | \$       | -       |
| Contracts - Pool Service                        | 4        | -        | Φ      | -       | \$       | -       | Ф        | -       | \$  | - J          | -      | d.     |          | \$      | - \$        | 215      | \$       | 1,400    | \$<br>2,374    | \$       | 3,164    | \$       | 7,153   |
| Dog Wast Station Service and Supplies           | 4        | -        | Φ      | -       | \$       | -       | Ф        | -       | \$  | - J          | -      | d.     |          | \$      | - J         | 213      | \$       | 1,400    | \$<br>2,3/4    | \$       | 3,104    | \$       | 7,133   |
| R&M - Entrance Monument & Wall                  | 4        | -        | Φ      | -       | \$       | -       | Ф        | -       | \$  | - J          | -      | d.     |          | \$      | - \$        | -        | \$       | -        | \$<br>-        | \$       | -        | \$       | -       |
| Contracts - Access Control                      | a<br>a   | -        | d.     | -       | \$       | -       | ф        | -       | d.  | - 5          | -      | φ.     |          | \$      | - J         | -        | \$       | -        | \$<br>1,698    | \$       | -        | \$       | 1,698   |
|   | a<br>a   | -        | d.     | -       | \$       | -       | ф        | -       | d.  | - \$<br>- \$ | -      | φ.     |          | \$      | - J         | -        | \$       | -        | \$<br>1,090    | э<br>\$  | -        | \$       | 1,090   |
| Miscellaneous Contingency<br>MiscSpecial Events | ,        | -        | φ<br>Φ | -       | \$       | -       | ф        | -       | ą.  | - \$<br>- \$ | -      | a<br>a |          | э<br>\$ | - 5         | -        | э<br>\$  | -        | \$<br>-        | \$<br>\$ | -        | \$<br>\$ | -       |
| Misc Holiday Décor                              | \$<br>\$ | -        | \$     | -       | \$<br>\$ | -       | \$<br>\$ | -       | \$  | - \$         | -      | \$     |          | э<br>\$ | - \$        | -        | \$<br>\$ | -        | \$<br>-        | \$       | -        | \$       | -       |
| Total Amenity                                   | \$       | -        | \$     | -       | \$       |         | \$       |         | \$  | - S          |        | \$     | 1,869    | \$      | - \$        | 2,209    | \$       | 13,433   | \$<br>19,336   | \$       | 14,045   | \$       | 50,892  |
|   |          |          |        |         |          |         |          |         |     | •            |        |        |          |         | •           | _,       |          |          |                |          |          |          |         |
| Total Operations & Maintenance                  | \$       | 7,475    | \$     | 7,584   | \$       | 7,057   | \$       | 7,057   | \$  | 7,057 \$     | 9,137  | \$     | 8,926    | \$      | 7,353 \$    | 16,070   | \$       | 26,761   | \$<br>34,272   | \$       | 28,013   | \$       | 166,761 |
| Total Expenditures                              | \$       | 30,720   | \$     | 13,600  | \$       | 13,078  | \$       | 8,133   | \$  | 12,044 \$    | 11,342 | \$     | 21,270   | \$      | 13,605 \$   | 23,882   | \$       | 35,519   | \$<br>41,548   | \$       | 34,429   | \$       | 259,171 |
| Excess (Deficiency) of Revenues over Exper      | nd \$_   | (30,720) | \$     | (9,431) | \$_      | 294,985 | \$       | (8,133) | \$_ | (10,536) \$  | 35,669 | \$_    | (19,810) | \$      | (10,622) \$ | (22,390) | \$       | (35,519) | \$<br>(41,548) | \$       | (34,429) | \$       | 107,515 |
| Net Change in Fund Balance                      | \$       | (30,720) | \$     | (9,431) | \$       | 294,985 | \$       | (8,133) | \$  | (10,536) \$  | 35,669 | \$     | (19,810) | ¢       | (10,622) \$ | (22,390) | ¢        | (35,519) | \$<br>(41,548) | \$       | (34,429) | ¢        | 107,515 |

#### **Community Development District**

#### **Long Term Debt Report**

#### Series 2023, Special Assessment Bonds, Assessment Area One

Interest Rate: Multiple Rates
Maturity Date: 6/15/2053

Reserve Fund Definition 50% of Maximum Annual Debt Service

Reserve Fund Requirement \$232,131.25 Reserve Fund Balance \$232,131.25

Bonds Outstanding - 9/30/2024 \$6,770,000 Less: Principal Payment - 6/15/2025 (\$105,000)

\$6,665,000

Bonds Outstanding, Series 2023

#### **SEATON CREEK RESERVE**

#### **COMMUNITY DEVELOPMENT DISTRICT**

#### **Special Assessment Receipts**

Fiscal Year 2025

Gross Assessments \$ 243,048.70 \$ 291,428.28 \$ 534,476.98 Net Assessments \$ 228,465.78 \$ 273,942.58 \$ 502,408.36

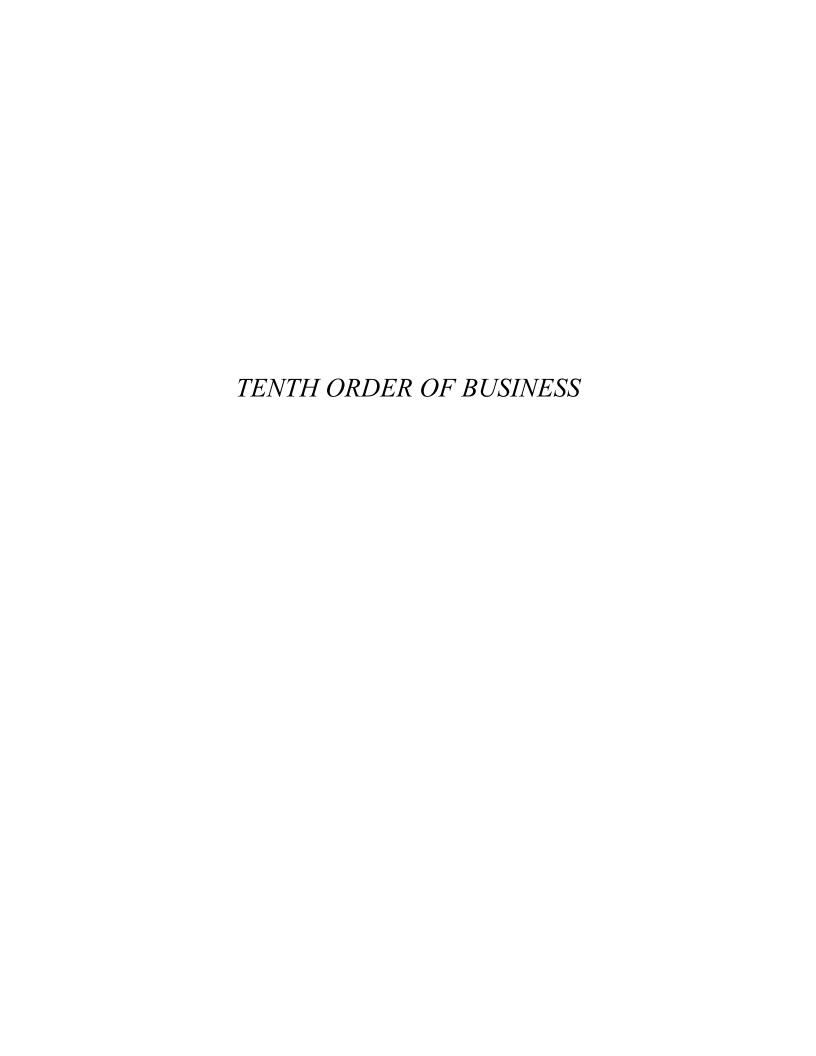
#### ON ROLL ASSESSMENTS

|          |                 |               |                  |              |          |               | 45.47%        | 54.53%            | 100.00%       |
|----------|-----------------|---------------|------------------|--------------|----------|---------------|---------------|-------------------|---------------|
| Date     | Distribution    | Gross Amount  | Discoumt/Penalty | Commission   | Interest | Net Receipts  | O&M Portion   | 2021 Debt Service | Total         |
|          |                 |               |                  |              |          |               |               |                   |               |
| 11/20/24 | Distribution 1  | \$3,299.24    | \$131.97         | \$110.85     | \$0.00   | \$3,056.42    | \$1,389.88    | \$1,666.54        | \$3,056.42    |
| 11/21/24 | Distribution 2  | \$3,299.24    | \$131.97         | \$110.86     | \$0.00   | \$3,056.41    | \$1,389.88    | \$1,666.53        | \$3,056.41    |
| 11/29/24 | Distribution 3  | \$3,299.24    | \$131.97         | \$110.85     | \$0.00   | \$3,056.42    | \$1,389.88    | \$1,666.54        | \$3,056.42    |
| 12/05/24 | Distribution 4  | \$19,795.44   | \$791.82         | \$665.13     | \$0.00   | \$18,338.49   | \$8,339.27    | \$9,999.22        | \$18,338.49   |
| 12/10/24 | Distribution 5  | \$313,427.80  | \$12,537.15      | \$10,531.17  | \$0.00   | \$290,359.48  | \$132,038.42  | \$158,321.06      | \$290,359.48  |
| 12/19/24 | Distribution 6  | \$174,859.72  | \$6,994.41       | \$5,875.29   | \$0.00   | \$161,990.02  | \$73,663.54   | \$88,326.48       | \$161,990.02  |
| 02/21/25 | Distribution 7  | \$3,299.24    | (\$65.97)        | \$117.78     | \$68.03  | \$3,315.46    | \$1,507.68    | \$1,807.78        | \$3,315.46    |
| 04/21/25 | Distribution 8  | \$3,211.27    | \$0.00           | \$0.00       | \$0.00   | \$3,211.27    | \$1,460.30    | \$1,750.97        | \$3,211.27    |
| 05/07/25 | Distribution 9  | \$6,598.48    | (\$197.96)       | \$237.87     | \$0.00   | \$6,558.57    | \$2,982.45    | \$3,576.12        | \$6,558.57    |
| 06/26/25 | Distribution 10 | \$3,299.24    | (\$98.98)        | \$118.94     | \$0.00   | \$3,279.28    | \$1,491.22    | \$1,788.06        | \$3,279.28    |
|          |                 |               |                  |              |          |               |               |                   |               |
|          | TOTAL           | \$ 534,388.91 | \$ 20,356.38     | \$ 17,878.74 | \$ 68.03 | \$ 496,221.82 | \$ 225,652.52 | \$ 270,569.30     | \$ 496,221.82 |

| 100%    | Gross Percent Collected             |
|---------|-------------------------------------|
| \$88.07 | <b>Balance Remaining to Collect</b> |

| Date   | CHECK # | 2006 Debt Service |
|--------|---------|-------------------|
|        |         |                   |
| 1/6/25 | 1086    | \$261,646.37      |
|        | TOTAL   | \$261,646.37      |

001.300.20700.10000 \$ 8,922.93



# SEATON CREEK RESERVE

#### **COMMUNITY DEVELOPMENT DISTRICT**

### Check Run Summary

November 13, 2025

| GENERAL FUND |               |               |  |  |
|--------------|---------------|---------------|--|--|
| DATE         | CHECK NUMBERS | <u>AMOUNT</u> |  |  |
| 07/21/25     | 28-32         | \$31,544.50   |  |  |
| 08/06/25     | 33-40         | \$40,183.90   |  |  |
| 08/21/25     | 41-46         | \$23,174.21   |  |  |
| 08/25/25     | 47            | \$29.80       |  |  |
| 09/03/25     | 48-54         | \$25,146.80   |  |  |
| 09/18/25     | 55-57         | \$18,738.13   |  |  |
| 10/06/25     | 58-64         | \$55,013.22   |  |  |
| 10/20/25     | 65-68         | \$15,302.78   |  |  |
| 11/05/25     | 69-74         | \$22,912.43   |  |  |
| Total        |               | \$232,045.77  |  |  |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/06/25 PAGE 10
\*\*\* CHECK DATES 06/27/2025 - 11/06/2025 \*\*\* SEATON CREEK RESERVE - GENERAL

| *** CHECK DATES     | 06/27/2025 - 11/06/2025 ***                        | SEATON CREEK RESERVE - GENERAL<br>BANK A SEATON CREEK RESERVE |        |          |                 |
|---------------------|--|---|--------|----------|-----------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACC       | VENDOR NAME   | STATUS | TRUOMA   | CHECK           |
| 7/21/25 00001       | 7/01/25 8 202507 310-513<br>MGMT FEES 07/25        | 00-34000  | *      | 3,825.00 |                 |
|                     | 7/01/25 8 202507 310-513<br>WEBSITE ADMIN 07/25    | 00-35100  | *      | 33.33    |                 |
|                     | 7/01/25 8 202507 310-513<br>INFORMATION TECH 07/25 | 00-35101  | *      | 66.67    |                 |
|                     | 7/01/25 8 202507 310-513<br>DISSEMINATION AGENT SV | 00-31300  | *      | 416.67   |                 |
|                     | 7/01/25 8 202507 310-513                           | 00-51000  | *      | .12      |                 |
|                     | 7/01/25 8 202507 310-513<br>POSTAGE 07/25          |   | *      | 101.89   |                 |
|                     | 7/01/25 8 202507 310-513<br>COPIES 07/25           |   | *      | 1.05     |                 |
|                     | 7/01/25 8 202507 310-513<br>TELEPHONE 07/25        |   | *      | 9.10     |                 |
|                     | 7/01/25 9 202507 320-572<br>FIELD MGT 07/25        | 00-34000  | *      | 1,500.00 |                 |
|                     | 7/01/25 9 202507 320-572                           |   | *      | 850.00   |                 |
|                     |  |   | *      | 3,116.67 |                 |
|                     | AMENITI MOMI SVCS 07/2                             | J0-34001<br>GOVERNMENTAL MANAGEMENT SERVICES                  |        |          | 9,920.50 000028 |
| 7/21/25 00012       | 6/26/25 25-03464 202506 310-513                    | 00-48000  | *      | 135.00   |                 |
|                     |  | JACKSONVILLE DAILY RECORD                                     |        |          | 135.00 000029   |
| 7/21/25 00005       | 10/31/23 3298047 202410 310-513<br>SVCS 10/24      | 00-31500  | *      | 957.00   |                 |
|                     | 12/05/23 3322898 202410 310-513<br>SVCS 10/24      | 00-31500  | *      | 237.00   |                 |
|                     | 3/31/24 3397606 202410 310-513<br>SVCS 10/24       | 00-31500  | *      | 877.50   |                 |
|                     | 7/03/24 3420866 202410 310-513<br>SVCS 10/24       | 00-31500  | *      | 741.00   |                 |
|                     | 8/12/24 3436824 202410 310-513<br>SVCS 10/24       | 00-31500  | *      | 1,048.00 |                 |
|                     | 9/23/24 3453268 202410 310-513<br>SVCS 10/24       | 00-31500  | *      | 1,476.00 |                 |
|                     | 6/30/25 3584493 202504 310-513<br>SVCS 04/25       |   | *      | 411.00   |                 |
|                     | 7/05/25 3535622 202412 310-513<br>SVCS 12/24       |   | *      | 871.50   |                 |
|                     |  | KUTAK ROCK  |        |          | 6,619.00 000030 |
|                     |  |   |        |          |                 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/06/25 PAGE 11

\*\*\* CHECK DATES 06/27/2025 - 11/06/2025 \*\*\* SEATON CREEK RESERVE - GENERAL
BANK A SEATON CREEK RESERVE

|                     | BANK A SEATON CREEK RESERVE   |           |           |                   |
|---------------------|---|-----------|-----------|-------------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS                 | STATUS    | AMOUNT    | CHECK<br>AMOUNT # |
| 7/21/25 00025       | 7/02/25 158903 202507 320-57200-46200   | *         | 1,994.00  |                   |
|                     | LANDSCAPE MAINT 07/25<br>7/02/25 158906 202507 320-53800-46200<br>LANDSCAPE MAINT 07/25 | *         | 12,723.00 |                   |
|                     | UNITED LAND SERVICE   |           |           | 14,717.00 000031  |
| 7/21/25 00026       | 87-3058718 941 2ND ORT 25   |           | 133.00    |                   |
|                     | UNITED STATE TREASURY   |           |           | 153.00 000032     |
| 8/06/25 00027       | 7/22/25 4119JULY 202507 320-57200-45300<br>SVCS JULY 2025                               | *         | 1,400.00  |                   |
|                     | 7/22/25 4119JUNE 202506 320-57200-45300<br>SVCS JUNE 2025 PRORATED                      | *         | 215.38    |                   |
|                     | 7/25/25 4155 202508 320-57200-45300<br>SVCS AUGUST 2025 & SUPPLI                        | *         | 2,374.10  |                   |
|                     | C BUSS ENTERPRISES INC  |           |           | 3,989.48 000033   |
| 8/06/25 00001       |   | *         | 3,825.00  |                   |
|                     | 8/01/25 10 202508 310-51300-35100   | *         | 33.33     |                   |
|                     | WEBSITE ADMINISTRATION<br>8/01/25 10 202508 310-51300-35101<br>INFORMATION TECHNOLOGY   | *         | 66.67     |                   |
|                     | 8/01/25 10 202508 310-51300-31300<br>DISSEMINATION AGT SVCS                             | *         | 416.67    |                   |
|                     | 8/01/25 10 202508 310-51300-42000<br>POSTAGE  | *         | 23.57     |                   |
|                     | 8/01/25 10 202508 310-51300-42500<br>COPIES   | *         | 42.45     |                   |
|                     | GOVERNMENTAL MANAGEMENT   | SERVICES  |           | 4,407.69 000034   |
| 8/06/25 00018       | 9/11/25 09112025 202509 310-51300-44000<br>MEETING 09/11/2025                           | *         | 300.00    |                   |
|                     | HAMPTON INN & SUITES JAC  | KSONVILLE |           | 300.00 000035     |
| 8/06/25 00012       | 7/31/25 25-03348 202507 310-51300-48000<br>MEETING 07/25 #25-03348D                     | *         | 516.50    |                   |
|                     | 7/31/25 25-04253 202507 310-51300-48000<br>MEETING 07/25 #25-04253D                     | *         | 82.50     |                   |
|                     | JACKSONVILLE DAILY RECOR  | D         |           | 599.00 000036     |
| 8/06/25 00005       | 11/06/24 3480045 202410 310-51300-31500   | *         | 286.00    |                   |
|                     | SVCS AUGUST 2024  KUTAK ROCK  |           |           | 286.00 000037     |
| ·                   | <del> </del>  | <b></b>   | <b></b>   | <del>-</del>      |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/06/25

PAGE 12

\*\*\* CHECK DATES 06/27/2025 - 11/06/2025 \*\*\* SEATON CREEK RESERVE - GENERAL

| ^^^ CHECK DATES     | BANK A SEATON CREEK RESERVE - GENERAL BANK A SEATON CREEK RESERVE                              |        |           |                  |
|---------------------|--|--------|-----------|------------------|
| CHECK VEND#<br>DATE | INVOICE EXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS                       | STATUS | AMOUNT    | CHECK            |
| 8/06/25 00013       | 7/21/25 2049124 202507 320-53800-46800   | *      | 605.00    |                  |
|                     | SVCS JULY 2025  THE LAKE DOCTORS   |        |           | 605.00 000038    |
| 8/06/25 00025       | 8/01/25 163409 202508 320-57200-46200  | *      | 1,994.00  |                  |
|                     | MAINT AUGUST 2025 #162989<br>8/01/25 163410 202508 320-53800-46200<br>MAINT AUGUST 2025 #99480 | *      | 12,723.00 |                  |
|                     | MAINI AUGUSI 2025 #99480  UNITED LAND SERVICE  |        |           | 14,717.00 000039 |
| 8/06/25 00014       | 4/01/25 21391  | *      | 6,451.86  |                  |
|                     | 4/14/25 21523 202503 320-53800-35000<br>SVCS MAR 2025 #21422 IRRI                              | *      | 2,080.00  |                  |
|                     | 5/01/25 21888 202505 320-53800-46200<br>MAINT MAY 2025 #16051                                  | *      | 6,451.87  |                  |
|                     | 5/06/25 22003 20255 320-53800-35000<br>SVCS MAY 2025 #21819 IRRI                               | *      | 130.00    |                  |
|                     | 5/31/25 22448 202505 320-53800-35000<br>SVCS MAY 2025 #22295 IRRI                              | *      | 166.00    |                  |
|                     | VERDEGO  |        |           | 15,279.73 000040 |
| 8/21/25 00004       | 8/11/25 2025-732 202508 310-51300-31100<br>SVCS 08/25  | *      | 1,652.50  |                  |
|                     | DOMINION ENGINEERING GROUP I   | NC     |           | 1,652.50 000041  |
|                     | 8/14/25 IN3753 202508 320-57200-34500<br>MONITORING 08/25                                      | *      | 1,436.00  |                  |
|                     | 8/14/25 IN3924 202508 320-57200-34500<br>MONITORING 08/25                                      | *      | 261.60    |                  |
|                     | ENVERA SYSTEMS   |        |           | 1,697.60 000042  |
| 8/21/25 00001       | 7/31/25 12 202507 320-57200-45100<br>POOL MONITOR 07/25  | *      | 4,572.00  |                  |
|                     | 8/01/25 11 202508 320-57200-34000<br>FIELD MGMT 08/25  | *      | 1,500.00  |                  |
|                     | 8/01/25 11 202508 320-57200-34200<br>JANITORIAL 08/25  | *      | 850.00    |                  |
|                     | 8/01/25 11 202508 320-57200-34001<br>AMENITY MGMT SVCS 08/25                                   | *      | 3,116.67  |                  |
|                     | 8/13/25 13 202508 320-57200-52000<br>MAINT SUPPLIES 08/24                                      | *      | 1,027.57  |                  |
|                     | GOVERNMENTAL MANAGEMENT SERV   | 'ICES  |           | 11,066.24 000043 |
| 8/21/25 00012       | 8/07/25 25-04518 202508 310-51300-48000<br>NOTICE #25-04518D                                   | *      | 215.50    |                  |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/06/25 PAGE 13
\*\*\* CHECK DATES 06/27/2025 - 11/06/2025 \*\*\* SEATON CREEK RESERVE - GENERAL

| *** CHECK DATES     | 06/27/2025 - 11/06/2025 ***                                | SEATON CREEK RESERVE - GENERAL<br>BANK A SEATON CREEK RESERVE |        |          |                  |
|---------------------|--|---|--------|----------|------------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACC               | VENDOR NAME<br>I# SUB SUBCLASS                                | STATUS | AMOUNT   | CHECK            |
|                     | 8/14/25 25-04647 202508 310-5130<br>NOTICE #25-04647D      | 00-48000  | *      | 96.50    |                  |
|                     | NOTICE #25-04047D  | JACKSONVILLE DAILY RECORD                                     |        |          | 312.00 000044    |
| 8/21/25 00025       | 8/15/25 165620 202508 320-5720<br>LANDSCAPE MAINT 08/25    | 00-46200  | *      | 1,994.00 |                  |
|                     | LANDSCAPE MAINI 00/25                                      | UNITED LAND SERVICE   |        |          | 1,994.00 000045  |
| 8/21/25 00014       | 4/23/25 21976 202503 320-5380<br>LANDSCAPE MAINT 03/25     | 00-46200  | *      | 6,451.87 |                  |
|                     |  | VERDEGO<br>   |        |          | 6,451.87 000046  |
| 8/25/25 00029       | 8/25/25 082525 202508 320-5720<br>APP FOR WASTE COLLECTION | 00-43300  | *      | 29.80    |                  |
|                     | APP FOR WASTE COLLECTION                                   | TAX COLLECTOR   |        |          | 29.80 000047     |
| 9/03/25 00027       | 8/25/25 4360 202509 320-5720<br>POOL SVCS 09/25            | 00-45300  | *      | 3,163.50 |                  |
|                     |  | C BUSS ENTERPRISES INC  |        |          | 3,163.50 000048  |
| 9/03/25 00001       | 8/31/25 16 202508 320-5720<br>POOL MONITOR THRU 08/29      | 00-45100  | *      | 6,746.00 |                  |
|                     | 9/01/25 14 202509 320-5720<br>FIELD MGMT 09/25             |   | *      | 1,500.00 |                  |
|                     | 9/01/25 14 202509 320-5720<br>JANITORAL 09/25              | 00-34200  | *      | 850.00   |                  |
|                     | 9/01/25 14 202509 320-5720<br>AMENITY MGMT SVCS 09/2       | 00-34001  | *      | 3,116.67 |                  |
|                     |  | GOVERNMENTAL MANAGEMENT SERVIC                                | ES     |          | 12,212.67 000049 |
| 9/03/25 00012       | 8/28/25 25-04979 202508 310-5130                           |   | *      | 82.50    |                  |
|                     | 25-04979D  | JACKSONVILLE DAILY RECORD                                     |        |          | 82.50 000050     |
| 9/03/25 00005       | 8/25/25 3612569 202504 300-1310<br>SVCS 04/25              |   | *      | 768.00   |                  |
|                     | 8/25/25 3612569 202504 600-5380<br>SVCS 04/25              | 00-60000  | *      | 768.00   |                  |
|                     | 8/25/25 3612569 202504 600-2070<br>SVCS 04/25              | 00-10000  | *      | 768.00-  |                  |
|                     | 8/25/25 3612571 202506 310-5130                            | 00-31500  | *      | 2,451.00 |                  |
|                     | SVCS 06/25   | KUTAK ROCK  |        |          | 3,219.00 000051  |
| 9/03/25 00013       | 8/28/25 2056404 202508 320-5380<br>WATER MGMT 08/25        | 00-46800  | *      | 605.00   |                  |
|                     | WAILN MUNI CO/20   | THE LAKE DOCTORS  |        |          | 605.00 000052    |
|                     |  | <b></b>   |        |          |                  |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/06/25 PAGE 14

| *** CHECK DATES     | 06/27/2025 - 11/06/2025 *** Si  | EATON CREEK RESERVE - GENERAL<br>ANK A SEATON CREEK RESERVE | SHECK REGISTER | KON 11/00/23 | PAGE 14           |
|---------------------|---|---|----------------|--------------|-------------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# :                                      | VENDOR NAME<br>SUB SUBCLASS                                 | STATUS         | AMOUNT       | CHECK<br>AMOUNT # |
| 9/03/25 00025       | 8/25/25 166737 202508 320-53800-<br>IRRIGATION REPAIR 08/25                           | 35000   | *              | 1,608.00     |                   |
|                     |   | UNITED LAND SERVICE   |                |              | 1,608.00 000053   |
|                     | 8/25/25 7874297 202508 310-51300-1<br>ADMIN 8/01/25-07/31/26                          | 32300   | *              | 709.36       |                   |
|                     | 8/25/25 7874297 202508 300-15500-1<br>ADMIN 8/01/25-07/31/26                          |   | *              | 3,546.77     |                   |
|                     | ADMIN 6/01/25-07/31/20  | US BANK   |                |              | 4,256.13 000054   |
| 9/18/25 00004       | 9/11/25 2025-737 202509 310-51300-:<br>svcs 09/25                                     | 31100   | *              | 1,200.00     |                   |
|                     |   | DOMINION ENGINEERING GROUP INC                              |                |              | 1,200.00 000055   |
| 9/18/25 00001       | 9/01/25 15 202509 310-51300-1<br>MGMT FEE 09/25                                       |   | *              | 3,825.00     |                   |
|                     | 9/01/25 15 202509 310-51300-3<br>WEBSITE ADMIN 09/25                                  | 35100   | *              | 33.33        |                   |
|                     | 9/01/25 15 202509 310-51300-1<br>INFO TECH 09/25                                      | 35101   | *              | 66.67        |                   |
|                     | 9/01/25 15 202509 310-51300-<br>DISSEMINATION AGENT SVCS                              | 31300   | *              | 416.67       |                   |
|                     | 9/01/25 15 202509 310-51300-<br>COPIES 09/25  | 42500   | *              | .15          |                   |
|                     | 9/01/25 15 202509 310-51300-<br>TELEPHONE 09/25                                       |   | *              | 36.18        |                   |
|                     | 9/11/25 17 202509 320-57200-1<br>MAINT SUPPLIES 09/25                                 | 52000   | *              | 437.13       |                   |
|                     | MAINI SUPPLIES 09/25  | GOVERNMENTAL MANAGEMENT SERVICES                            |                |              | 4,815.13 000056   |
| 9/18/25 00025       | 8/15/25 165620-C 202509 300-15500-:<br>LANDSCAPE MAINT CRED 9/25                      | 10000   | *              | 1,994.00-    |                   |
|                     | 9/03/25 168567 202509 320-53800-  |   | *              | 12,723.00    |                   |
|                     | LANDSAPE MAINT 09/25<br>9/03/25 168568 202509 320-53800-<br>LANDSCAPE MAINT 09/25     | 46200   | *              | 1,994.00     |                   |
|                     | LANDSCAPE MAINI 09/25   | UNITED LAND SERVICE   |                |              | 12,723.00 000057  |
| 10/06/25 00027      | 9/25/25 4467 202510 320-57200-<br>POOL SVCS 10/25                                     |   | *              | 2,468.75     |                   |
|                     | POOL SVCS 10/25   | C BUSS ENTERPRISES INC                                      |                |              | 2,468.75 000058   |
|                     | 9/26/25 30269 202510 310-51300-   | 45000   | *              | 5,732.00     |                   |
|                     | RENEW POLICY #100125866<br>9/26/25 30269 202510 320-57200-<br>RENEW POLICY #100125866 | 45000   | *              | 22,806.00    |                   |
|                     | KENEW POLICI #100125800   | EGIS INSURANCE & RISK ADVISORS                              |                |              | 28,538.00 000059  |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/06/25 PAGE 15
\*\*\* CHECK DATES 06/27/2025 - 11/06/2025 \*\*\* SEATON CREEK RESERVE - GENERAL
BANK A SEATON CREEK RESERVE

|                       | BANI   | X A SEATON CREEK RESERVE          |        |           |                  |
|-----------------------|--|-----------------------------------|--------|-----------|------------------|
| CHECK VEND# .<br>DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# SU                                  | VENDOR NAME<br>B SUBCLASS         | STATUS | AMOUNT    | CHECK AMOUNT #   |
| 10/06/25 00001        | 9/15/25 20 202510 310-51300-31   | 400                               | *      | 2,500.00  |                  |
| 1                     | ASSESSMENT ROLL FY2026<br>.0/01/25 19 202510 310-51300-34                          | 000                               | *      | 3,825.00  |                  |
| 1                     | MGMT FEES 10/25<br>.0/01/25 19 202510 310-51300-35                                 |                                   | *      | 33.33     |                  |
| 1                     | WEBSITE ADMIN 10/25<br>.0/01/25 19 202510 310-51300-35:<br>INFO TECH 10/25         | 101                               | *      | 66.67     |                  |
| 1                     | .0/01/25 19 202510 310-51300-31:<br>DISSEMINATION AGENT SVCS                       |                                   | *      | 416.67    |                  |
| 1                     | .0/01/25 19 202510 310-51300-429<br>COPIES 10/25                                   | 500                               | *      | 19.20     |                  |
|                       | (  | GOVERNMENTAL MANAGEMENT SERVICES  |        |           | 6,860.87 000060  |
| 10/06/25 00018 1      | .1/13/25 11132025 202511 310-51300-44  |                                   | *      | 360.00    |                  |
|                       | MEETING 11/13/23   | HAMPTON INN & SUITES JACKSONVILLE |        |           | 360.00 000061    |
| 10/06/25 00013        | 9/26/25 2065029 202509 320-53800-46<br>WATER MGMT 09/25                            |                                   | *      | 605.00    |                  |
|                       |  | THE LAKE DOCTORS                  |        |           | 605.00 000062    |
|                       | 9/30/25 173893 202509 320-53800-46:<br>SVCS 09/25                                  | 200                               | *      | 640.00    |                  |
| 1                     | .0/06/25 173950 202510 320-53800-46:<br>LANDSCAPE MAINT 10/25                      | 200                               | *      | 12,723.00 |                  |
| 1                     | .0/06/25 173951 202510 320-57200-46:<br>LANDSCAPE MAINT 10/25                      | 200                               | *      | 1,994.00  |                  |
| 1                     | .0/06/25 173953 202510 320-53800-46:<br>LANDSCAPE MAINT 10/25                      | 200                               | *      | 640.00    |                  |
|                       | LANDSCAPE MAINT 10/25  | UNITED LAND SERVICE               |        |           | 15,997.00 000063 |
| 10/06/25 00026        | 9/30/25 87-30587 202510 300-21700-100  | 000                               |        | 183.60    |                  |
|                       | 87-3058718 941 QTR 3 2025  | UNITED STATE TREASURY             |        |           | 183.60 000064    |
| 10/20/25 00028 1      | .0/01/25 INV00000 202510 320-57200-34  | 501                               | *      | 915.00    |                  |
|                       | 100@MHZ MIFARE FOB   | ENVERA SYSTEMS                    |        |           | 915.00 000065    |
| 10/20/25 00001        | 9/30/25 21 202509 320-57200-453  | 100                               | *      | 2,885.50  |                  |
| 1                     | POOL MONITORS-SEPT 25<br>.0/01/25 18 202510 320-57200-340                          |                                   | *      | 3,116.67  |                  |
| 1                     | OCT 25 AMENITY MGMT SVCS.  0/01/25 18 202510 320-57200-34  OCT 25 JANITORIAL SVCS. | 200                               | *      | 1,250.00  |                  |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/06/25 PAGE 16
\*\*\* CHECK DATES 06/27/2025 - 11/06/2025 \*\*\* SEATON CREEK RESERVE - GENERAL

| CHECK DAILS 00/       |  | BANK A SEATON CREEK RESERVE       |        |           |                 |
|-----------------------|--|-----------------------------------|--------|-----------|-----------------|
| CHECK VEND#<br>DATE D | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT#               | VENDOR NAME<br>SUB SUBCLASS       | STATUS | AMOUNT    | CHECK           |
| 10/                   | /01/25 18 202510 320-57200-<br>OCT 25 FIELD MGMT SVCS.       |                                   | *      | 1,500.00  |                 |
|                       |  | GOVERNMENTAL MANAGEMENT SERVICES  |        |           | 8,752.17 000066 |
| 10/20/25 00030 9/     | /14/25 8060627 202510 320-57200-<br>FITNESS EQUIPMENT LEASE  |                                   | *      | 2,644.78  |                 |
| 10/                   | /14/25 8115191 202511 320-57200-                             | 44000                             | *      | 2,644.78  |                 |
| 10/                   | FITNESS EQUIPMENT LEASE /14/25 8115191 202511 310-51300-     | 49000                             | *      | 35.00     |                 |
| 10/                   | FEES<br>/14/25 8115191 202511 310-51300-<br>FEES             |                                   | *      | 132.24    |                 |
|                       | rees   | MITSUBISHI HC CAPITAL AMERICA, IN | IC.    |           | 5,456.80 000067 |
|                       | /08/25 ARCO2600 202510 320-57200-                            | 43300                             | *      | 178.81    |                 |
|                       | GARBAGE, YARD WASTE, RECY                                    | TAX COLLECTOR                     |        |           | 178.81 000068   |
| 11/05/25 00027 10/    | /25/25 4667  | .45300                            | *      | 2,678.91  |                 |
|                       | OCI 25 POOL MAINIENANCE                                      | C BUSS ENTERPRISES INC            |        |           | 2,678.91 000069 |
| 11/05/25 00001 10/    |  | 46000                             | *      | 40.00     |                 |
| 10/                   | /16/25 22 202509 320-57200-<br>MAINTENANCE SUPPLIES          | 52000                             | *      | 57.71     |                 |
|                       | MAINTENANCE SUFFEILES  | GOVERNMENTAL MANAGEMENT SERVICES  |        |           | 97.71 000070    |
|                       | /30/25 25-06495 202510 310-51300-                            |                                   | *      |           |                 |
|                       | NOTICE OF MEETING-11/13                                      | JACKSONVILLE DAILY RECORD         |        |           | 82.50 000071    |
| 11/05/25 00005 10/    | /24/25 18223-1 202507 310-51300-                             | 31500                             | *      | 2,645.31  |                 |
|                       | LEGAL FEES THRU 7/31/25<br>/24/25 3642475 202507 300-13100-  |                                   | *      | 1,506.00  |                 |
|                       | 2025 PROJECT CONTRUCTION<br>/24/25 3642475 202507 600-53800- | 60000                             | *      | 1,506.00  |                 |
| 10/                   | 2025 PROJECT CONTRUCTION<br>/24/25 3642475 202507 600-20700- | 10000                             | *      | 1,506.00- |                 |
|                       | 2025 PROJECT CONTRUCTION                                     | KUTAK ROCK                        |        |           | 4,151.31 000072 |
| 11/05/25 00013 10/    | /27/25 2069054 202510 320-53800-                             | 46800                             | *      | 545.00    |                 |
|                       | OCT 25 LAKE MAINTENANCE                                      | THE LAKE DOCTORS                  |        |           | 545.00 000073   |
|                       |  |                                   |        |           |                 |

| AP300R<br>*** CHECK DATES |  | BLE PREPAID/COMPUTER CHECK REGISTER<br>ESERVE - GENERAL<br>CREEK RESERVE | RUN 11/06/25 | PAGE 17           |
|---------------------------|--|--|--------------|-------------------|
| CHECK VEND#<br>DATE       | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS                                    | VENDOR NAME STATUS   | AMOUNT       | CHECK<br>AMOUNT # |
| 11/05/25 00025            | 11/04/25 178712 202511 320-53800-46200   | *  | 12,723.00    |                   |
|                           | NOV 25 LANDSCAPE MAINT.<br>11/04/25 178713 202511 320-57200-46200                              | *  | 1,994.00     |                   |
|                           | NOV 25 LANDSCAPE MAINT.<br>11/04/25 178714 202511 320-53800-46200<br>NOV 25 ADDL AREA LANDSCPE | *  | 640.00       |                   |
|                           | UNITED LAND  | SERVICE  |              | 15,357.00 000074  |
|                           |  | TOTAL FOR BANK A   | 232,045.77   |                   |
|                           |  | TOTAL FOR REGISTER   | 232,045.77   |                   |

**Governmental Management Services, LLC** 475 West Town Place, Suite 114 St. Augustine, FL 32092

### Invoice

Invoice #: 8

Invoice Date: 7/1/25 **Due Date:** 7/1/25

Case:

P.O. Number:

#### Bill To:

Seaton Creek Reserve CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| .34000<br>.35100<br>.35101<br>.31300<br>.51000<br>.42000<br>.42500<br>.41000 | 3,825.00<br>33.33<br>66.67<br>416.67<br>0.12<br>101.89<br>1.05<br>9.10 | 3,825.00<br>33.30<br>66.67<br>416.67<br>0.12<br>101.80<br>1.05<br>9.10 |
|--|--|--|
| .35100<br>.35101<br>.31300<br>.51000<br>.42000<br>.42500                     | 33.33<br>66.67<br>416.67<br>0.12<br>101.89<br>1.05                     | 33.33<br>66.67<br>416.67<br>0.12<br>101.89<br>1.05                     |
| .35101<br>.31300<br>.51000<br>.42000<br>.42500                               | 66.67<br>416.67<br>0.12<br>101.89<br>1.05                              | 66.67<br>416.67<br>0.12<br>101.89<br>1.09                              |
| .31300<br>.51000<br>.42000<br>.42500   | 416.67<br>0.12<br>101.89<br>1.05                                       | 416.67<br>0.12<br>101.89<br>1.05                                       |
| .51000<br>.42000<br>.42500   | 0.12<br>101.89<br>1.05   | 0.12<br>101.89<br>1.05   |
| .42000<br>.42500   | 101.89   | 101.89   |
| .42500   | 1.05   | 1.05   |
|  |  |  |
| .41000   |  |  |
|  |  |  |
|  |  |  |

| Total            | \$4,453.83 |
|------------------|------------|
| Payments/Credits | \$0.00     |
| Balance Due      | \$4,453.83 |

### **Governmental Management Services, LLC**

475 West Town Place, Suite 114 St. Augustine, FL 32092

## Invoice

Invoice #: 9

Invoice Date: 7/1/25

Due Date: 7/1/25

Case:

P.O. Number:

#### Bill To:

Seaton Creek Reserve CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                      | Hours/Qty  | Rate      | Amount                         |                                |
|----------------------------------|--|-----------|--------------------------------|--------------------------------|
| Field Management - July 2025 001 | .320.57200.34000<br>.320.57200.34200<br>.320.57200.34001 | nours/quy | 1,500.00<br>850.00<br>3,116.67 | 1,500.00<br>850.00<br>3,116.67 |
| alison Mo<br>7-7-25              | voing  |           |                                |                                |

| Total            | \$5,466.67 |
|------------------|------------|
| Payments/Credits | \$0.00     |
| Balance Due      | \$5,466.67 |

### **Jacksonville Daily Record**

## A Division of DAILY RECORD & OBSERVER, LLC

P.O. Box 2177 Jacksonville, FL 32203 (904) 356-2466

INVOICE June 26, 2025
Date

Attn: Sarah Sweeting GMS, LLC 475 West Town Place, Ste 114 Saint Augustine

FL 32092

001.310.51300.48000

| <b>Serial</b> # 25-03464D <b>PO/File</b> #                                  | \$135.00   |
|---|--|
|   | Payment Due  |
| Notice of Public Hearing, etc.; and Notice of Regular Board of Supervisors' |  |
| Meeting   | \$135.00   |
| Seaton Creek Community Development District                                 | <b>Publication Fee</b>   |
| Case Number   | Amount Paid  |
| Publication Dates 6/26  | Payment Due Upon Receipt   |
| County Duval  | For your convenience, you may remit payment online at www.jaxdailyrecord.com/send-payment.               |
| Payment is due before the Proof of Publication is released.                 | If your payment is being mailed, please reference Serial # 25-03464D on your check or remittance advice. |

## Preliminary Proof Of Legal Notice (This is not a proof of publication.)

Please read copy of this advertisement and advise us of any necessary corrections before further publications.

SEATON CREEK
RESERVE COMMUNITY
DEVELOPMENT DISTRICT
NOTICE OF PUBLIC HEARING TO CONSIDER THE
ADOPTION OF THE FISCAL YEAR 2026 PROPOSED
BUDGET(S); AND NOTICE OF
REGULAR BOARD OF SUPERVISORS' MEETING.
The Board of Supervisors

The Board of Supervisors ("Board") of the Seaton Creek Reserve Community Development District ("District") will hold a public hearing and regular meeting as follows:

DATE: July 10, 2025 TIME: 11:00 a.m. LOCATION: Hampton Inn & Suites Jacksonville Airport 13551 Airport Court

Jacksonville, Florida 32218
The purpose of the public hearing is to receive comments and objections on the adoption of the District's proposed budget(s) for the fiscal year beginning October 1, 2025, and ending September 30, 2026 ("Proposed Budget"). A regular Board meeting of the District will also be held at the above time where the Board may consider any other business that may properly come before it. A copy of the agenda and Proposed Budget may be obtained at the offices of the District Manager, Governmental Management Services, LLC, 475 West Town Place, Suite 114, St. Augustine, Florida 32092, 904-940-5850("District Manager's Office"), during normal business hours, or by visiting the District's website at https://www.seatoncreekreservecdd.com.

The public hearing and meeting are open to the public and will be conducted in accordance with the provisions of Florida law. The public hearing and/or meeting may be continued in progress to a date, time certain, and place to be specified on the record at the public hearing and/or meeting. There may be occasions when Board Supervisors or District Staff may participate by speaker telephone.

Any person requiring special accommodations at the public

Any person requiring special accommodations at the public hearing or meeting because of a disability or physical impairment should contact the District Manager's Office at least forty-eight (48) hours prior to the public hearing and meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Manager's Office.

Each person who decides to appeal any decision made by the Board with respect to any matter considered at the public hearing or meeting is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

James Oliver
District Manager
Jun. 26 00 (25-03464D)

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

October 31, 2023

**Check Remit To:** 

Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

**ACH/Wire Transfer Remit To:** 

ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # 24690470

Reference: Invoice No. 3298047 Client Matter No. 18223-1

Notification Email: eftgroup@kutakrock.com

Mr. Brian Lamb Seaton Creek CDD Meritus Districts Suite 120 2005 Pan Am Circle Tampa, FL 33607

Invoice No. 3298047

18223-1

| D   | C 1     | C 1     |
|-----|---------|---------|
| Re: | General | Counsel |

#### For Professional Legal Services Rendered

| 09/06/23 | W. Haber     | 0.50 | 180.00 | Review agenda for September meeting; review budget documents                                  |
|----------|--------------|------|--------|---|
| 09/07/23 | W. Haber     | 0.20 | 72.00  | Review and respond to correspondence from Schaefer  |
| 09/12/23 | W. Haber     | 0.50 | 180.00 | Confer with Davis regarding assessment collections for FY 23-24; review assessment resolution |
| 09/13/23 | W. Haber     | 0.50 | 180.00 | Confer with Popelka and Davis regarding assessment roll and communications with tax collector |
| 09/13/23 | K. Jusevitch | 0.20 | 33.00  | Correspond with district manager regarding disclosure of public financing                     |
| 09/19/23 | K. Jusevitch | 0.20 | 33.00  | Correspond with district manager regarding disclosure of public financing                     |
| 09/20/23 | K. Jusevitch | 0.20 | 33.00  | Record disclosure of public financing in official records                                     |
| 09/22/23 | K. Jusevitch | 0.30 | 49.50  | Correspond with clerk of court  |

Seaton Creek CDD October 31, 2023 Client Matter No. 18223-1 Invoice No. 3298047 Page 2

regarding disclosure recording

09/26/23 K. Jusevitch 0.60 99.00 Correspond with clerk of court

regarding disclosure recording

TOTAL HOURS 3.20

TOTAL FOR SERVICES RENDERED \$859.50

**DISBURSEMENTS** 

Filing and Court Fees 97.50

TOTAL DISBURSEMENTS 97.50

TOTAL CURRENT AMOUNT DUE 001.310.51300.31500 Oct 2024 \$957.00

UNPAID INVOICES:

 August 7, 2023
 Invoice No. 3264041
 921.00

 August 31, 2023
 Invoice No. 3268527
 977.50

 October 4, 2023
 Invoice No. 3292456
 979.50

TOTAL DUE <u>\$3,835.00</u>

#### TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

December 5, 2023

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

#### **ACH/Wire Transfer Remit To:**

ABA #104000016 First National Bank of Omaha Kutak Rock LLP

A/C # 24690470

Reference: Invoice No. 3322898 Client Matter No. 18223-1

Notification Email: eftgroup@kutakrock.com

Mr. Brian Lamb Seaton Creek CDD Meritus Districts Suite 120 2005 Pan Am Circle Tampa, FL 33607

Invoice No. 3322898

18223-1

#### Re: General Counsel

#### For Professional Legal Services Rendered

| 10/23/23 | W. Haber  | 0.20 | 72.00  | Prepare for Board meeting            |
|----------|-----------|------|--------|--------------------------------------|
| 10/24/23 | T. Mackie | 0.50 | 165.00 | Prepare for and attend Board meeting |
|          |           |      |        | by phone; follow-up from meeting     |

TOTAL HOURS 0.70

TOTAL FOR SERVICES RENDERED \$237.00

TOTAL CURRENT AMOUNT DUE 001.310.51300.31500 Oct 2024 \$237.00

#### **UNPAID INVOICES:**

| August 31, 2023  | Invoice No. 3268527 | 977.50 |
|------------------|---------------------|--------|
| October 4, 2023  | Invoice No. 3292456 | 979.50 |
| October 31, 2023 | Invoice No. 3298047 | 957.00 |

TOTAL DUE \$3,151.00

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

May 31, 2024

**Check Remit To:** 

Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

**ACH/Wire Transfer Remit To:** 

ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # 24690470

Reference: Invoice No. 3397606 Client Matter No. 18223-1

Notification Email: eftgroup@kutakrock.com

Mr. Brian Lamb Seaton Creek CDD **Meritus Districts** Suite 120 2005 Pan Am Circle Tampa, FL 33607

Invoice No. 3397606

18223-1

| Re: | General Counsel |  |
|-----|-----------------|--|
|     |                 |  |

#### For Professional Legal Services Rendered

| 03/03/24 | G. Lovett    | 0.30 | 75.00  | Monitor legislative process relating to matters impacting special districts   |
|----------|--------------|------|--------|---|
| 03/08/24 | W. Haber     | 0.30 | 108.00 | Review correspondence and form of interlocal agreement with property appraiser  |
| 03/11/24 | K. Jusevitch | 0.50 | 82.50  | Review tax collector agreement and confer with Haber  |
| 03/12/24 | W. Haber     | 0.40 | 144.00 | Review uniform method collection agreement and confer with Demarco regarding same   |
| 03/19/24 | W. Haber     | 0.40 | 144.00 | Review plat dedication and correspondence regarding same; confer with Rogers  |
| 03/27/24 | W. Haber     | 0.50 | 180.00 | Review and respond to correspondence regarding budget adoption resolution; confer with Rogers and City Attorney's office regarding plat dedication language |

Seaton Creek CDD May 31, 2024 Client Matter No. 18223-1 Invoice No. 3397606 Page 2

03/29/24 W. Haber 0.40 144.00 Confer with City General Counsel's

office regarding dedication language on plat; review documents regarding

same

TOTAL HOURS 2.80

TOTAL FOR SERVICES RENDERED \$877.50

TOTAL CURRENT AMOUNT DUE 001.310.51300.31500 Oct 2024 \$877.50

UNPAID INVOICES:

October 31, 2023 Invoice No. 3298047 957.00 December 5, 2023 Invoice No. 3322898 237.00

TOTAL DUE <u>\$2,071.50</u>

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

July 3, 2024

**Check Remit To:** 

Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

**ACH/Wire Transfer Remit To:** 

ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # 24690470

Reference: Invoice No. 3420866 Client Matter No. 18223-1

 $Notification\ Email:\ eftgroup@kutakrock.com$ 

Mr. Brian Lamb Seaton Creek CDD Meritus Districts Suite 120 2005 Pan Am Circle Tampa, FL 33607

Invoice No. 3420866

18223-1

| -   | ~ 1      | ~ 1     |
|-----|----------|---------|
| Re: | (teneral | Counsel |
|     |          |         |

**TOTAL HOURS** 

#### For Professional Legal Services Rendered

| 04/18/24 | W. Haber     | 0.20 | 72.00  | Review agenda for April meeting      |
|----------|--------------|------|--------|--------------------------------------|
| 04/22/24 | W. Haber     | 0.40 | 144.00 | Review election documents; prepare   |
|          |              |      |        | for Board meeting                    |
| 04/22/24 | K. Jusevitch | 0.80 | 132.00 | Review agenda package; confer with   |
|          |              |      |        | Haber regarding election and budget  |
|          |              |      |        | documents; prepare election          |
|          |              |      |        | resolution and correspond with       |
|          |              |      |        | district manager regarding same      |
| 04/23/24 | W. Haber     | 0.70 | 252.00 | Prepare for and participate in Board |
|          |              |      |        | meeting; confer with Rogers          |
|          |              |      |        | regarding plat dedication language   |
| 04/23/24 | K. Jusevitch | 0.20 | 33.00  | Correspond with district manager     |
|          |              |      |        | regarding landowner election         |
| 04/24/24 | W. Haber     | 0.30 | 108.00 | Review and respond to                |
|          |              |      |        | correspondence from the City         |
|          |              |      |        | regarding plat dedication language   |

2.60

Seaton Creek CDD July 3, 2024 Client Matter No. 18223-1 Invoice No. 3420866 Page 2

| TOTAL FOR SERVICES                                   | S RENDERED  | \$741.00                   |
|--|---|----------------------------|
| TOTAL CURRENT AM                                     | OUNT DUE 001.310.51300.31500 October 2024                         | \$741.00                   |
| UNPAID INVOICES:                                     |   |                            |
| October 31, 2023<br>December 5, 2023<br>May 31, 2024 | Invoice No. 3298047<br>Invoice No. 3322898<br>Invoice No. 3397606 | 957.00<br>237.00<br>877.50 |
| TOTAL DUE  |   | <u>\$2,812.50</u>          |

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

August 12, 2024

**Check Remit To:** 

Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

**ACH/Wire Transfer Remit To:** 

ABA #104000016
First National Bank of Omaha
Kutak Rock LLP
A/C # 24690470

Reference: Invoice No. 3436824 Client Matter No. 18223-1

 $Notification\ Email:\ eftgroup@kutakrock.com$ 

Mr. Brian Lamb Seaton Creek CDD Meritus Districts Suite 120 2005 Pan Am Circle Tampa, FL 33607

Invoice No. 3436824

18223-1

| Re <sup>.</sup> | C 1     | Counsel  |
|-----------------|---------|----------|
| Ke.             | General | Colinger |

#### For Professional Legal Services Rendered

| 05/09/24 | W. Haber  | 0.30 | 108.00 | Review and respond to inquiry regarding procurement process  |
|----------|-----------|------|--------|--|
| 05/17/24 | W. Haber  | 0.50 | 180.00 | Review correspondence regarding meter turnover; confer with Rogers regarding same; review status of acquisitions |
| 05/21/24 | J. Brown  | 0.80 | 304.00 | Prepare for, attend, and follow-up from Board meeting; conference with Haber regarding same                      |
| 05/24/24 | W. Haber  | 0.40 | 144.00 | Confer with Rogers regarding agreements for pond and landscape maintenance and begin preparation of same         |
| 05/29/24 | W. Haber  | 0.50 | 180.00 | Prepare landscape maintenance agreement  |
| 05/29/24 | A. Warner | 0.40 | 66.00  | Draft agreement with Pond Doctors and correspond with Haber regarding same                                       |

Seaton Creek CDD August 12, 2024 Client Matter No. 18223-1 Invoice No. 3436824

Page 2

05/30/24 A. Warner 0.40 66.00 Further update pond agreement with

Lake Doctors and transmit same to

Davis

TOTAL HOURS 3.30

TOTAL FOR SERVICES RENDERED \$1,048.00

TOTAL CURRENT AMOUNT DUE 001.310.51300.31500 Oct 2024 \$1,048.00

**UNPAID INVOICES:** 

 October 31, 2023
 Invoice No. 3298047
 957.00

 December 5, 2023
 Invoice No. 3322898
 237.00

 May 31, 2024
 Invoice No. 3397606
 877.50

 July 3, 2024
 Invoice No. 3420866
 741.00

TOTAL DUE <u>\$3,860.50</u>

#### TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

September 23, 2024

**Check Remit To:** 

Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

#### **ACH/Wire Transfer Remit To:**

ABA #104000016
First National Bank of Omaha
Kutak Rock LLP
A/C # 24690470

Reference: Invoice No. 3453268 Client Matter No. 18223-1

 $Notification\ Email:\ eftgroup@kutakrock.com$ 

Mr. Brian Lamb Seaton Creek CDD Meritus Districts Suite 120 2005 Pan Am Circle Tampa, FL 33607

Invoice No. 3453268

18223-1

#### Re: General Counsel

#### For Professional Legal Services Rendered

| 06/03/24 | K. Jusevitch  | 0.70 | 115.50 | Prepare budget hearing documents and confer with Haber regarding |
|----------|---------------|------|--------|--|
|          |               |      |        | same   |
| 06/04/24 | A. Warner     | 0.20 | 33.00  | Conference with Davis regarding                                  |
|          |               |      |        | pond agreement; correspond with                                  |
|          |               |      |        | Haber regarding same   |
| 06/05/24 | W. Haber      | 0.40 | 144.00 | Review and revise landscape                                      |
|          |               |      |        | maintenance agreement; confer with                               |
|          |               |      |        | Csalovszki and Davis regarding                                   |
|          |               |      |        | same   |
| 06/06/24 | W. Haber      | 0.30 | 108.00 | Review and revise budget and assessment documents                |
| 06/06/24 | K. Jusevitch  | 0.40 | 66.00  | Update budget hearing notices and                                |
| 00/00/24 | K. Juscvitch  | 0.40 | 00.00  | resolutions; confer with Haber                                   |
|          |               |      |        | regarding same   |
| 06/07/24 | W. Haber      | 0.30 | 108.00 | Confer with VerdeGo regarding                                    |
| 00/07/24 | W. Habel      | 0.50 | 100.00 | revisions to agreement; finalize same                            |
| 06/10/24 | K. Jusevitch  | 0.20 | 33.00  | Correspond with district manager                                 |
| 00/10/24 | ix. Juseviten | 0.20 | 33.00  | regarding budget hearing documents                               |

Seaton Creek CDD September 23, 2024 Client Matter No. 18223-1 Invoice No. 3453268

Page 2

| 06/19/24 | W. Haber     | 0.50 | 180.00 | Review certificate of insurance and confer with Davis regarding same; review and revise budget notices and resolutions |
|----------|--------------|------|--------|--|
| 06/19/24 | K. Jusevitch | 0.20 | 33.00  | Confer with Haber regarding budget hearing notice  |
| 06/21/24 | W. Haber     | 0.20 | 72.00  | Confer with David regarding RFQ for engineering services; begin preparation of same                                    |
| 06/24/24 | W. Haber     | 0.40 | 144.00 | Review and revise RFQ for engineering services; confer with Davis regarding O&M assessment notice                      |
| 06/24/24 | K. Jusevitch | 0.20 | 33.00  | Correspond with district manager regarding budget hearing notice   |
| 06/24/24 | A. Warner    | 0.50 | 82.50  | Research and draft notice for RFQ for Engineer; correspond with Haber regarding same                                   |
| 06/25/24 | W. Haber     | 0.30 | 108.00 | Review and respond to inquiry regarding RFQ for engineering services; revise same                                      |
| 07/23/24 | W. Haber     | 0.60 | 216.00 | Prepare for and participate in Board meeting   |
| TOTAL HO | URS          | 5.40 |        |  |

TOTAL DUE

Seaton Creek CDD September 23, 2024 Client Matter No. 18223-1 Invoice No. 3453268 Page 3

| TOTAL FOR SERVICES I  | RENDERED  | \$1,476.00                                       |
|---|---|--|
| TOTAL CURRENT AMOU  | UNT DUE 001.310.51300.31500 Oct 2024  | \$1,476.00                                       |
| UNPAID INVOICES:  |   |  |
| October 31, 2023<br>December 5, 2023<br>May 31, 2024<br>July 3, 2024<br>August 12, 2024 | Invoice No. 3298047<br>Invoice No. 3322898<br>Invoice No. 3397606<br>Invoice No. 3420866<br>Invoice No. 3436824 | 957.00<br>237.00<br>877.50<br>741.00<br>1,048.00 |
| 11ugust 12, 2024  | 1110100 110. 3430024  | 1,040.00   |

\$5,336.50

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

March 5, 2025

**Check Remit To:** 

Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

**ACH/Wire Transfer Remit To:** 

ABA #104000016
First National Bank of Omaha
Kutak Rock LLP
A/C # 24690470

Reference: Invoice No. 3535622 Client Matter No. 18223-1

 $Notification\ Email:\ eftgroup@kutakrock.com$ 

Mr. Brian Lamb Seaton Creek CDD Meritus Districts Suite 120 2005 Pan Am Circle Tampa, FL 33607

Invoice No. 3535622

18223-1

#### Re: General Counsel

**TOTAL HOURS** 

#### For Professional Legal Services Rendered

| 12/02/24 | W. Haber  | 0.30 | 108.00 | Confer with Koncar and Oliver regarding district management transition      |
|----------|-----------|------|--------|---|
| 12/11/24 | W. Haber  | 0.30 | 108.00 | Review JEA easement and confer with Rogers regarding same                   |
| 12/16/24 | W. Haber  | 0.40 | 144.00 | Prepare for meeting; confer with Koncar                                     |
| 12/17/24 | W. Haber  | 0.30 | 108.00 | Prepare for and participate in Board meeting                                |
| 12/19/24 | W. Haber  | 0.40 | 144.00 | Confer with Schaeffer regarding documents needed for acquisition            |
| 01/03/25 | W. Haber  | 0.30 | 108.00 | Confer with Inframark regarding contract termination                        |
| 01/16/25 | W. Haber  | 0.20 | 72.00  | Confer with Oliver regarding district management transition status          |
| 01/18/25 | G. Lovett | 0.30 | 79.50  | Monitor legislative process relating to matters impacting special districts |

2.50

TOTAL DUE

Seaton Creek CDD March 5, 2025 Client Matter No. 18223-1 Invoice No. 3535622 Page 2

| TOTAL FOR SERVICES R  | ENDERED  | \$871.50   |
|---|--|--|
| TOTAL CURRENT AMOU  | JNT DUE 001.310.51300.31500 Dec 2024   | \$871.50   |
| UNPAID INVOICES:  |  |  |
| October 31, 2023<br>December 5, 2023<br>May 31, 2024<br>July 3, 2024<br>August 12, 2024<br>September 23, 2024 | Invoice No. 3298047<br>Invoice No. 3322898<br>Invoice No. 3397606<br>Invoice No. 3420866<br>Invoice No. 3436824<br>Invoice No. 3453268 | 957.00<br>237.00<br>877.50<br>741.00<br>1,048.00<br>1,476.00 |
| November 6, 2024  | Invoice No. 3480045  | 286.00   |

\$6,494.00

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

June 30, 2025

**Check Remit To:** 

Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

**ACH/Wire Transfer Remit To:** 

ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # 24690470

Reference: Invoice No. 3584493 Client Matter No. 18223-1

Notification Email: eftgroup@kutakrock.com

Mr. Brian Lamb Seaton Creek Reserve CDD Meritus Districts Suite 120 2005 Pan Am Circle Tampa, FL 33607

Invoice No. 3584493

18223-1

#### Re: General Counsel

#### For Professional Legal Services Rendered

| 03/13/25 | W. Haber   | 0.40 | 144.00 | Prepare for and participate in Board meeting                                |
|----------|------------|------|--------|---|
| 03/15/25 | J. Johnson | 0.30 | 115.50 | Monitor legislative process relating to matters impacting special districts |
| 04/12/25 | G. Lovett  | 0.30 | 79.50  | Monitor legislative process relating to matters impacting special districts |
| 04/28/25 | W. Haber   | 0.20 | 72.00  | Review agenda for May meeting   |
| TOTAL HO | URS        | 1.20 |        |   |

Seaton Creek Reserve CDD June 30, 2025 Client Matter No. 18223-1 Invoice No. 3584493 Page 2

| TOTAL FOR SERVICES | RENDERED                               | \$411.00          |
|--------------------|--|-------------------|
| TOTAL CURRENT AMO  | UNT DUE 001.310.51300.31500 April 2025 | \$411.00          |
| UNPAID INVOICES:   |  |                   |
| October 31, 2023   | Invoice No. 3298047                    | 957.00            |
| December 5, 2023   | Invoice No. 3322898                    | 237.00            |
| May 31, 2024       | Invoice No. 3397606                    | 877.50            |
| July 3, 2024       | Invoice No. 3420866                    | 741.00            |
| August 12, 2024    | Invoice No. 3436824                    | 1,048.00          |
| September 23, 2024 | Invoice No. 3453268                    | 1,476.00          |
| November 6, 2024   | Invoice No. 3480045                    | 286.00            |
| March 5, 2025      | Invoice No. 3535622                    | 871.50            |
| TOTAL DUE          |  | <u>\$6,905.00</u> |



12276 San Jose Blvd. Suite 747 Jacksonville, FL 32223

#### Invoice 158903

| Date     | PO#    |
|----------|--------|
| 07/02/25 |        |
| Due Date | Terms  |
| 8/1/25   | Net 30 |

#### **BILL TO**

Seaton Creek Clubhouse Landscape Maintenance (JXM)

Governmental Management Service 475 West Town Place Suite 114 St. Augustine, FL 32092

| Pro | per | ťν | Ad | dı | re: | SS |
|-----|-----|----|----|----|-----|----|
|     |     | -, |    |    |     |    |

Seaton Creek Clubhouse Landscape Maintenance (JXM)

Item Amount

Job #162989 - Seaton Creek Clubhouse Landscape Maintenance July 2025

\$1,994.00

001.320.57200.46200

| Contract Maintenance  | Monthly  | Yearly    |
|---|----------|-----------|
| Seaton Creek Clubhouse  |          |           |
| Core Maintenance - 42x Includes Mowing, Edging, Weed-eating, Debris Blowing, Shrub Pruning, Tree Pruning (up to 8 ft 2 inch caliper), Rejuvenation Pruning (native grass), Weeding & Cleanup. | \$ 1,604 | \$ 19,248 |
| Irrigation Inspections - 12x Includes Adjusting Heads and Nozzles, Seasonal Clock Adjustments, with Monthly Reports   | \$ 123   | \$ 1,476  |
| Fertilization & Chemical Treatments Includes 6x Turf and 2x Shrub Fertilization & Pest Control Applications   | \$ 267   | \$ 3,204  |
| Total for Landscape Maintenance   | \$ 1,994 | \$ 23,928 |
|   |          |           |

Thank you for your business.

REMIT PAYMENT TO: United Land Services 12276 San Jose Blvd Suite 747 Jacksonville FL 32223 

 Subtotal
 \$1,994.00

 Sales Tax
 \$0.00

 Total
 \$1,994.00

 Credits/Payments
 (\$0.00)

 Balance Due
 \$1,994.00



12276 San Jose Blvd. Suite 747 Jacksonville, FL 32223

#### Invoice 158906

| Date     | PO#    |
|----------|--------|
| 07/02/25 |        |
| Due Date | Terms  |
| 8/1/25   | Net 30 |

#### BILL TO

Seaton Creek Reserve CDD (JXM)

Governmental Management Service
475 West Town Place
Suite 114
St. Augustine, FL 32092

#### **Property Address**

Seaton Creek Reserve CDD (JXM) 1418 Gwinnett Ln Jacksonville , FL 32218

Item Amount

Job #99480 - Seaton Creek Reserve CDD Landscape Maintenance July 2025

\$12,723.00

Landscape Management Proposal Phases 1-3

| Contract Maintenance  | Yearly   |
|---|----------|
| Core Maintenance<br>Includes Mowing, Edging, Weed-eating, Debris Blowing, Shrub Pruning, Tree | \$84,420 |
| Pruning (up to 10 ft.), Rejuvenation Pruning (native grass), Weeding & Cleanup                |          |
| Irrigation Inspections  | \$3,540  |
| Includes Adjusting Heads and Nozzles, Seasonal Clock Adjustments,                             |          |
| with Monthly Reports  |          |
| Fertilization & Chemical Treatments   | \$3,876  |
| Includes 6x Turf and 6x Shrub Fertilization & Pest Control Applications                       |          |
| Total for Landscape Maintenance   | \$91,836 |

Landscape Management Proposal Phases 4a and 4b

| Contract Maintenance  |          |  |
|---|----------|--|
| Core Maintenance<br>Includes Mowing, Edging, Weed-eating, Debris Blowing, Shrub Pruning, Tree | \$52,500 |  |
| Pruning (up to 10 ft.), Rejuvenation Pruning (native grass), Weeding & Cleanup                |          |  |
| Irrigation Inspections  | \$2,160  |  |
| Includes Adjusting Heads and Nozzles, Seasonal Clock Adjustments,                             |          |  |
| with Monthly Reports  |          |  |
| Fertilization & Chemical Treatments   | \$6,180  |  |
| Includes 6x Turf and 2x Shrub Fertilization & Pest Control Applications                       |          |  |
| Total for Landscape Maintenance   | \$60,840 |  |

001.320.53800.46200

Thank you for your business.

REMIT PAYMENT TO: United Land Services 12276 San Jose Blvd Suite 747 Jacksonville FL 32223 

 Subtotal
 \$12,723.00

 Sales Tax
 \$0.00

 Total
 \$12,723.00

 Credits/Payments
 (\$0.00)

 Balance Due
 \$12,723.00

950124 Form 941 for 2025: Employer's QUARTERLY Federal Tax Return OMB No. 1545-0029 Report for this Quarter of 2025 0 Employer identification number (EIN) (Check one.) Name (not your trade name) Seaton Creek Reserve Community Development District 1: January, February, March X 2: April, May, June Trade name (if any) 3: July, August, September 475 West Town Place, Suite 114 Address 4: October, November, December Suite or more number Go to www.irs.gov/Form941 for instructions and the latest information. FL 32092 St. Augustine ZIP code State Foreign province/county Foreign country name Foreign postal code Read the separate instructions before you complete Form 941. Type or print within the boxes. Answer these questions for this quarter. Employers in American Samoa, Guam, the Commonwealth of the Northern Mariana Islands, the U.S. Virgin Islands, and Puerto Rico can skip lines 2 and 3, unless you have employees who are subject to U.S. income tax withholding. Number of employees who received wages, tips, or other compensation for the pay period 1 3 including: Mar. 12 (Quarter 1), June 12 (Quarter 2), Sept. 12 (Quarter 3), or Dec. 12 (Quarter 4) 1000 . 2 Wages, tips, and other compensation 00 0. 3 Federal income tax withheld from wages, tips, and other compensation If no wages, tips, and other compensation are subject to social security or Medicare tax Check here and go to line 6. Column 1 Column 2 1000 . 00 00  $\times 0.124 =$ 124 . Taxable social security wages 00 00 0. 0. 5b Taxable social security tips 0.124 =1000 . 00 29 . 00 Taxable Medicare wages & tips. 0.029 =5c Taxable wages & tips subject to 00 0. 0. Additional Medicare Tax withholding  $\times 0.009 =$ 153 • 00 5e Total social security and Medicare taxes, Add Column 2 from lines 5a, 5b, 5c, and 5d . 00 0. 5f Section 3121(q) Notice and Demand-Tax due on unreported tips (see instructions) 5f 153 . 00 Total taxes before adjustments. Add lines 3, 5e, and 5f . 00 0. 7 Current quarter's adjustment for fractions of cents . 8 Current quarter's adjustment for sick pay . 0. 00 0. 9 Current quarter's adjustments for tips and group-term life insurance 9 153 . 00 10 10 Total taxes after adjustments. Combine lines 6 through 9 00 0. 11 Qualified small business payroll tax credit for increasing research activities. Attach Form 8974 153 • 00 12 Total taxes after adjustments and nonrefundable credits, Subtract line 11 from line 10. 12 13 Total deposits for this quarter, including overpayment applied from a prior quarter and 0. 00 overpayments applied from Form 941-X, 941-X (PR), or 944-X filed in the current quarter 13 00 153 . Balance due. If line 12 is more than line 13, enter the difference and see instructions 14 Overpayment. If line 13 is more than line 12, enter the difference 00 Check one: 15 Apply to next return.

950224

| Name (not your trade name)  |   | Employer Identification number (EIN)  |  |  |
|---|---|---|--|--|
|   | Community Development District  |   | 87 - 3058718   |  |
| Part 2: Tell us abo   | out your deposit schedule and tax li  | ability for this quarter.   |  |  |
| If you're unsure about  | t whether you're a monthly schedule d   | lepositor or a semiweekly s   | chedule depositor, see section 11 of Pub. 15.  |  |
| 16 Check one: X   | and you didn't incur a \$100,000 next<br>quarter was less than \$2,500 but line   | t-day deposit obligation du<br>12 on this return is \$100,0<br>hly schedule depositor, com  | rn for the prior quarter was less than \$2,500,<br>ring the current quarter. If line 12 for the prior<br>00 or more, you must provide a record of your<br>aplete the deposit schedule below; if you're a<br>to Part 3. |  |
|   | You were a monthly schedule depo-<br>liability for the quarter, then go to Part   |   | Enter your tax liability for each month and total  |  |
|   | Tax liability: Month 1  | 7.00  |  |  |
|   | Month 2   | •   |  |  |
|   | Month 3   | •   |  |  |
|   | Total liability for quarter   | . Tota  | I must equal line 12.  |  |
|   | 기계 이렇게 되지 않아 어떻게 되는 사람들이 되었다. 이 사람들은 사람들은 이 점점이 되었다. 네트   |   | quarter. Complete Schedule B (Form 941),   |  |
| Dort 2. Tell up ob  | Report of Tax Liability for Semiweekly  |   |  |  |
| Part 8: Tell us abo   | out your business. If a question does   | s NOT apply to your busin   | ess, leave it blank.   |  |
| Part 4: May we sp Do you want to for details.  Yes. Design Select  No.  Part 5: Sign here. Under penalties of perju | You MUST complete both pages of ry, I declare that I have examined this return, rect, and complete. Declaration of preparer (or | file a return for every quart  or another person to discuss  (PIN) to use when talking to  Form 941 and SIGN it. including accompanying schedul ther than taxpayer) is based on a  Print your name here | this return with the IRS? See the instructions   |  |
| name nere   | Sharon Henry  | Print your title here   | District Accountant  |  |
| Date  | I I   | Best daytime  | 954-721-8681 x205  |  |
| Paid Preparer U   | Jse Only  |   | Check if you're self-employed  |  |
| Preparer's name   |   |   | PTIN   |  |
| Preparer's signature  |   |   | Date / /   |  |
| Firm's name (or yours if self-employed)   |   |   | EIN  |  |
| Address   |   |   | Phone  |  |
| City  | 11  | State   | ZIP code   |  |

#### Form 941-V, Payment Voucher

#### Purpose of Form

Complete Form 941-V if you're making a payment with Form 941. We will use the completed voucher to credit your payment more promptly and accurately, and to improve our service to you.

#### Making Payments With Form 941

To avoid a penalty, make your payment with Form 941 only if:

- Your total taxes after adjustments and nonrefundable credits (Form 941, line 12) for either the current quarter or the preceding quarter are less than \$2,500, you didn't incur a \$100,000 next-day deposit obligation during the current quarter, and you're paying in full with a timely filed return; or
- You're a monthly schedule depositor making a
  payment in accordance with the accuracy of deposits
  rule. See section 11 of Pub. 15 for details. In this case,
  the amount of your payment may be \$2,500 or more.

Otherwise, you must make deposits by electronic funds transfer. See section 11 of Pub. 15 for deposit instructions. Don't use Form 941-V to make federal tax deposits.

Use Form 941-V when making any payment with Form 941. However, if you pay an amount with Form 941 that should've been deposited, you may be subject to a penalty. See Deposit Deposited in

may be subject to a penalty. See Deposit Penalties in section 11 of Pub. 15.

#### Specific Instructions

Box 1—Employer identification number (EIN). If you don't have an EIN, you may apply for one online by going to www.irs.gov/EIN. You may also apply for an EIN by faxing or mailing Form SS-4 to the IRS. If you haven't received your EIN by the due date of Form 941, write "Applied For" and the date you applied in this entry space.

Box 2—Amount paid. Enter the amount paid with Form 941.

Box 3—Tax period. Darken the circle identifying the quarter for which the payment is made. Darken only one circle.

Box 4—Name and address. Enter your name and address as shown on Form 941.

- Enclose your check or money order made payable to "United States Treasury." Be sure to enter your EIN, "Form 941," and the tax period ("1st Quarter 2025," "2nd Quarter 2025," "3rd Quarter 2025," or "4th Quarter 2025") on your check or money order. Don't send cash. Don't staple Form 941-V or your payment to Form 941 (or to each other).
- Detach Form 941-V and send it with your payment and Form 941 to the address in the Instructions for Form 941.

Note: You must also complete the entity information above Part 1 on Form 941.

#### Detach Here and Mail With Your Payment and Form 941.

| 941-V<br>Department of the Treasury<br>Internal Revenue Service                | tof the Tresury Don't staple this your her or your navment to Form 041 |  |  | OMB No. 1545-0029 |             |
|--|--|--|--|-------------------|-------------|
| 1 Enter your employer identification number (EIN).  87 - 3058718  3 Tax Period |  | 2 Dolla  Enter the amount of your payment.  Make your check or money order payable to "United States Treasury."                        |  | 153               | Cents<br>00 |
|  |  | Enter your business name (Individual name if sole proprietor).     Seaton Creek Reserve Community Development District                 |  |                   |             |
| Quarter  | O Quarter  | Enter your address. 475 West Town Place, Ste 114   |  |                   |             |
| Quarter  | O 4th<br>Quarter   | Enter your city, state, and ZIP code; or your city, foreign country name, foreign province/county, and foreign St. Augustine, FL 32092 |  |                   | ostal code. |

#### INVOICE

**C Buss Enterprises Inc** 152 Lipizzan Trl Saint Augustine, FL 32095-8512 clayton@cbussenterprises.com +1 (904) 710-8161 www.cbussenterprises.com



Bill to

Seaton Creek CDD 15561 Seaton Creek Dr. Jacksonville, FL 32218

#### Invoice details

Invoice no.: 4119 Terms: Net 30

Invoice date: 07/22/2025 Due date: 08/21/2025

| #  | Product or service            | Description  | Qty       | Rate       | Amount     |
|----|-------------------------------|--|-----------|------------|------------|
| 1. | POOL SERVICE                  | MONTHLY POOL SERVICE: JUNE<br>PRORATED START DATE 06/27/2025 | 0.1538462 | \$1,400.00 | \$215.38   |
| 2. | POOL SERVICE                  | MONTHLY POOL SERVICE JULY                                    | 1         | \$1,400.00 | \$1,400.00 |
|    | THANKAOH FOR VOUR RHOWFOOLRIA |  | Total     |            | \$1,615.38 |

THANK YOU FOR YOUR BUSINESS! PLEASE MAKE CHECKS PAYABLE TO C BUSS ENTERPRISES AND MAIL TO 152 LIPIZZAN TRAIL, ST. AUGUSTINE, FL 32095

001.320.57200.45300

#### INVOICE

C Buss Enterprises Inc 152 Lipizzan Trl Saint Augustine, FL 32095-8512 clayton@cbussenterprises.com +1 (904) 710-8161 www.cbussenterprises.com



Bill to

Seaton Creek CDD 15561 Seaton Creek Dr. Jacksonville, FL 32218

#### Invoice details

Invoice no.: 4155 Terms: Net 30

Invoice date: 07/25/2025 Due date: 08/24/2025

| #  | Product or service | Description                  | Qty   | Rate       | Amount     |
|----|--------------------|------------------------------|-------|------------|------------|
| 1. | POOL SERVICE       | MONTHLY POOL SERVICE: AUGUST | 1     | \$1,400.00 | \$1,400.00 |
| 2. | TRICHLOR           | PER LB                       | 86    | \$7.95     | \$683.70   |
| 3. | LIQUID BLEACH      | PER GAL                      | 45    | \$4.75     | \$213.75   |
| 4. | TILE SOAP          | PER GAL                      | 1     | \$76.65    | \$76.65    |
|    |                    |                              | Total |            | \$2,374.10 |

THANK YOU FOR YOUR BUSINESS! PLEASE MAKE CHECKS PAYABLE TO C BUSS ENTERPRISES AND MAIL TO 152 LIPIZZAN TRAIL, ST. AUGUSTINE, FL 32095

001.320.57200.45300

## **Governmental Management Services, LLC** 475 West Town Place, Suite 114

St. Augustine, FL 32092

### Invoice

Invoice #: 10 Invoice Date: 8/1/25

Due Date: 8/1/25

Case:

P.O. Number:

#### Bill To:

Seaton Creek Reserve CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description  | Hours/Qty | Rate     | Amount   |
|--|-----------|----------|----------|
| Management Fees - August 2025 001.310.51300.340              | 000       | 3,825.00 | 3,825.00 |
| Website Administration -August 2025 001.310.51300.351        | 100       | 33.33    | 33.33    |
| Information Technology - August 2025 001.310.51300.351       | 101       | 66.67    | 66.67    |
| Dissemination Agent Services - August 2025 001.310.51300.313 | 300       | 416.67   | 416.67   |
| Postage 001.310.51300.420                                    |           | 23.57    | 23.57    |
| Copies 001.310.51300.425                                     | 500       | 42.45    | 42.45    |
|  |           |          |          |
|  |           |          |          |
|  |           |          |          |
|  |           |          |          |
|  |           |          |          |
|  |           |          |          |

| Total            | \$4,407.69 |
|------------------|------------|
| Payments/Credits | \$0.00     |
| Balance Due      | \$4,407.69 |

Hampton Inn & Suites Jacksonville Airport

13551 Airport Ct. Jacksonville, FL 32218 Phone: (904) 741-4001 Fax: (904) 741-4070 Seaton Creek Reserve CDD **Event Type** Company Name meeting September 11, 2025 **Group Contact** Sarah Sweeting Event Date(s) Address **Event Time** 11am 25 Number Attendees City, ST Zip Date Booked: January 27, 2025 Tax Exempt Certi February 27, 2025 Phone 904-940-5850 CONTRACT DUE BY August 12, 2025 Email Room Booking Cut off Date ssweeting@gmsnf.com Lori Musser Payment Method **Hotel Contact** Indiviual Booking Group Booking Booking Code: Deposit Required # of Rms Arrival Departure **Quoted Rate** Room Type kings Deposit Due by doubles 1 1 20% Service Sub-Total **Deposit Required** RENTAL INFORMATION Rental Rate 7% Tax Charge \$0.00 \$300.00 \$250.00 \$50.00 **Event Room** Audio/Visual \$0.00 \$0.00 \$0.00 Deposit Due by Food Est. \$0.00 \$0.00 \$0.00 \$0.00 Beverage Est. \$0.00 \$0.00 \$300.00 **TOTALS** \$50.00 \$0.00 Concourse A Event Rm 2: Event Rm 1: Hours Setup Style # of pp Hours Setup Style # of pp Dates Dates 25 11am 9/11/25 Other Equipment Audio Visual Equipment AM Break Breakfast PM Break Lunch Dinner Beverage Special Instructions: I have read the above arrangements and agree to the attached Hotel Group Sales & Catering Terms and Conditions.

Client Signature, Name & Title

2.4-25 Date

Lori Musser 1/27/25

Hotel Representative, Name & Title

Date

HOTEL GROUP SALES & CATERING TERMS AND CONDITIONS

Accommodations: The Function Room / guest rooms information listed in this contract is based upon information received by our Sales Department. Please review the information to ensure its correctness. The space(s) indicated will NOT be removed from General Sales unless a signed contract is received by the Hotel by the due date listed. If a signed contract is not received by the due date, a new contract may be required. We request that all reservations be made by the method indicated no later than the cut-off date listed on the front of this form. After the cut-off date, we reserve the right to offer rooms held in your block to other customers to reduce our losses from unused rooms. Reservations by your attendees after the cut-off date may or may not be accepted by the hotel.

Pricing: The group contract price is based upon the rate currently in effect. Changes in the original booking may cause a price adjustment. After a group has arrived, deviations or changes requested by the group must be signed for by the group leader traveling with the group. Payment for any additional changes signed for by the group leader is the responsibility of the group.

Amendments/Changes: Any amendments or changes to the information contained within this contract must be submitted in writing, and approved by

both parties. Changes made less than 72 hours prior are subject to a \$75 fee.

Cancellations: Cancellation of the Function Room Contract must be made no later than 7 days prior to the Event Date listed and confirmed in writing in order to receive a full refund of any deposits paid. Cancellations received less than 7 days prior to the Event Date forfeit any deposits paid, and will be charged the full amount of the Room Rental. Additional damages may be owed for cancellation of your banquet contract.

Payments: If a deposit is required, the amount and due date are listed. Cash payments and business checks must be received no later than 14 business days prior to Event. Credit card payment details will be processed after a signed contract has been received.

Function Space: We reserve the right to reassign specific function rooms reserved for you. You agree to confirm specific room assignments with us prior to printing any invitations or other materials listing specific room locations.

Hotel Shuttle: Please be advised that if the hotel has a shuttle, our shuttle is an airport shuttle. Delays may occur so do not rely solely on our shuttle

as transportation for your group.

Food & Beverage: Final number of attendees and guarantees for Food & Beverage must be given to Hotel no less than 72 hours prior to Event date. Failure to communicate final numbers to Hotel will result in the preparation for the original number of attendees. The group will be charged for any excess attendees over contracted amount. Due to state law, you may not bring to the hotel alcoholic beverages. You must obtain prior approval from us before you bring in any food or non-alcoholic beverages from outside sources. If any Food & Beverage not arranged through the Hotel is brought in a \$5 per person per day Outside Catering Fee will be charged.

Special Needs: If you have a special need or issue please contact the manager on duty. We will make every attempt to accommodate the

requirements.

Personal Property & Baggage: We are not responsible for any loss or damage to your property and do not maintain insurance covering it.

Damages: Any damage to the rooms and/or other areas of the hotel property including walls, floors, ceilings, countertops, light fixtures, audio/visual equipment, food and beverage equipment, any other equipment or furniture caused by the group or group's members is the responsibility of the contracting group. Additional charges will be assessed for the damages, unusual wear and tear and missing items and charged accordingly.

Liability to other Guests: Should the Hotel be required to reimburse any of its overnight guests due to noise, unruly behavior or any other disturbance on the part of any attendee(s) of the Event, it is agreed that the contracting party shall be liable to the Hotel for any and all refunds given, and that the Hotel shall have the right to charge said amount(s) direct to the Event's account for full reimbursement.

Hotel Rules and Regulations: No Event shall start prior to 8am and end past 10pm, unless special arrangements have been made with the Hotel. Rules and Hours of Operation are posted in the appropriate areas throughout the rest of the Hotel. For the safety and consideration of all our guests,

the Hotel asks that you comply. NO DJ's are allowed.

Indemnification: To the extent permitted by law, you agree to protect, indemnify, defend and hold harmless the hotel, Franchise Flag, and the owner of the hotel, and their respective employees and agents against all claims, losses or damages to persons or property, governmental charges or fines, and costs (including reasonable attorney's fees), arising out of or connected with your function, except those claims arising out of the sole negligence or willful misconduct of the hotel.

Governing Law: This contract shall be construed and interpreted in accordance with the laws of the state in which the hotel is located.

Promotional Considerations: We have the right to review and approve any advertisements or promotional materials in connection with your function which specifically reference to the hotel name or logo.

Attorney's Fees: The parties agree in the event that any dispute arises in any way relating to or arising out of this contract, the prevailing party in any arbitration or court proceeding will be entitled to recover an award of it's reasonable attorney's fees and costs.

Arbitration: The parties agree that any dispute in any way arising out of or relating to this contract may be resolved by arbitration. The parties further agree that any arbitration proceeding they may conduct reasonable discovery pursuant to the Federal Rules of Civil Procedure, that the law of the state in which the hotel is located will be the governing law, and any arbitration award will be enforceable in state or federal court.

Amendments/Changes: Any amendments or changes to the arrangements described in this contract must be made in writing, signed by both you and hotel.

I have read, agree and will comply with all the Terms and Conditions set forth above,

Lori Musser 1/27/25

Client Signature, Name & Title

Hotel Representative, Name & Title

Date

## **Jacksonville Daily Record**

A Division of

#### DAILY RECORD & OBSERVER, LLC

P.O. Box 2177 Jacksonville, FL 32203 (904) 356-2466

STATEMENT

August 1, 2025

LEGAL ADVERTISING

Balance Due:

\$1,907.25

Attn: Sarah Sweeting GMS, LLC 475 WEST TOWN PLACE, STE 114 SAINT AUGUSTINE FL 32092

\* PAST DUE items accrue finance charges of 1.5% per month after 30 days. Please remit immediately.

001.310.51300.48000

| Serial Number   | Case | Case #                                | Amount Due                   |
|-----------------|------|---------------------------------------|------------------------------|
| _               |      |                                       |                              |
| Diagramata that |      | months noot due If you have made a no | wmant wagantly, wa thank wan |

Please note that your account is currently past due. If you have made a payment recently, we thank you. Daily Record & Observer, LLC appreciates your business.

| For your cor | nvenience you may pay your invoice online at JaxDailyRecord.com/send-paym | ent         |
|--------------|---|-------------|
| 25-03348D    | Seaton Creek Community Development District PAST DI                       | UE \$516.50 |
| 25-00159N    | Amelia Walk Community Development District                                | \$223.00    |
| 25-00160N    | Heron Isles Community Development District                                | \$223.00    |
| 25-00261C    | Wilford Preserve Community Development District                           | \$211.00    |
| 25-00263C    | Middle Village Community Development District                             | \$106.50    |
| 25-00265C    | The Crossings at Fleming Island Community                                 | \$244.00    |
| 25-04211D    | Bartram Springs Community Development District                            | \$82.50     |
| 25-04238D    | Tison's Landing Community Development District                            | \$103.50    |
| 25-04253D    | Seaton Creek Community Development District                               | \$82.50     |
| 25-04264D    | Wynnfield Lakes Community Development District                            | \$107.00    |
|              | * Total Finance Charge on PAST DUE items, if applicable:                  | \$7.75      |



### **Jacksonville Daily Record**

## A Division of DAILY RECORD & OBSERVER, LLC

P.O. Box 2177 Jacksonville, FL 32203 (904) 356-2466

| INVOICE | July 31, 2025 |
|---------|---------------|
|         | Date          |

Attn: Sarah Sweeting

GMS, LLC

475 West Town Place, Ste 114

Saint Augustine FL 32092

001.310.51300.48000

| <b>Serial</b> # 25-04253D <b>PO/File</b> #                  | \$82.50  |
|---|--|
|   | Payment Due  |
| Notice of Rule Development                                  |  |
|   | \$82.50  |
| Seaton Creek Community Development District                 | Publication Fee  |
| Case Number   | Amount Paid  |
| Publication Dates 7/31                                      | Payment Due Upon Receipt   |
| County Duval  | For your convenience, you may remit payment online at www.jaxdailyrecord.com/send-payment.               |
| Payment is due before the Proof of Publication is released. | If your payment is being mailed, please reference Serial # 25-04253D on your check or remittance advice. |

Your notice was published on both jaxdailyrecord.com and floridapublicnotices.com.

## Preliminary Proof Of Legal Notice (This is not a proof of publication.)

Please read copy of this advertisement and advise us of any necessary corrections before further publications.

# NOTICE OF RULE DEVELOPMENT BY SEATON CREEK RESERVE COMMUNITY DEVELOPMENT DISTRICT

DEVELOPMENT DISTRICT
In accordance with Chapters
120 and 190, Florida Statutes, the
Seaton Creek Reserve Community
Development District ("District")
hereby gives notice of its intent to
adopt Amenity Rules and Rates,
and Suspension and Termination of Privileges Rule (together,
"Amenity Rules") related to the
operation and use of the District's
amenity facilities and other properties. The proposed rule number
is 2025-01.

The purpose and effect of the Amenity Rules is to provide for efficient and effective District operations of the District's amenity facilities by setting policies, regulations, rates, and fees to implement the provisions of Section 190.035, Florida Statutes. The specific grant of rulemaking authority for establishment of the Amenity Rules includes Sections 190.035(2), 190.011(5), 190.012, 120.54, 120.69 and 120.81, Florida Statutes. The specific law implemented in the proposed Amenity Rules include but are not limited to 190.035(2).

Imited to 190.035(2).

A public hearing will be conducted by the District on September 11, 2025, at 11:00 a.m. at the Hampton Inn & Suites Jacksonville Airport, 13551 Airport Court, Jacksonville, Florida 32218. A copy of the proposed Rules and Rates and the related incorporated documents, if any, may be obtained by contacting the District Manager at 475 West Town Place, Suite 114, St. Augustine, Florida 32092, Ph: (904) 940-5850.

James Oliver

District Manager Jul. 31 00 (25-04253D)

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

November 6, 2024

**Check Remit To:** 

Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

**ACH/Wire Transfer Remit To:** 

ABA #104000016
First National Bank of Omaha
Kutak Rock LLP
A/C # 24690470

Reference: Invoice No. 3480045 Client Matter No. 18223-1

Notification Email: eftgroup@kutakrock.com

Mr. Brian Lamb Seaton Creek CDD Meritus Districts Suite 120 2005 Pan Am Circle Tampa, FL 33607

Invoice No. 3480045

18223-1

Re: General Counsel

For Professional Legal Services Rendered

| 08/03/24             | T. Mackie            | 0.10         | 34.00           | Research application of s. 787.06, prepare anti-human trafficking affidavit and transmit same to district managers |  |
|----------------------|----------------------|--------------|-----------------|--|--|
| 08/26/24<br>08/27/24 | W. Haber<br>W. Haber | 0.20<br>0.50 | 72.00<br>180.00 | managers Review agenda for August meeting Prepare for and participate in Boar- meeting                             |  |
| TOTAL HO             | OURS                 | 0.80         |                 |  |  |

Seaton Creek CDD November 6, 2024 Client Matter No. 18223-1 Invoice No. 3480045 Page 2

| TOTAL FOR SERVICES RENDERED                           |                     |                   |  |
|---|---------------------|-------------------|--|
| TOTAL CURRENT AMOUNT DUE 001.310.51300.31500 Oct 2024 |                     |                   |  |
| UNPAID INVOICES:                                      |                     |                   |  |
| October 31, 2023                                      | Invoice No. 3298047 | 957.00            |  |
| December 5, 2023                                      | Invoice No. 3322898 | 237.00            |  |
| May 31, 2024  | Invoice No. 3397606 | 877.50            |  |
| July 3, 2024  | Invoice No. 3420866 | 741.00            |  |
| August 12, 2024                                       | Invoice No. 3436824 | 1,048.00          |  |
| September 23, 2024                                    | Invoice No. 3453268 | 1,476.00          |  |
| TOTAL DUE   |                     | <u>\$5,622.50</u> |  |

**ADDRESSEE** Please check if address below is incorrect and indicate change on reverse side

c/o Government Management Services, LLC



Post Office Box 162134 Altamonte Springs, FL 32716 (904) 262-5500

475 W Town Pl

Suite 114

Seaton Creek Reserve CDD

St. Augustine, FL 32092

#### PLEASE FILL OUT BELOW IF PAYING BY CREDIT CARD VISA EXP. DATE CARD NUMBER AMOUNT PAID SIGNATURE

| ACCOUNT NUMBER | DATE      | BALANCE  |
|----------------|-----------|----------|
| 731659         | 7/22/2025 | \$605.00 |

The Lake Doctors Post Office Box 162134

Altamonte Springs, FL 32716

00000073165990010000002933780000006050070

Please Return this invoice with your payment and notify us of any changes to your contact information.

1418 Gwinnett Ln Jacksonville, FL 32218 **Seaton Creek Reserve CDD** 2049124 **PO** # Invoice Due Date 7/21/2025 **Invoice** 

| Invoice Date | Description                | Quantity | Amount   | Tax    | Total    |
|--------------|----------------------------|----------|----------|--------|----------|
| 7/21/2025    | Water Management - Monthly |          | \$605.00 | \$0.00 | \$605.00 |

001.320.53800.46800

Treated for algae in ponds 1,2,4,&5 Treated for aquatic weeds in pond 2 Please contact me directly for any questions or requests at (904)228-8002

Please provide remittance information when submitting payments, otherwise payments will be applied to the oldest outstanding invoices.

**Credits** 

\$0.00

**Adjustment** 

\$0.00

**AMOUNT DUE** 

**Total Account Balance including this invoice:** 

\$605.00

**This Invoice Total:** 

\$605.00

Click the "Pay Now" link to submit payment by ACH

Customer #: 731659 A66C9B1C Portal Registration #:

**Corporate Address** 

4651 Salisbury Rd, Suite 155 Jacksonville, FL 32256

**Customer E-mail(s):** InframarkCMS@payableslockbox.com,shenning@gmssf.com

www.lakedoctors.com/contact-us/ **Customer Portal Link:** 

Set Up Customer Portal to pay invoices online, set up recurring payments, view payment history, and edit contact information



12276 San Jose Blvd. Suite 747 Jacksonville, FL 32223

### Invoice 163409

| Date     | PO#    |  |  |
|----------|--------|--|--|
| 08/01/25 |        |  |  |
| Due Date | Terms  |  |  |
| 8/31/25  | Net 30 |  |  |

### BILL TO

Seaton Creek Clubhouse Landscape Maintenance (JXM)

Governmental Management Service 475 West Town Place Suite 114 St. Augustine, FL 32092

| Property | Address |
|----------|---------|
|----------|---------|

Seaton Creek Clubhouse Landscape Maintenance (JXM)

Item Amount

Job #162989 - Seaton Creek Clubhouse Landscape Maintenance August 2025

\$1,994.00

| Contract Maintenance  | Monthly  | Yearly    |
|---|----------|-----------|
| Seaton Creek Clubhouse  |          |           |
| Core Maintenance - 42x Includes Mowing, Edging, Weed-eating, Debris Blowing, Shrub Pruning, Tree Pruning (up to 8 ft 2 inch caliper), Rejuvenation Pruning (native grass), Weeding & Cleanup. | \$ 1,604 | \$ 19,248 |
| Irrigation Inspections - 12x Includes Adjusting Heads and Nozzles, Seasonal Clock Adjustments, with Monthly Reports   | \$ 123   | \$ 1,476  |
| Fertilization & Chemical Treatments Includes 6x Turf and 2x Shrub Fertilization & Pest Control Applications   | \$ 267   | \$ 3,204  |
| Total for Landscape Maintenance   | \$ 1,994 | \$ 23,928 |

001.320.57200.46200

Thank you for your business.

REMIT PAYMENT TO: United Land Services 12276 San Jose Blvd Suite 747 Jacksonville FL 32223 

 Subtotal
 \$1,994.00

 Sales Tax
 \$0.00

 Total
 \$1,994.00

 Credits/Payments
 (\$0.00)

 Balance Due
 \$1,994.00



12276 San Jose Blvd. Suite 747 Jacksonville, FL 32223

### Invoice 163410

| Date     | PO#    |
|----------|--------|
| 08/01/25 |        |
| Due Date | Terms  |
| 8/31/25  | Net 30 |

### **BILL TO**

Seaton Creek Reserve CDD (JXM)

Governmental Management Service 475 West Town Place Suite 114 St. Augustine, FL 32092

### **Property Address**

Seaton Creek Reserve CDD (JXM) 1418 Gwinnett Ln Jacksonville, FL 32218

Item Amount

Job #99480 - Seaton Creek Reserve CDD Landscape Maintenance August 2025

\$12,723.00

#### Landscape Management Proposal Phases 1-3

| Contract Maintenance  | Yearly   |
|---|----------|
| Core Maintenance<br>Includes Mowing, Edging, Weed-eating, Debris Blowing, Shrub Pruning, Tree | \$84,420 |
| Pruning (up to 10 ft.), Rejuvenation Pruning (native grass), Weeding & Cleanup                |          |
| Irrigation Inspections  | \$3,540  |
| Includes Adjusting Heads and Nozzles, Seasonal Clock Adjustments,                             |          |
| with Monthly Reports  |          |
| Fertilization & Chemical Treatments   | \$3,876  |
| Includes 6x Turf and 6x Shrub Fertilization & Pest Control Applications                       |          |
| Total for Landscape Maintenance   | \$91,836 |

001.320.53800.46200

#### Landscape Management Proposal Phases 4a and 4b

| Contract Maintenance   |          |
|--|----------|
| Core Maintenance Includes Mowing, Edging, Weed-eating, Debris Blowing, Shrub Pruning, Tree | \$52,500 |
| Pruning (up to 10 ft.), Rejuvenation Pruning (native grass), Weeding & Cleanup             |          |
| Irrigation Inspections   | \$2,160  |
| includes Adjusting Heads and Nozzles, Seasonal Clock Adjustments,                          |          |
| with Monthly Reports   |          |
| Fertilization & Chemical Treatments  | \$6,180  |
| includes 6x Turf and 2x Shrub Fertilization & Pest Control Applications                    |          |
| Total for Landscape Maintenance  | \$60,840 |

Thank you for your business.

REMIT PAYMENT TO: United Land Services 12276 San Jose Blvd Suite 747 Jacksonville FL 32223 

 Subtotal
 \$12,723.00

 Sales Tax
 \$0.00

 Total
 \$12,723.00

 Credits/Payments
 (\$0.00)

 Balance Due
 \$12,723.00





Invoice #: 21391 Date: 04/01/25

**Customer PO:** 

**DUE DATE: 05/01/2025** 

BILL TO FROM

Seaton Creek Reserve CDD c/o Inframark 210 N. University Drive Coral Springs, FL 33071 VerdeGo PO Box 789 Bunnell, FL 32110 Phone: 386-437-3122

www.verdego.com

DESCRIPTION AMOUNT

#16051 - Standard Maintenance Contract - Phase 1-3 2024-2025 April 2025

\$6,451.86

Invoice Notes: 001.320.53800.46200

Thank you for your business!

AMOUNT DUE THIS INVOICE

\$6,451.86

Please See Our Updated Remittance Information Remit to Address: VerdeGo Landscape PO Box 200341 Dallas, TX 75320-0341 **ACH Account Information:** 

Bank Name: Wells Fargo Bank N.A. Routing Number: 121000248 Account Number: 4945950657 Remittance Information: AR@verdego.com

Credit card convenience fee of 3% will be applied to all transactions

PO Box 789 Bunnell, FL 32110



www.verdego.com

### INVOICE

| Date     | Invoice No. |
|----------|-------------|
| 04/14/25 | 21523       |
| Terms    | Due Date    |
| Net 30   | 05/14/25    |

### **BILL TO**

Robert Koncar Inframark c/o Inframark 210 N. University Drive Coral Springs, FL 33071

Total

### **PROPERTY**

Seaton Creek Reserve CDD c/o Inframark 210 N. University Drive Coral Springs, FL 33071

| Amount Due | Enclosed |
|------------|----------|
| \$2,080.00 |          |

Please detach top portion and return with your payment.

| QTY ITEM   | UNIT PRICE | EXT PRICE  | SALES TAX    | LINE TOTAL |
|--|------------|------------|--------------|------------|
| #21422 - 2 Wire<br>Diagnostics March 2025  |            | \$2,080.00 | \$0.00       | \$2,080.00 |
| The irrigation system is not functioning at all, and it is unknown what or where the issue is.         |            |            | 001.320.5380 | 0.35000    |
| The controller is not able to communicate with the decoders in the field, there faults for every zone. |            |            |              |            |
| This proposal is for labor only (for one technichian), per day, to troubleshoot the problems.          |            |            |              |            |
| Once the problem is identified, another proposal will be provided to make the repair.                  |            |            |              |            |
| Landscape Enhancement  |            | \$2,080.00 | \$0.00       | \$2,080.00 |
| 32.00 Irrigation Labor (Per Technician)<br>(Labor)   | \$65.00    | \$2,080.00 |              |            |

\$2,080.00

\$0.00

\$2,080.00





Invoice #: 21888 Date: 05/01/25

**Customer PO:** 

**DUE DATE: 05/31/2025** 

BILL TO FROM

Seaton Creek Reserve CDD c/o Inframark 210 N. University Drive Coral Springs, FL 33071 VerdeGo PO Box 789 Bunnell, FL 32110 Phone: 386-437-3122

www.verdego.com

DESCRIPTION AMOUNT

#16051 - Standard Maintenance Contract - Phase 1-3 2024-2025 May 2025

\$6,451.87

Invoice Notes: 001.320.53800.46200

Thank you for your business!

AMOUNT DUE THIS INVOICE

\$6,451.87

Please See Our Updated Remittance Information Remit to Address: VerdeGo Landscape PO Box 200341 Dallas, TX 75320-0341 **ACH Account Information:** 

Bank Name: Wells Fargo Bank N.A. Routing Number: 121000248 Account Number: 4945950657 Remittance Information: AR@verdego.com

Credit card convenience fee of 3% will be applied to all transactions





Invoice #: 22003 Date: 05/06/25

**Customer PO:** 

**DUE DATE: 06/05/2025** 

BILL TO FROM

Seaton Creek Reserve CDD c/o Inframark 210 N. University Drive Coral Springs, FL 33071 VerdeGo PO Box 789 Bunnell, FL 32110

Phone: 386-437-3122 www.verdego.com

DESCRIPTION AMOUNT

#21819 - Stuck Valve Repair May 2025

A valve was reported to be stuck in the island on the main road. We located and repaired the valve.

Landscape Enhancement \$130.00

Irrigation Labor (Labor) 2.00 \$65.00 \$130.00

Invoice Notes: 001.320.53800.35000

Thank you for your business! **AMOUNT DUE THIS INVOICE** \$130.00

Please See Our Updated Remittance Information Remit to Address: VerdeGo Landscape PO Box 200341 Dallas, TX 75320-0341 **ACH Account Information:** 

Bank Name: Wells Fargo Bank N.A. Routing Number: 121000248 Account Number: 4945950657 Remittance Information: AR@verdego.com

Credit card convenience fee of 3% will be applied to all transactions

PO Box 789 Bunnell, FL 32110



www.verdego.com

### INVOICE

| Date     | Invoice No. |
|----------|-------------|
| 05/31/25 | 22448       |
| Terms    | Due Date    |
| Net 30   | 06/30/25    |

### **BILL TO**

Robert Koncar Inframark c/o Inframark 210 N. University Drive Coral Springs, FL 33071

Total

### PROPERTY

Seaton Creek Reserve CDD c/o Inframark 210 N. University Drive Coral Springs, FL 33071

| Amount Due | Enclosed |
|------------|----------|
| \$166.00   |          |

Please detach top portion and return with your payment.

| QTY ITEM  | UNIT PRICE | EXT PRICE       | SALES TAX               | LINE TOTAL       |
|---|------------|-----------------|-------------------------|------------------|
| #22295 - Irrigation<br>Inspection May 2025<br>This contains all repairs an<br>issues found during the   | d          | \$166.00<br>001 | \$0.00<br> .320.53800.3 | \$166.00<br>5000 |
| January 2025 irrigation inspection.   |            | 001             |                         | 3000             |
| All repairs were made while our tech was on site.   | е          |                 |                         |                  |
| zone #6-" spray, nozzle<br>zone #12-6" spray  |            |                 |                         |                  |
| Mail Box NODE #2- drip  |            |                 |                         |                  |
| zone #1 and #2 are not operational. Proposal to repair is forthcoming. NODE #2- Valve is failed and needs to be replaced, proposal is forthcoming.  Landscape Enhancement |            | \$166.00        | \$0.00                  | \$166.00         |
| 2.00 6" spray (Material)  | \$12.00    | \$24.00         | ·                       | ·                |
| 1.00 drip (Material)  | \$5.00     | \$5.00          |                         |                  |
| 2.00 Irrigation Labor (Labor)   | \$65.00    | \$130.00        |                         |                  |
| 1.00 nozzle (Material)  | \$7.00     | \$7.00          |                         |                  |

\$166.00

\$0.00

\$166.00

### \*\*\*\*\* INVOICE \*\*\*\*\*



Dominion Engineering Group, Inc. 4348 Southpoint Blvd., Suite 201 Jacksonville, Florida 32216 (904) 854-4500

Date: August 11, 2025

Invoice Number 2025-7329

Net 15 days

Chairwoman Zenzi Rogers
Seaton Creek Reserve CDD
2005 Pan Am Circle, Ste. 300
Tampa, FL 33607-6008
InframarkCMS@payableslockbox.com

Reference: District Engineer

Seaton Creek Reserve CDD, Duval County, FL

**DEG Project Number 2086.055** 

001.310.51300.31100

Task 1 District Engineer

Hourly

| Employee Level        | Billing Amount<br>(hourly) | Total Hours<br>this period | Total Due |
|-----------------------|----------------------------|----------------------------|-----------|
| Administrative        | \$85                       | 0                          | \$0.00    |
| CADD Designer         | \$130                      | 0                          | \$0.00    |
| Engineer              | \$125                      | 4                          | \$500.00  |
| Professional Engineer | \$145                      | 3                          | \$435.00  |
| Principal             | \$205                      | 3.5                        | \$717.50  |
| TOTAL                 |                            | 10.5                       | \$1652.50 |

<sup>1.</sup> Worked with CDD council on documents to fund work in place.

### Task 2 Master Engineer's Report

\$10,000.00

| Contract<br>Amount | Amendments to Contract | Total<br>Contract | Percent<br>Complete | Total Due   | Previous<br>Invoices | Amount Due<br>This Period |
|--------------------|------------------------|-------------------|---------------------|-------------|----------------------|---------------------------|
| \$10,000.00        | 0                      | \$10,000.00       | 100                 | \$10,000.00 | \$10,000.00          | \$0.00                    |

Task 3 Supplemental Engineer's Report (each separate bond issuance) \$5,000.00

| Contract<br>Amount | Amendments to Contract | Total<br>Contract | Percent<br>Complete | Total Due | Previous<br>Invoices | Amount Due<br>This Period |
|--------------------|------------------------|-------------------|---------------------|-----------|----------------------|---------------------------|
| \$5,000.00         | 0                      | \$5,000.00        | 0                   | \$0.00    | \$0.00               | \$0.00                    |

### Total Amount Due \$1,652.50

PM REVIEW: initials (wes)

Select Contract Term Regarding Invoicing: Per our Contract, terms are net fifteen (15) days.

Past due balances shall be subject to interest at the rate of 1.5 percent per month.

All DEG invoices for services under this contract will be considered correct as rendered to the Client unless questioned by the Client, in writing, within 15 days of the date of the invoice.



 Number:
 IN3753

 Page:
 1

 Date:
 8/14/2025

P.O. Box 2086 Hicksville, NY 11802

Sold Seaton Creek Reserve CDD

To: c/o Inframark

210 N. University Dr. Suite 702 Coral Springs, FL 33071 Ship c/o Inframark

To: 210 N. University Dr. Suite 702 Coral Springs, FL 33071

| Reference - P.O. No. | Customer No. | Salesperson | Ship Via | Terms Code       |
|----------------------|--------------|-------------|----------|------------------|
| 1974-14797-1_RMR     | 003163       |             |          | Due Upon Receipt |

| Item No.    | Description/Comments   | Quantity | UOM   | Unit Price | Amount   |
|-------------|--|----------|-------|------------|----------|
| RMR DEPOSIT | Monitoring & Ser/Maint. Deposit Amenity - AVS/Access Control/Add'l Access Points | 2        | MONTH | 718.00     | 1,436.00 |
|             | 001.320.57200.34500  |          |       |            |          |
|             |  |          |       |            |          |
|             |  |          |       |            |          |
|             |  |          |       |            |          |
|             |  |          |       |            |          |
|             |  |          |       |            |          |
|             |  |          |       |            |          |
|             |  |          |       |            |          |

Remit To: Hidden Eyes LLC d/b/a Envera Systems P.O. Box 2086 Hicksville, NY 11802

| Subtotal before taxes | 1,436.00 |
|-----------------------|----------|
| Total taxes           | 0.00     |
| Total amount          | 1,436.00 |
| Credit Amount         | 0.00     |
| Payment received      | 0.00     |
| Discount taken        | 0.00     |
| Amount due            | 1,436.00 |



d/b/a Envera Systems P.O. Box 2086

Hicksville, NY 11802

| Number: | IN3924    |
|---------|-----------|
| Page:   | 1         |
| Date:   | 8/14/2025 |

Seaton Creek Reserve CDD

To: c/o Inframark

210 N. University Dr. Suite 702 Coral Springs, FL 33071

Ship c/o Inframark

210 N. University Dr. Suite 702 Coral Springs, FL 33071 То:

| Reference - P.O. No. | Customer No. | Salesperson | Ship Via | Terms Code       |
|----------------------|--------------|-------------|----------|------------------|
| 1974-15581-1_RMR     | 003163       |             |          | Due Upon Receipt |

| Item No.       | Description/Comments  | Quantity | UOM   | Unit Price | Amount |
|----------------|---|----------|-------|------------|--------|
| RMR CO DEPOSIT | Monitoring & Ser/Maint. Deposit - Chg Order Amenity - Add Passive Video | 2        | MONTH | 130.80     | 261.60 |
|                | 001.320.57200.34500   |          |       |            |        |
|                |   |          |       |            |        |

Remit To: **Hidden Eyes LLC** d/b/a Envera Systems P.O. Box 2086 Hicksville, NY 11802

| Subtotal before taxes | 261.60 |
|-----------------------|--------|
| Total taxes           | 0.00   |
| Total amount          | 261.60 |
| Credit Amount         | 0.00   |
| Payment received      | 0.00   |
| Discount taken        | 0.00   |
| Amount due            | 261.60 |

## Governmental Management Services, LLC

475 West Town Place, Suite 114 St. Augustine, FL 32092

## Invoice

Invoice #: 11 Invoice Date: 8/1/25

Due Date: 8/1/25

Case:

P.O. Number:

### Bill To:

Seaton Creek Reserve CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Hours/Qty | Rate                           | Amount                         |
|-----------|--------------------------------|--------------------------------|
|           | 1,500.00<br>850.00<br>3,116.67 | 1,500.00<br>850.00<br>3,116.67 |
|           |                                |                                |
|           |                                |                                |
|           | Total                          | Total                          |

|       | Total            | \$5,466.67 |  |
|-------|------------------|------------|--|
| nieda | Payments/Credits | \$0.00     |  |
| eas   | Balance Due      | \$5,466.67 |  |

## Governmental Management Services, LLC 475 West Town Place, Suite 114

St. Augustine, FL 32092

## Invoice

Invoice #: 12 Invoice Date: 7/31/25

Due Date: 7/31/25

Case:

P.O. Number:

### Bill To:

Seaton Creek Reserve CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                    | Hours/Qty | Rate   | Amount        |
|--------------------------------|-----------|--|---------------|
| Pool Monitor through July 2025 | 182.88    | 25.00  | 4,572.00      |
| 001.320.57200.45100            |           |  |               |
|                                |           |  |               |
|                                |           |  |               |
|                                |           |  |               |
|                                |           |  |               |
| alina Movemen                  |           |  |               |
| alison Morsing<br>8-12-25      |           | A STATE OF THE PARTY OF THE PAR |               |
|                                |           |  | A 1 5 5 A A A |

| \$0.00     |
|------------|
| \$4,572.00 |
|            |

### **SEATON CREEK CDD**

### **POOL MONITOR**

| Qty./Hour | <u>Description</u> | 1  | Rate  | Amount      |
|-----------|--------------------|----|-------|-------------|
| 182.88    | Pool Monitor       | \$ | 25.00 | \$ 4,572.00 |
|           | Covers July 2025   |    |       |             |

TOTAL DUE:

\$ 4,572.00

## SEATON CREEK COMMUNITY DEVELOPMENT DISTRICT POOL MONITOR BILLABLE HOURS FOR JULY 2025

| Date    | Hours | Employee | Description  |
|---------|-------|----------|--------------|
| 7/3/25  | 7.43  | D.M.     | Pool Monitor |
| 7/4/25  | 5.5   | D.M.     | Pool Monitor |
| 7/4/25  | 4.33  | A.T.     | Pool Monitor |
| 7/5/25  | 5.75  | T.M.     | Pool Monitor |
| 7/6/25  | 8.3   | A.T.     | Pool Monitor |
| 7/7/25  | 5.02  | D.M.     | Pool Monitor |
| 7/7/25  | 4.95  | A.T.     | Pool Monitor |
| 7/8/25  | 4.92  | A.T.     | Pool Monitor |
| 7/8/25  | 5.07  | J.R.     | Pool Monitor |
| 7/9/25  | 5     | D.M.     | Pool Monitor |
| 7/9/25  | 4.07  | J.R.     | Pool Monitor |
| 7/10/25 | 5     | D.M.     | Pool Monitor |
| 7/10/25 | 4.83  | A.T.     | Pool Monitor |
| 7/11/25 | 5     | D.M.     | Pool Monitor |
| 7/11/25 | 5.08  | J.R.     | Pool Monitor |
| 7/12/25 | 4.27  | A.T.     | Pool Monitor |
| 7/13/25 | 5.1   | D.M.     | Pool Monitor |
| 7/13/25 | 4.97  | J.R.     | Pool Monitor |
| 7/14/25 | 5     | J.R.     | Pool Monitor |
| 7/14/25 | 4.95  | A.T.     | Pool Monitor |
| 7/15/25 | 4     | J.R.     | Pool Monitor |
| 7/15/25 | 4.25  | A.T.     | Pool Monitor |
| 7/16/25 | 5     | D.M.     | Pool Monitor |
| 7/16/25 | 5.17  | J.R.     | Pool Monitor |
| 7/17/25 | 4.6   | A.T.     | Pool Monitor |
| 7/17/25 | 5.02  | D.M.     | Pool Monitor |
| 7/18/25 | 4.9   | A.T.     | Pool Monitor |
| 7/18/25 | 5.07  | D.M.     | Pool Monitor |
| 7/19/25 | 4.67  | A.T.     | Pool Monitor |
| 7/19/25 | 5.08  | M.T.     | Pool Monitor |
| 7/20/25 | 4.95  | A.T.     | Pool Monitor |
| 7/20/25 | 5     | D.M.     | Pool Monitor |
| 7/21/25 | 5     | D.M.     | Pool Monitor |
| 7/21/25 | 2.2   | J.R.     | Pool Monitor |
| 7/22/25 | 5.03  | J.R.     | Pool Monitor |
| 7/22/25 | 4.37  | A.T.     | Pool Monitor |
| 7/23/25 | 4.03  | A.C.     | Pool Monitor |

GRAND TOTAL 182.88

July 2025 1

### Governmental Management Services, LLC

475 West Town Place, Suite 114 St. Augustine, FL 32092

## Invoice

Invoice #: 13 Invoice Date: 8/13/25

Due Date: 8/13/25

Case: P.O. Number:

### Bill To:

Seaton Creek Reserve CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description          | Hours/Qty | Rate   | Amount     |
|----------------------|-----------|--|------------|
| Maintenance Supplies |           | 1,027.57   | 1,027.57   |
| 001.320.57200.52000  |           |  |            |
|                      |           |  |            |
|                      |           |  |            |
| Approved             | Total     | estimenten open en tratagementen op open en tratagementen op | \$1,027.57 |

Approved Kelly Mullins, Amenity Manager Governmental Management Service for Seaton Creek Reserve CDD Date: 8-15-25 Acct. # 001.320.57200.52000

alison Morsing 8-15-25 
 Total
 \$1,027.57

 Payments/Credits
 \$0.00

 Balance Due
 \$1,027.57

### MAINTENANCE BILLABLE PURCHASES

### Period Ending 8/05/25

| DISTRICT     | DATE               | SUPPLIES                 | PRICE  | <b>EMPLOYE</b> |
|--------------|--------------------|--------------------------|--------|----------------|
| SC .         |                    |                          |        |                |
| SEATON CREEK |                    |                          | 1222   |                |
|              | 6/28/25            | A-Frame Chalkboard Easel | 86.94  | K.M.           |
|              | 6/28/25            | Chair for Pool Monitor   | 72.24  | K.M.           |
|              | 6/30/25            | Pool Noodles (10)        | 12.31  | K.M.           |
|              | 7/1/25             | Mobile Desk              | 104.82 | K.M.           |
|              | 7/1/25             | Folder                   | 0.31   | K.M.           |
|              | 7/1/25             | Paper Divider            | 1.20   | K.M.           |
|              | 7/1/25             | Paper Protector          | 5.27   | K.M.           |
|              | 7/1/25             | Binder                   | 7.16   | K.M.           |
|              | 7/1/25             | Disinfectant Spray       | 5.51   | K.M.           |
|              | 7/1/25             | Spray Cleaner            | 3.40   | K.M.           |
|              | 7/1/25             | Disinfecting Wipes       | 4.28   | K.M.           |
|              | 7/1/25             | Paper Towels             | 2.93   | K.M.           |
|              | 7/3/25             | Contractor Trash Bags    | 36.87  | K.M.           |
|              | 7/3/25             | 13 Gallon Trash Bags     | 22.11  | K.M.           |
|              | 7/3/25             | Toilet Paper             | 18.46  | K.M.           |
|              | 7/3/25             | Glass Cleaner            | 7.36   | K.M.           |
|              | 7/10/25            | Vacuum                   | 126.24 | K.M.           |
|              | 7/10/25            | Dust Mop                 | 20.90  | K.M.           |
|              | 7/10/25            | Multi Purpose Cleaner    | 9.52   | K.M.           |
|              | 7/10/25            | 13 Gallon Trash Bags     | 24.60  | K.M.           |
|              | 7/10/25            | Paper Towels             | 27.67  | K.M.           |
|              | 7/10/25            | Toilet Plungers (4)      | 50.11  | K.M.           |
|              | 7/10/25            | Hand Soap (3)            | 35.26  | K.M.           |
|              | 7/10/25            | Cobweb Duster            | 23.37  | K.M.           |
|              | 7/10/25            | Hygiene Liners           | 47.98  | K.M.           |
|              | 7/10/25            | Multifold Paper Towels   | 37.88  | K.M.           |
|              | 7/10/25            | Commercial Mop           | 35.64  | K.M.           |
|              | 7/10/25            | Toilet Paper             | 31.02  | K.M.           |
|              | 7/10/25            | Toilet Bowl Cleaner      | 20.26  | K.M.           |
|              | 7/10/25            | Pumice Stone             | 11.06  | K.M.           |
|              | 7/10/25            | Furniture Polish         | 4.42   | K.M.           |
|              | 7/10/25            | Urinal Screens           | 31.98  | K.M.           |
|              | 7/10/25            | All Purpose Cleaner      | 14.58  |                |
|              | 1905.              | Disposable Gloves        | 9.83   |                |
|              | 7/10/25            | Broom and Dustpan        | 31.98  |                |
|              | 7/10/25            | Toilet Brushes           | 26.14  |                |
|              | 7/10/25<br>7/10/25 | Microfiber Towels        | 15.97  | 14,450         |

TOTAL \$1,027.57

## **Jacksonville Daily Record**

## A Division of Daily Record & Observer, LLC

P.O. Box 2177 Jacksonville, FL 32203 (904) 356-2466

| INVOICE  | August 7, 2025 |
|----------|----------------|
| 11110101 | _              |

**Date** 

Attn: Sarah Sweeting GMS, LLC 475 West Town Place, Ste 114

Saint Augustine FL 32092

| <b>Serial</b> # 25-04518D <b>PO/File</b> #                  | \$215.50   |
|---|--|
|   | Payment Due  |
| Notice of Rulemaking  |  |
|   | <b>\$215.50</b>  |
| Seaton Creek Community Development District                 | Publication Fee  |
| Case Number   | Amount Paid  |
| Publication Dates 8/7                                       | Payment Due Upon Receipt   |
| County Duval  | For your convenience, you may remit payment online at www.jaxdailyrecord.com/ send-payment.              |
| Payment is due before the Proof of Publication is released. | If your payment is being mailed, please reference Serial # 25-04518D on your check or remittance advice. |

001.310.51300.48000

Your notice was published on both jaxdailyrecord.com and floridapublicnotices.com.

### **Preliminary Proof Of Legal Notice** (This is not a proof of publication.)

Please read copy of this advertisement and advise us of any necessary corrections before further publications.

### NOTICE OF RULEMAKING BY SEATON CREEK RESERVE COMMUNITY DEVELOPMENT DISTRICT

In accordance with Chapters 120 and 190, Florida Statutes, the Seaton Creek Reserve Community Development District ("District") hereby gives the public notice of its intent to adopt Amenity Rules and Rates, and Suspension and Termination of Privileges Rules (together, "Amenity Rules") related to the operation and use of the District's amenity facilities and other properties. The Proposed Rule number is 2025-01. Prior Notice of Rule Development was published in *The Jacksonville Daily Record* on July 31, 2025.

A public hearing will be conducted by the Board of Supervisors of the District on September 11, 2025, at 11:00 a.m. at the Hampton Inn & Suites Jacksonville Airport, 13551 Airport Court, Jacksonville, Florida 32218, relative to the adoption of the Amenity Rules. Pursuant to Sections 190.011(5) and 190.012(3), *Florida Statutes*, the Amenity Rules will not require legislative ratification.

The proposed rates include:

| USER RATES AND FEES              |            |  |
|----------------------------------|------------|--|
| Non-Resident Annual User Fee     | \$5,000.00 |  |
| Access fob New & Replacement Fee | \$50.00    |  |

| RENTAL FEES   |                |  |
|---|----------------|--|
| Deposit   | \$1,000.00     |  |
| Rental Fee  | \$75.00/hr.    |  |
| Staffing Fee  | \$25.00/hr.    |  |
| Administrative Reimbursement for Policies Violation | Up to \$500.00 |  |

The specific grant of rulemaking authority for adoption of the Amenity Rules includes Sections 190.011(5), 120.54 and 120.81, Florida Statutes. The specific law implemented in the Amenity Rules include but are not limited to 190.035(2).

A statement of estimated regulatory costs, as defined in Section A statement of estimated regulatory costs, as defined in Section 120.541(2), Florida Statutes, has not been prepared relative to the Amenity Rules. Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provided by Section 120.541(1), Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice.

publication of this notice.

The proposed rates may be amended at the public hearing pursuant to discussion by the Board and public comment. For more information regarding the public hearing, the Amenity Rules, or for a copy of the Amenity Rules and the related incorporated documents, if any, please contact the District Manager, c/o Governmental Management Services, LLC, 475
West Town Place, Suite 114, St. Augustine, Florida 32092, Ph: (904) 940-5850 ("District Manager's Office")

This public hearing may be continued to a date, time, and place to be specified on the record at the hearing. If anyone chooses to appeal any decision of the Board with respect to any matter considered at a public hearing held in response to a request for such a public hearing, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. At the

hearing, one or more Supervisors or staff may participate in the public hearing by speaker telephone.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Manager's Office at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Manager's Office. James Oliver

District Manager

Aug. 7

00 (25-04518D)

## **Jacksonville Daily Record**

## A Division of DAILY RECORD & OBSERVER, LLC

P.O. Box 2177 Jacksonville, FL 32203 (904) 356-2466

| INVOICE  | August 14, 2025 |
|----------|-----------------|
| 22,1,020 | Date            |

Attn: Sarah Sweeting GMS, LLC 475 West Town Place, Ste 114

Saint Augustine FL 32092

| Serial # 25-04647D PC                                       | O/File #            | \$96.50  |
|---|---------------------|--|
|   |                     | Payment Due  |
| Notice of Meetings  |                     |  |
|   |                     | \$96.50  |
| Seaton Creek Community Develop                              | oment District      | Publication Fee  |
| Case Number   |                     | Amount Paid  |
| <b>Publication Dates</b> 8/14                               |                     | Payment Due Upon Receipt   |
| County Duval  | 001.310.51300.48000 | For your convenience, you may remit payment online at www.jaxdailyrecord.com/ send-payment.              |
| Payment is due before the Proof of Publication is released. | 001.010.01000.40000 | If your payment is being mailed, please reference Serial # 25-04647D on your check or remittance advice. |

Your notice was published on both jaxdailyrecord.com and floridapublicnotices.com.

## Preliminary Proof Of Legal Notice (This is not a proof of publication.)

Please read copy of this advertisement and advise us of any necessary corrections before further publications.

NOTICE OF MEETINGS SEATON CREEK RESERVE COMMUNITY DEVELOPMENT DISTRICT

The Board of Supervisors of the Seaton Creek Reserve Community Development District will hold their regularly scheduled public meetings for the remainder of Fiscal Year 2026 at 11:00 a.m. at the Hampton Inn & Suites Jacksonville Airport, 13551 Airport Court, Jacksonville, Florida 32218 on the second Thursday of each month as follows or otherwise noted:

November 13, 2025 January 8, 2026 March 12, 2026 May 14, 2026 July 9, 2026 September 10, 2026

The meetings are open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts. A copy of the agendas for each meeting may be obtained from the District Manager, 475 West Town Place, Suite 114, St. Augustine, Florida 32092 (and phone (904) 940-5850). The meetings may be continued to a date, time, and place to be specified on the record at the meetings. There may be occasions when one or more Supervisors will participate by telephone.

Any person requiring special

Any person requiring special accommodations for the meetings because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least two calendar days prior to the meetings. If you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office.

Each person who decides to appeal any action taken at the meetings is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

James Oliver
District Manager
Aug. 14
00 (25-04647D)



12276 San Jose Blvd. Suite 747 Jacksonville, FL 32223

### Invoice 165620

| Date     | PO#   |
|----------|-------|
| 08/15/25 |       |
|          |       |
| Due Date | Terms |

### BILL TO

Seaton Creek Reserve CDD (JXM)

Governmental Management Service 475 West Town Place Suite 114 St. Augustine, FL 32092

### **Property Address**

Seaton Creek Reserve CDD (JXM) 1418 Gwinnett Ln Jacksonville , FL 32218

Item Amount

Job #181723 - Seaton Creek Clubhouse Landscape Maintenance August 2025

\$1,994.00

| Contract Maintenance  | Monthly  | Yearly    |
|---|----------|-----------|
| Seaton Creek Clubhouse  |          |           |
| Core Maintenance - 42x Includes Mowing, Edging, Weed-eating, Debris Blowing, Shrub Pruning, Tree Pruning (up to 8 ft 2 inch caliper), Rejuvenation Pruning (native grass), Weeding & Cleanup. | \$ 1,604 | \$ 19,248 |
| Irrigation Inspections - 12x Includes Adjusting Heads and Nozzles, Seasonal Clock Adjustments, with Monthly Reports   | \$ 123   | \$ 1,476  |
| Fertilization & Chemical Treatments Includes 6x Turf and 2x Shrub Fertilization & Pest Control Applications   | \$ 267   | \$ 3,204  |
| Total for Landscape Maintenance   | \$ 1,994 | \$ 23,928 |
|   |          |           |

001.320.57200.46200

Thank you for your business.

REMIT PAYMENT TO: United Land Services 12276 San Jose Blvd Suite 747 Jacksonville FL 32223 

 Subtotal
 \$1,994.00

 Sales Tax
 \$0.00

 Total
 \$1,994.00

 Credits/Payments
 (\$0.00)

 Balance Due
 \$1,994.00



### Invoice

Invoice #: 21976

Date: 04/23/25 Customer PO:

**DUE DATE: 04/23/2025** 

**BILL TO** 

FROM

Seaton Creek Reserve CDD c/o Inframark 210 N. University Drive Coral Springs, FL 33071 VerdeGo PO Box 789 Bunnell, FL 32110 Phone: 386-437-3122 www.verdego.com

DESCRIPTION

001.320.53800.46200

March 2025

Landscape Maint.

**AMOUNT** \$6,451.87

**Invoice Notes:** 

Bounce Check

Returned check 04.23.25

Thank you for your business!

AMOUNT DUE THIS INVOICE

\$6,451.87

Please See Our Updated Remittance Information Remit to Address: VerdeGo Landscape PO Box 200341 Dallas, TX 75320-0341 ACH Account Information:
Bank Name: Wells Fargo Bank N.A.
Routing Number: 121000248
Account Number: 4945950657
Remittance Information:
AR@verdego.com

Credit card convenience fee of 3% will be applied to all transactions

Subject: Seaton Creek

**Date:** Friday, August 22, 2025 at 10:51:27 AM Eastern Daylight Time

From: Kelly Mullins
To: Sharyn Henning

Attachments: SCR Application for Waste Collection Services.pdf

### Hi Sharyn!

Are you handling the accounting for Seaton Creek Reserve CDD? I am trying to set up trash collection and I need the attached application, along with a check for \$29.80, mailed to the following address. The form has been completed with the exception of our Federal ID #, if you could add that before sending.

Make Payable to: **Tax Collector** 

then,

Please send this initial setup payment to:

Office of Administrative Services

**Solid Waste Division** 

**1031 Superior Street** 

Jacksonville, FL 32254

Thank you so much!

Kelly Mullins, LCAM Governmental Management Services



### APPLICATION FOR WASTE COLLECTION SERVICES

| Date:                | 8/22/2025   | Solid Waste Collection: X Yard Waste Only:  |          |
|----------------------|---|---|----------|
|                      | cation for:   | <ul> <li>∑ Small Commercial Business or Church, # of Units*</li></ul>   | 3.81 per |
|                      | Business/Churc  |   |          |
|                      |   | Reserve Community Development District SS# (REQUIRED)   |          |
| <u>1</u>             | any billing chang   | (Invoices will be mailed to the address noted below. Please notify us immediately, in writing, ges to update your account, SWAdmin@coj.net):    Management Services, 475 West Town Place, Suite 114   FL 32092  | oj       |
| (                    | Contact Person:   | Kelly Mullins Title: Amenity Manager  |          |
| I                    | Email Address:  | scrcdd@gmsnf.com  |          |
| 7                    | Telephone Num   | per: () Fax Number: ()  |          |
| (                    | Cell Phone Num  | ber: ( 304 ) 389-2198   |          |
| 1                    | Pickup Location   | 1 Address:  |          |
|                      | 15561 Seaton  | Creek Dr., Jacksonville, FL 32218   |          |
| 1                    | Real Estate Num   | ber(XXXXXX – XXXXX)   |          |
|                      |   | PLEASE READ INFORMATION SHEET BEFORE SIGNING  |          |
| area but Div Upo the | i. I understand the<br>fees may accrue<br>ision i.e. attorne<br>on request, the | nit this application for curbside collection service provided by the waste hauler assigned to this last services may be terminated for failure to pay within thirty (30) days of the date of the invoice and I will be responsible for payment of all fees including all costs incurred by the Solid Was y's fees, collection agency fees, etc. unless I notify the Division in writing to cancel services. Prorated amount of paid fees or refund will be for all FULL months remaining after the vision receives the cancellation notice.    Date   Date | ce<br>te |
|                      |   | FOR OFFICE USE ONLY   |          |
| Orig                 | gin:  | Registry ID:  |          |
| Hau                  | ıler:   | Customer Number:  |          |



# SOLID WASTE DIVISION MULTIFAMILY AND COMMERCIAL CURBSIDE WASTE COLLECTION SERVICE INFORMATION SHEET

(Please retain this document for your records.)

In accordance with Chapter 382.402 of the Municipal Code, the following commercial curbside collection service is available:

Waste Collection Services to Multifamily Residences and Commercial Establishments

- The City's Waste Collection Service is for multifamily residential customers with five (5) to ten (10) dwelling
  units or small commercial customers not exceeding ten business units.
- All waste receptacles must be placed in front of the property or business within 5 feet of the curb before 6:00
   a.m. on the collection day to ensure pickup (no earlier than 5:00 p.m. the day before).
- Properties located in the Waste Pro (WP) service area receive automated garbage and recycling collection.
   Please visit https://www.jacksonville.gov/departments/public-works/solid-waste/automated-services for more information.
- Meridian Waste (MW) service areas receive automated recycling collection.
- Call 630- CITY (2489) to request tire/appliance collection.

### Billing/Invoicing and Account Information

- Initial setup of a multifamily or commercial account is made by contacting staff with the Solid Waste Division.
- The cost for garbage and yard waste services is \$178.81 per unit, billed annually. The cost for yard waste only
  collection is \$45.40.
- The service period is based on the City of Jacksonville's fiscal year from October 1<sup>st</sup> of the current year to September 30<sup>th</sup> of the following year. Multifamily and commercial customers signing up for services during the current service period may receive a prorated invoice.
- Annual invoices are automatically generated each October once the account is established.
- Please notify us immediately, in writing at <u>SWAdmin@coj.net</u>, or by postal mail, of any billing changes in
  order to update your account.
- Unpaid invoices are sent to collections.
- Authorization to refund or adjust an invoice is determined by the Solid Waste Division.
- It can take up to two weeks after initial payment is received by the Solid Waste Division for the account to become fully active.

### **Cancellation Provision**

• You have the right to cancel our services at any time however, cancellation requests must be in writing (or emailed to SWAdmin@coj.net) and addressed to the Office of Administrative Services, Solid Waste Division, 1031 Superior St., Jacksonville, FL 32254, Attn: Cancellation - Waste Collection Services. The prorated amount of paid fees or refund will be for all FULL months remaining after the date the Solid Waste Division receives the cancellation notice. In cases where a business or church closed, please include documentation of the date the closing became effective. If the cancellation involves a change in property ownership, it would be helpful to inform the new owner that the Solid Waste Division has been notified to cancel waste collection services under the previous owner's name. The new owner has the option to receive services by contacting our office to setup a new account or contract with a commercial waste hauler for proper disposal of waste. Customers cancelling services who have opted by other means to have their waste collected must demonstrate proof of proper disposal per Section 380.202 of the Municipal Code; please send to the Solid Waste Division at the address noted above.

Please remit payment, made payable to **TAX COLLECTOR**, with your application. Waste collection services will commence within two weeks after <u>both</u> your application and payment have been received. Thank you for giving us the opportunity to provide your waste collection services.

Please return to:

Office of Administrative Services Solid Waste Division 1031 Superior Street Jacksonville, FL 32254

Billing inquiries and initial setup for new accounts please email us at <a href="mailto:SWAdmin@coj.net">SWAdmin@coj.net</a> or call 904-630-CITY (2489).

Service requests and collection inquiries: 904-630-CITY (2489).

### INVOICE

C Buss Enterprises Inc 152 Lipizzan Trl Saint Augustine, FL 32095-8512 clayton@cbussenterprises.com +1 (904) 710-8161 www.cbussenterprises.com



\$3,163.50

Bill to

Seaton Creek CDD 15561 Seaton Creek Dr. Jacksonville, FL 32218

### Invoice details

Invoice no.: 4360 Terms: Net 30

Invoice date: 08/25/2025 Due date: 09/24/2025

| #  | Product or service | Description                     | Qty | Rate       | Amount     |
|----|--------------------|---------------------------------|-----|------------|------------|
| 1. | POOL SERVICE       | MONTHLY POOL SERVICE: SEPTEMBER | 1   | \$1,400.00 | \$1,400.00 |
| 2. | TRICHLOR           | PER LB                          | 65  | \$7.95     | \$516.75   |
| 3. | LIQUID BLEACH      | PER GAL                         | 235 | \$4.75     | \$1,116.25 |
| 4. | SULFURIC ACID      | PER GAL                         | 15  | \$8.70     | \$130.50   |
|    |                    |                                 |     |            |            |

THANK YOU FOR YOUR BUSINESS! PLEASE MAKE CHECKS PAYABLE TO C BUSS ENTERPRISES AND MAIL TO 152 LIPIZZAN TRAIL, ST. AUGUSTINE, FL 32095

Approved
Kelly Mullins, Amenity Manager
Governmental Management Services f
Seaton Creek Reserve CDD

Total

Date: 8-26-25

Acct. # 001.320.57200.45300

### **Governmental Management Services, LLC**

475 West Town Place, Suite 114 St. Augustine, FL 32092

## Invoice

Invoice #: 14

Invoice Date: 9/1/25
Due Date: 9/1/25

Case:

P.O. Number:

### Bill To:

Seaton Creek Reserve CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description   | Hours/Qty | Rate                           | Amount                           |
|---|-----------|--------------------------------|----------------------------------|
| Field Management - September 2025 001.320.57200.34000 Janitorial - September 2025 001.320.57200.34200 Amenity Management Services - September 2025 001.320.57200.34 |           | 1,500.00<br>850.00<br>3,116.67 | Amount  1,500.00 850.00 3,116.67 |
| alism Moving<br>9-3-25  |           |                                |                                  |

| Total            | \$5,466.67 |
|------------------|------------|
| Payments/Credits | \$0.00     |
| Balance Due      | \$5,466.67 |

### **Governmental Management Services, LLC**

475 West Town Place, Suite 114 St. Augustine, FL 32092

## Invoice

Invoice #: 16

Invoice Date: 8/31/25 Due Date: 8/31/25

Case:

P.O. Number:

### Bill To:

Seaton Creek Reserve CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                      | Hours/Qty | Rate  | Amount   |
|----------------------------------|-----------|-------|----------|
| Pool Monitor through August 2025 | 269.84    | 25.00 | 6,746.00 |
| 001.320.57200.45100              |           |       |          |
| alison Morsing<br>9-5-25         |           |       |          |

| \$6,746.00 |
|------------|
| \$0.00     |
| \$6,746.00 |
|            |

### SEATON CREEK CDD

### POOL MONITOR

TOTAL DUE:

| Qty./Hours | Description        | Rate        | Amount      |  |
|------------|--------------------|-------------|-------------|--|
| 269.84     | Pool Monitor       | \$<br>25.00 | \$ 6,746.00 |  |
|            | Covers August 2025 |             |             |  |
|            |                    |             |             |  |

\$ 6,746.00

| <u>Date</u> | Hours | Employee     | Description  |
|-------------|-------|--------------|--------------|
| 8/1/25      | 3.08  | T.M.         | Pool Monitor |
| 8/2/25      | 5.83  | D.M.         | Pool Monitor |
| 8/2/25      | 2.67  | A.T.         | Pool Monitor |
| 8/3/25      | 5.03  | A.C.         | Pool Monitor |
| 8/3/25      | 5     | D.M.         | Pool Monitor |
| 8/4/25      | 3.8   | A.T.         | Pool Monitor |
| 8/4/25      | 5.08  | D.M.         | Pool Monitor |
| 8/5/25      | 5.02  | D.M.         | Pool Monitor |
| 8/5/25      | 3.98  | A.T.         | Pool Monitor |
| 8/6/25      | 4.77  | D.M.         | Pool Monitor |
| 8/6/25      | 4.97  | A.T.         | Pool Monitor |
| 8/7/25      | 4.12  | A.T.         | Pool Monitor |
| 8/7/25      | 5.05  | A.C.         | Pool Monitor |
| 8/8/25      | 2.84  | A.T.         | Pool Monitor |
| 8/9/25      | 4.93  | T.M.         | Pool Monitor |
| 8/9/25      | 5.37  | D.M.         | Pool Monitor |
| 8/10/25     | 5.22  | T.M.         | Pool Monitor |
| 8/10/25     | 5.05  | D.M.         | Pool Monitor |
| 8/11/25     | 4.2   | A.T.         | Pool Monitor |
| 8/11/25     | 5.38  | D.M.         | Pool Monitor |
| 8/12/25     | 4.72  | A.T.         | Pool Monitor |
| 8/12/25     | 5     | D.M.         | Pool Monitor |
| 8/13/25     | 4.42  | A.T.         | Pool Monitor |
| 8/13/25     | 4.63  | A.C.         | Pool Monitor |
| 8/14/25     | 4.52  | A.T.         | Pool Monitor |
| 8/14/25     | 5.02  | A.C.         | Pool Monitor |
| 8/15/25     | 5.18  | D.M.         | Pool Monitor |
| 8/15/25     | 5.08  | A.C.         | Pool Monitor |
| 8/16/25     | 5.25  | T.M.         | Pool Monitor |
| 8/17/25     | 5.07  | A.C.         | Pool Monitor |
| 8/17/25     | 5     | A.C.         | Pool Monitor |
| 8/18/25     | 5.12  | D.M.         | Pool Monitor |
| 8/19/25     | 4.32  | A.T.         | Pool Monitor |
| 8/19/25     | 5     | A.C.         | Pool Monitor |
| 8/20/25     | 4.72  | A.T.         | Pool Monitor |
| 8/20/25     | 5     | D.M.         | Pool Monitor |
| 8/21/25     | 2.57  | A.T.         | Pool Monitor |
| 8/21/25     | 5     | D.M.         | Pool Monitor |
| 8/22/25     | 5.08  | A.C.<br>A.T. | Pool Monitor |
| 8/22/25     | 2     |              | Pool Monitor |
| 8/23/25     | 5.32  | T.M.         | Pool Monitor |
| 8/23/25     | 5     | D.M.         | Pool Monitor |
| 8/24/25     | 5.07  | D.M.         | Pool Monitor |
| 8/24/25     | 5.02  | A.C.         | Pool Monitor |
| 8/25/25     | 5.03  | D.M.         | Pool Monitor |
| 8/25/25     | 5.03  | A.C.         | Pool Monitor |
| 8/26/25     | 4.95  | D.M.         | Pool Monitor |
| 8/26/25     | 5.13  | A.T.         | Pool Monitor |
| 8/27/25     | 4.43  | D.M.         | Pool Monitor |
| 8/27/25     | 2.33  | A.T.         | Pool Monitor |
| 8/28/25     | 5.03  | A.C.         | Pool Monitor |
| 8/28/25     | 4.73  | A.T.         | Pool Monitor |
| 8/29/25     | 5.02  | D.M.         | Pool Monitor |
| 8/29/25     | 5.08  | A.T.         | Pool Monitor |
| 8/30/25     | 9.38  | A.T.         | Pool Monitor |
| 8/31/25     | 5     | D.M.         | Pool Monitor |
| 8/31/25     | 4.2   | A.T.         | Pool Monitor |

GRAND TOTAL 269.84

## **Jacksonville Daily Record**

## A Division of DAILY RECORD & OBSERVER, LLC

P.O. Box 2177 Jacksonville, FL 32203 (904) 356-2466

INVOICE August 28, 2025

Date

Attn: Sarah Sweeting

GMS, LLC

475 West Town Place, Ste 114

Saint Augustine FL 32092

001.310.51300.48000

| <b>Serial</b> # 25-04979D <b>PO/File</b> #                  | \$82.50  |
|---|--|
|   | Payment Due  |
| Notice of Meeting   |  |
|   | \$82.50  |
| Seaton Creek Community Development District                 | <b>Publication Fee</b>   |
| Case Number   | Amount Paid  |
| Publication Dates 8/28                                      | Payment Due Upon Receipt   |
| County Duval  | For your convenience, you may remit payment online at www.jaxdailyrecord.com/ send-payment.              |
| Payment is due before the Proof of Publication is released. | If your payment is being mailed, please reference Serial # 25-04979D on your check or remittance advice. |

Your notice was published on both jaxdailyrecord.com and floridapublicnotices.com.

### **Preliminary Proof Of Legal Notice** (This is not a proof of publication.)

Please read copy of this advertisement and advise us of any necessary corrections before further publications.

### NOTICE OF MEETING SEATON CREEK RESERVE COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Seaton Creek Reserve Community Development District will be held on Thursday, September 11, 2025 at 11:00 a.m. Hampton Inn & Suites Jacksonville Airport, 13551 Airport Court, Jacksonville, Florida 32218. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts. A copy of the agenda for this meeting may be obtained from the Dis-trict Manager, at 475 West Town Place, Suite 114, St. Augustine, FL 32092 (and phone (904) 940-5850). This meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when one or more Supervisors will

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least two calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office.

Each person who decides to appeal any action taken at these meetings is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

James Oliver District Manager 00 (25-04979D) Aug. 28

### KUTAK ROCK LLP

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

August 25, 2025

**Check Remit To:** 

Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

**ACH/Wire Transfer Remit To:** 

ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # 24690470

Reference: Invoice No. 3612569 Client Matter No. 18223-6

Notification Email: eftgroup@kutakrock.com

Seaton Creek Reserve CDD Meritus Districts Suite 120 2005 Pan Am Circle Tampa, FL 33607

Invoice No. 3612569

18223-6

\$768.00

\$768.00

Re: 2025 Project Construction

For Professional Legal Services Rendered

TOTAL FOR SERVICES RENDERED

TOTAL CURRENT AMOUNT DUE

| 03/13/25<br>03/14/25 | W. Haber<br>K. Jusevitch | 0.60<br>1.60 | 216.00<br>264.00 | Begin preparing acquisition package<br>Prepare acquisition documents and<br>confer with Haber |
|----------------------|--------------------------|--------------|------------------|---|
| 04/08/25             | W. Haber                 | 0.60         | 216.00           | Review and revise acquisition package; confer with Schaeffer regarding same                   |
| 04/17/25             | W. Haber                 | 0.20         | 72.00            | Confer with Schaeffer regarding acquisition   |
| TOTAL HOU            | JRS                      | 3.00         |                  |   |

001.300.13100.10000 \$768.00

031.600.53800.60000 \$768.00 031.600.20700.10000 (\$768.00)

### KUTAK ROCK LLP

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

August 25, 2025

Check Remit To: Kutak Rock LLP

PO Box 30057 Omaha, NE 68103-1157

**ACH/Wire Transfer Remit To:** 

ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # 24690470

Reference: Invoice No. 3612571 Client Matter No. 18223-1

Notification Email: eftgroup@kutakrock.com

Mr. Brian Lamb Seaton Creek Reserve CDD Meritus Districts Suite 120 2005 Pan Am Circle Tampa, FL 33607

Invoice No. 3612571

18223-1

### Re: General Counsel

### For Professional Legal Services Rendered

| 05/02/25 | W. Haber     | 0.40 | 144.00 | Review and respond to inquiry regarding budget approval resolution; review same        |
|----------|--------------|------|--------|--|
| 05/06/25 | W. Haber     | 0.20 | 72.00  | Review and respond to inquiry regarding plat   |
| 05/08/25 | K. Magee     | 1.00 | 280.00 | Prepare for and attend Board of Supervisors meeting via phone                          |
| 05/13/25 | W. Haber     | 0.40 | 144.00 | Review inquiry regarding amenity facility policies; confer with Oliver regarding same  |
| 05/13/25 | K. Jusevitch | 0.70 | 115.50 | Correspond with district manager; prepare budget hearing notices and confer with Haber |
| 05/13/25 | K. Magee     | 0.40 | 112.00 | Draft notice of non renewal for VerdeGo  |
| 05/14/25 | W. Haber     | 0.20 | 72.00  | Review and respond to auditor inquiry  |
| 05/16/25 | W. Haber     | 0.60 | 216.00 | Respond to auditor inquiry; review and revise budget notices                           |

#### **KUTAK ROCK LLP**

Seaton Creek Reserve CDD August 25, 2025 Client Matter No. 18223-1 Invoice No. 3612571 Page 2

| 05/16/25   | K. Jusevitch   | 0.40 | 66.00  | Confer with Magee and correspond<br>with district manager regarding<br>budget hearing notices; update client                                     |
|------------|----------------|------|--------|--|
|            |                |      |        | file   |
| 05/16/25   | K. Magee       | 0.40 | 112.00 | Review and distribute draft budget notices   |
| 05/17/25   | G. Lovett      | 0.30 | 79.50  | Monitor legislative process relating to matters impacting special districts  |
| 05/19/25   | P. Avrett      | 0.40 | 64.00  | Coordinate response to auditor letter  |
| 05/21/25   | K. Magee       | 0.20 | 56.00  | Review and respond to  |
| 05/29/25   | W. Haber       | 0.40 | 144.00 | correspondence from district<br>manager regarding budget notices<br>Review correspondence and proposal   |
| 03/29/23   | w. nabel       | 0.40 | 144.00 | for landscape maintenance agreement  |
| 05/30/25   | W. Haber       | 0.60 | 216.00 | Prepare landscape maintenance agreement; confer with Contractor  |
|            |                |      |        | •  |
| 06/04/25   | W. Haber       | 0.70 | 252.00 | regarding revisions to same  |
| 06/04/23   | w. Haber       | 0.70 | 232.00 | Review agreement for wi-fi service;  |
| 06/17/25   | W. Halaan      | 0.30 | 100.00 | prepare addendum to same Review revisions to HotWire   |
| 06/17/25   | W. Haber       | 0.30 | 108.00 | agreement and confer with Rogers   |
| 06/25/25   | A. Cox         | 1.00 | 165.00 | regarding same   |
| 06/23/23   | A. Cox         | 1.00 | 163.00 | Prepare Termination Letter regarding<br>field services and confer with<br>Jusevitch regarding same; revise<br>termination letter and confer with |
|            |                |      |        | Haber regarding same   |
| 06/25/25   | K. Jusevitch   | 0.20 | 33.00  | Confer with Cox regarding  |
|            |                | ••-• |        | termination letter   |
| TOTAL HOU  | VRS            | 8.80 |        |  |
| TOTAL FOR  | SERVICES REND  | ERED |        | \$2,451.00   |
| TOTAL CLID | RENT AMOUNT I  | JUE  |        | \$2,451.00   |
| IOIAL CUN  | KLINI AMOUNI I | JUE  |        | <u>\$2,431.00</u>  |

001.310.51300.31500

**ADDRESSEE** Please check if address below is incorrect and indicate change on reverse side



Post Office Box 162134 Altamonte Springs, FL 32716 (904) 262-5500

#### PLEASE FILL OUT BELOW IF PAYING BY CREDIT CARD VISA CARD NUMBER EXP. DATE SIGNATURE AMOUNT PAID

| ACCOUNT NUMBER | DATE      | BALANCE  |  |
|----------------|-----------|----------|--|
| 731659         | 8/28/2025 | \$605.00 |  |

The Lake Doctors Post Office Box 162134 Altamonte Springs, FL 32716

000000731659900100000030300300000006050078

Please Return this invoice with your payment and notify us of any changes to your contact information.

| Seaton Creek Reserve CDD                |
|---|
| c/o Government Management Services, LLC |
| 475 M T DI                              |

475 W Town Pl Suite 114 St. Augustine, FL 32092

**Seaton Creek Reserve CDD** 

Invoice Due Date 8/28/2025

1418 Gwinnett Ln Jacksonville, FL 32218 2056404 **PO** # **Invoice** 

Invoice Date Description Quantity Amount Tax Total 8/28/2025 \$605.00 \$0.00 \$605.00 Water Management - Monthly

001.320.53800.46800

Treated for algae in ponds 1,2,3&5 Treated for aquatic weeds in ponds 1,2&5 Treated for shoreline weeds in ponds 1&2 Dye added to pond 5

Please provide remittance information when submitting payments, otherwise payments will be applied to the oldest outstanding invoices.

**Credits** 

\$0.00

**Adjustment** 

\$0.00 **AMOUNT DUE** 

**Total Account Balance including this invoice:** 

\$605.00

**This Invoice Total:** 

\$605.00

Click the "Pay Now" link to submit payment by ACH

Customer #: 731659 **Corporate Address** 

Portal Registration #: A66C9B1C 4651 Salisbury Rd, Suite 155

**Customer E-mail(s):** InframarkCMS@payableslockbox.com,shenning@gmssf.com Jacksonville, FL 32256

www.lakedoctors.com/contact-us/ **Customer Portal Link:** 

Set Up Customer Portal to pay invoices online, set up recurring payments, view payment history, and edit contact information



## Invoice 166737

| Date     | PO#   |
|----------|-------|
| 08/25/25 |       |
|          |       |
| Due Date | Terms |

#### **BILL TO**

Seaton Creek Reserve CDD (JXM)

Governmental Management Service 475 West Town Place Suite 114 St. Augustine, FL 32092

#### **Property Address**

Seaton Creek Reserve CDD (JXM) 1418 Gwinnett Ln Jacksonville , FL 32218

Item Amount

# Job #172458 - Seaton Creek Reserve - Irrigation repairs proposed during June Inspection - start up

| Irrigation Repair  |           |          |          | \$1,608.00 |
|--|-----------|----------|----------|------------|
| Diagnosed and traced cut wire to entry way, 5 hrs-zone 25-35 | 1.00 Each | \$450.00 | \$450.00 |            |
| Repaired lateral line break up to 1 1/2" pipe - zone 15      | 1.00 Each | \$225.00 | \$225.00 |            |
| Repaired lateral line break up to 1" pipe - zone 3           | 1.00 Each | \$175.00 | \$175.00 |            |
| Repaired lateral line break up to 1/2" pipe - zone 14        | 1.00 Each | \$80.00  | \$80.00  |            |
| Repaired lateral line break up to 1/2" pipe - zone 21        | 1.00 Each | \$80.00  | \$80.00  |            |
| Replaced 5" rotor with nozzle - zone 19                      | 2.00 Each | \$43.00  | \$86.00  |            |
| Replaced 5" rotor with nozzle - zone 24                      | 1.00 Each | \$43.00  | \$43.00  |            |
| Replaced 6" spray with nozzle - zone 11                      | 1.00 Each | \$28.00  | \$28.00  |            |
| Replaced 6" spray with nozzle - zone 12                      | 1.00 Each | \$28.00  | \$28.00  |            |
| Replaced 6" spray with nozzle - zone 16                      | 1.00 Each | \$28.00  | \$28.00  |            |
| Replaced 6" spray with nozzle - zone 17                      | 1.00 Each | \$28.00  | \$28.00  |            |
| Replaced 6" spray with nozzle - zone 18                      | 2.00 Each | \$28.00  | \$56.00  |            |
| Replaced 6" spray with nozzle - zone 21                      | 4.00 Each | \$28.00  | \$112.00 |            |
| Replaced 6" spray with nozzle - zone 22                      | 2.00 Each | \$28.00  | \$56.00  |            |
| Replaced 6" spray with nozzle - zone 7                       | 1.00 Each | \$28.00  | \$28.00  |            |
| Replaced broken nozzle - zone 10                             | 2.00 Each | \$5.00   | \$10.00  |            |
| Replaced broken nozzle - zone 12                             | 1.00 Each | \$5.00   | \$5.00   |            |
| Replaced broken nozzle - zone 17                             | 1.00 Each | \$5.00   | \$5.00   |            |
| Replaced broken nozzle - zone 21                             | 1.00 Each | \$5.00   | \$5.00   |            |
| Replaced broken nozzle - zone 3                              | 8.00 Each | \$5.00   | \$40.00  |            |
| Replaced broken nozzle - zone 6                              | 8.00 Each | \$5.00   | \$40.00  |            |
|  |           |          |          |            |

Thank you for your business.

REMIT PAYMENT TO: United Land Services 12276 San Jose Blvd Suite 747 Jacksonville FL 32223 Approved Kelly Mullins, Amenity Manager Governmental Management Services for Seaton Creek Reserve CDD

Date: 8-26-25

Acct. # 001.320.53800.35000

| \$1 608 00 |
|------------|
| (\$0.00)   |
| \$1,608.00 |
| \$0.00     |
| \$1,608.00 |
|            |



MK-WI-S300 GCFS 1555 N. Rivercenter Drive, Suite 300 Milwaukee, WI 53212



7874297

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000003342 02 SP 106481495143396 P

Seaton Creek Reserve CDD c/o GMS - South Florida, LLC 5385 N. Nob Hill Road Sunrise, FL 33351 United States





Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. St. Paul, MN 55107 Invoice Number: Account Number: Invoice Date: Direct Inquiries To: Phone: 7874297 215439000 08/25/2025 Schuhle, Scott A (954)-938-2476

Seaton Creek Reserve CDD c/o GMS - South Florida, LLC 5385 N. Nob Hill Road Sunrise, FL 33351 United States

Seaton Creek Reserve Community Development District Special Assessment Bonds, Series 2023 (Assessment Area One) 1234567

The following is a statement of transactions pertaining to your account. For further information, please review the attached

STATEMENT SUMMARY

PLEASE REMIT BOTTOM COUPON PORTION OF THIS PAGE WITH CHECK PAYMENT OF INVOICE.

TOTAL AMOUNT DUE

\$4,256.13

All invoices are due upon receipt.

Please detach at perforation and return bottom portion of the statement with your check, payable to U.S. Bank.

. Seaton Creek Reserve Community Development District Special Assessment Bonds, Series 2023 (Assessment Area One) 1234567

Invoice Number: Account Number: Current Due: 7874297 215439000 \$4,256.13

Direct Inquiries To: Phone:

Schuhle, Scott A (954)-938-2476

Please mail payments to: U.S. Bank CM-9690 PO BOX 70870 St. Paul, MN 55170-9690





Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. St. Paul, MN 55107

Invoice Number: Invoice Date: Account Number: Direct Inquiries To: Phone: 7874297 08/25/2025 215439000 Schuhle, Scott A (954)-938-2476

Seaton Creek Reserve Community Development District Special Assessment Bonds, Series 2023 (Assessment Area One) 1234567

Accounts Included 215439000

215439001

215439002

215439003

215439004

215439005

In This Relationship:

| Detail of Current Charges                       | Volume                     | Rate     | Portion of Year | Total Fees |
|---|----------------------------|----------|-----------------|------------|
| 04200 Trustee                                   | 1.00                       | 3,950.00 | 100.00%         | \$3,950.00 |
| Subtotal Administration Fees - In Advance       | ce 08/01/2025 - 07/31/2026 |          |                 | \$3,950.00 |
| Incidental Expenses<br>08/01/2025 to 07/31/2026 | 3,950.00                   | 0.0775   |                 | \$306.13   |
| Subtotal Incidental Expenses                    |                            |          |                 | \$306.13   |
| TOTAL AMOUNT DUE                                |                            |          |                 | \$4,256.13 |

August 2025 001.310.51300.32300 \$709.36 001.300.15500.10000 \$3546.77



#### \*\*\*\*\* INVOICE \*\*\*\*\*



Dominion Engineering Group, Inc. 4348 Southpoint Blvd., Suite 201 Jacksonville, Florida 32216 (904) 854-4500

Date: September 11, 2025 Invoice Number 2025-7376 Net 15 days

Chairwoman Zenzi Rogers
Seaton Creek Reserve CDD
2005 Pan Am Circle, Ste. 300
Tampa, FL 33607-6008
InframarkCMS@payableslockbox.com

Reference: District Engineer

Seaton Creek Reserve CDD, Duval County, FL

**DEG Project Number 2086.055** 

Task 1 District Engineer

Hourly

| Employee Level        | Billing Amount<br>(hourly) | Total Hours<br>this period | Total Due |
|-----------------------|----------------------------|----------------------------|-----------|
| Administrative        | \$85                       | 0                          | \$0.00    |
| CADD Designer         | \$130                      | 0                          | \$0.00    |
| Engineer              | \$125                      | 4                          | \$500.00  |
| Professional Engineer | \$145                      | 2                          | \$290.00  |
| Principal             | \$205                      | 2                          | \$410.00  |
| TOTAL                 |                            | 8                          | \$1200.00 |

<sup>1.</sup> Worked with CDD council on documents to fund work in place.

#### Task 2 Master Engineer's Report

\$10,000.00

| Contract<br>Amount | Amendments to Contract | Total<br>Contract | Percent<br>Complete | Total Due   | Previous<br>Invoices | Amount Due<br>This Period |
|--------------------|------------------------|-------------------|---------------------|-------------|----------------------|---------------------------|
| \$10,000.00        | 0                      | \$10,000.00       | 100                 | \$10,000.00 | \$10,000.00          | \$0.00                    |

Task 3 Supplemental Engineer's Report (each separate bond issuance) \$5,000.00

| Contract<br>Amount | Amendments to Contract | Total<br>Contract | Percent<br>Complete | Total Due | Previous<br>Invoices | Amount Due<br>This Period |
|--------------------|------------------------|-------------------|---------------------|-----------|----------------------|---------------------------|
| \$5,000.00         | 0                      | \$5,000.00        | 0                   | \$0.00    | \$0.00               | \$0.00                    |

## Total Amount Due \$1,200.00

001.310.51300.31100

PM REVIEW: initials (wes)

Select Contract Term Regarding Invoicing: Per our Contract, terms are net fifteen (15) days.

Past due balances shall be subject to interest at the rate of 1.5 percent per month.

All DEG invoices for services under this contract will be considered correct as rendered to the Client unless questioned by the Client, in writing, within 15 days of the date of the invoice.

## **Governmental Management Services, LLC**

475 West Town Place, Suite 114 St. Augustine, FL 32092

## **Invoice**

Invoice #: 15

Invoice Date: 9/1/25
Due Date: 9/1/25

Case:

P.O. Number:

#### Bill To:

Seaton Creek Reserve CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                                  |                  | Hours/Qty     | Rate     | Amount     |
|--|------------------|---------------|----------|------------|
| Management Fees - September 2025             | 001.310.51300.34 | <b>0</b> 00 I | 3,825.00 | 3,825.00   |
| Website Administration - September 2025      | 001.310.51300.35 | 100           | 33.33    | 33.33      |
| Information Technology - September 2025      | 001.310.51300.35 | 101           | 66.67    | 66.67      |
| Dissemination Agent Services -September 2025 | 001.310.51300.31 | \$00          | 416.67   | 416.67     |
| Copies                                       | 001.310.51300.42 |               | 0.15     | 0.15       |
| Telephone                                    | 001.310.51300.41 | 000           | 36.18    | 36.18      |
|  |                  |               |          |            |
|  |                  |               |          |            |
|  |                  |               |          |            |
|  |                  |               |          |            |
|  |                  |               |          |            |
|  |                  | Total         |          | \$4 378 00 |

| Total            | \$4,378.00 |
|------------------|------------|
| Payments/Credits | \$0.00     |
| Balance Due      | \$4,378.00 |

## Governmental Management Services, LLC

475 West Town Place, Suite 114 St. Augustine, FL 32092

## Invoice

Invoice #: 17
Invoice Date: 9/11/25

Due Date: 9/11/25

Case:

P.O. Number:

#### Bill To:

Seaton Creek Reserve CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description          | Hours/Qty | Rate   | Amount |
|----------------------|-----------|--------|--------|
| Maintenance Supplies |           | 437.13 | 437.13 |
| 001.320.57200.52000  |           |        |        |
|                      |           |        |        |
|                      |           |        |        |
|                      |           |        |        |
|                      |           |        |        |
|                      |           |        |        |
| *                    |           |        |        |
|                      |           |        |        |
|                      |           |        |        |

Approved Kelly Mullins, Amenity Manager Governmental Management Service for Seaton Creek Reserve CDD Date: 9-16-25

alison Morsing

Total \$437.13

Payments/Credits \$0.00

Balance Due \$437.13

## MAINTENANCE BILLABLE PURCHASES

#### Period Ending 9/05/25

| DISTRICT<br>SC | DATE              | SUPPLIES                                    | <u>PRICE</u>   | EMPLOYEE     |
|----------------|-------------------|---|----------------|--------------|
| SEATON CREEK   | 7/31/25           | Constant Contact                            | 317.40         | K.M.         |
|                | 8/7/25<br>8/19/25 | 42 Gallon Trash Bags 50ct<br>Filing Cabinet | 36.88<br>82.85 | K.M.<br>K.M. |
|                |                   |   | TOTAL \$437.13 |              |



### Invoice 165620

| Date     | PO#   |
|----------|-------|
| 08/15/25 |       |
| Dua Data |       |
| Due Date | Terms |

#### **BILL TO**

Seaton Creek Reserve CDD (JXM)

Governmental Management Service 475 West Town Place Suite 114 St. Augustine, FL 32092

#### **Property Address**

Seaton Creek Reserve CDD (JXM) 1418 Gwinnett Ln Jacksonville, FL 32218

Item Amount

Job #181723 - Seaton Creek Clubhouse Landscape Maintenance August 2025

\$1,994.00

| Contract Maintenance  | Monthly  | Yearly    |
|---|----------|-----------|
| Seaton Creek Clubhouse  |          |           |
| Core Maintenance - 42x Includes Mowing, Edging, Weed-eating, Debris Blowing, Shrub Pruning, Tree Pruning (up to 8 ft 2 inch caliper), Rejuvenation Pruning (native grass), Weeding & Cleanup. | \$ 1,604 | \$ 19,248 |
| Irrigation Inspections - 12x Includes Adjusting Heads and Nozzles, Seasonal Clock Adjustments, with Monthly Reports   | \$ 123   | \$ 1,476  |
| Fertilization & Chemical Treatments Includes 6x Turf and 2x Shrub Fertilization & Pest Control Applications   | \$ 267   | \$ 3,204  |
| Total for Landscape Maintenance   | \$ 1,994 | \$ 23,928 |
|   |          |           |

001.300.15500.10000 (\$1994.00) Sept 2025

\*\*Enter invoice as a credit. This service was billed twice and paid twice. INV#163490 and INV#165620.

Thank you for your business.

REMIT PAYMENT TO: United Land Services 12276 San Jose Blvd Suite 747 Jacksonville FL 32223 

 Subtotal
 \$1,994.00

 Sales Tax
 \$0.00

 Total
 \$1,994.00

 Credits/Payments
 (\$0.00)

 Balance Due
 \$1,994.00



### Invoice 168567

| Date     | PO#    |
|----------|--------|
| 09/03/25 |        |
| Due Date | Terms  |
| 10/3/25  | Net 30 |

#### **BILL TO**

Seaton Creek Reserve CDD (JXM)

Governmental Management Service 475 West Town Place Suite 114 St. Augustine, FL 32092

#### **Property Address**

Seaton Creek Reserve CDD (JXM) 1418 Gwinnett Ln Jacksonville , FL 32218

Item **Amount** 

Job #99480 - Seaton Creek Reserve CDD Landscape Maintenance September 2025

\$12,723.00

#### Landscape Management Proposal Phases 1-3

| Contract Maintenance   | Yearly   |
|--|----------|
| Core Maintenance Includes Mowing, Edging, Weed-eating, Debris Blowing, Shrub Pruning, Tree | \$84,420 |
| Pruning (up to 10 ft.), Rejuvenation Pruning (native grass), Weeding & Cleanup             |          |
| Irrigation Inspections   | \$3,540  |
| Includes Adjusting Heads and Nozzles, Seasonal Clock Adjustments,                          |          |
| with Monthly Reports   |          |
| Fertilization & Chemical Treatments  | \$3,876  |
| Includes 6x Turf and 6x Shrub Fertilization & Pest Control Applications                    |          |
| Total for Landscape Maintenance  | \$91,836 |

#### Landscape Management Proposal Phases 4a and 4b

| Contract Maintenance   | Yearly   |
|--|----------|
| Core Maintenance Includes Mowing, Edging, Weed-eating, Debris Blowing, Shrub Pruning, Tree | \$52,500 |
| Pruning (up to 10 ft.), Rejuvenation Pruning (native grass), Weeding & Cleanup             |          |
| Irrigation Inspections   | \$2,160  |
| Includes Adjusting Heads and Nozzles, Seasonal Clock Adjustments,                          |          |
| with Monthly Reports   |          |
| Fertilization & Chemical Treatments  | \$6,180  |
| Includes 6x Turf and 2x Shrub Fertilization & Pest Control Applications                    |          |
| Total for Landscape Maintenance  | \$60,840 |

**Approved** 

Kelly Mullins, Amenity Manager **Governmental Management Services for** Seaton Creek Reserve CDD

Date: 9-8-25

Acct. # 001.320.53800.46200

Thank you for your business.

REMIT PAYMENT TO: United Land Services 12276 San Jose Blvd Suite 747 Jacksonville FL 32223

Subtotal \$12,723.00 Sales Tax \$0.00 \$12,723.00 Total (\$0.00)Credits/Payments \_ **Balance Due** \$12,723.00



#### Invoice 168568

| Date     | PO#    |  |
|----------|--------|--|
| 09/03/25 |        |  |
| Due Date | Terms  |  |
| 10/3/25  | Net 30 |  |

#### BILL TO

Seaton Creek Reserve CDD (JXM)

Governmental Management Service 475 West Town Place Suite 114 St. Augustine, FL 32092

#### **Property Address**

Seaton Creek Reserve CDD (JXM) 1418 Gwinnett Ln Jacksonville , FL 32218

Item Amount

Job #181723 - Seaton Creek Clubhouse Landscape Maintenance September 2025

\$1,994.00

| Contract Maintenance  | Monthly  | Yearly    |
|---|----------|-----------|
| Seaton Creek Clubhouse  |          |           |
| Core Maintenance - 42x Includes Mowing, Edging, Weed-eating, Debris Blowing, Shrub Pruning, Tree Pruning (up to 8 ft 2 inch caliper), Rejuvenation Pruning (native grass), Weeding & Cleanup. | \$ 1,604 | \$ 19,248 |
| Irrigation Inspections - 12x Includes Adjusting Heads and Nozzles, Seasonal Clock Adjustments, with Monthly Reports   | \$ 123   | \$ 1,476  |
| Fertilization & Chemical Treatments Includes 6x Turf and 2x Shrub Fertilization & Pest Control Applications   | \$ 267   | \$ 3,204  |
| Total for Landscape Maintenance   | \$ 1,994 | \$ 23,928 |

Approved Kelly Mullins, Amenity Manager Governmental Management Services f Seaton Creek Reserve CDD

Date: 9-8-25

Acct. # 001.320.53800.46200

Thank you for your business.

REMIT PAYMENT TO: United Land Services 12276 San Jose Blvd Suite 747 Jacksonville FL 32223

| Subtotal         | \$1,994.00 |
|------------------|------------|
| Sales Tax        | \$0.00     |
| Total            | \$1,994.00 |
| Credits/Payments | (\$0.00)   |
| Balance Due      | \$1.994.00 |

#### INVOICE

**C Buss Enterprises Inc** 152 Lipizzan Trl Saint Augustine, FL 32095-8512 clayton@cbussenterprises.com +1 (904) 710-8161 www.cbussenterprises.com



Bill to

Seaton Creek CDD 15561 Seaton Creek Dr. Jacksonville, FL 32218

#### Invoice details

Invoice no.: 4467 Terms: Net 30

Invoice date: 09/25/2025 Due date: 10/25/2025

| #  | Product or service | Description                   | Qty   | Rate       | Amount     |
|----|--------------------|-------------------------------|-------|------------|------------|
| 1. | POOL SERVICE       | MONTHLY POOL SERVICE: OCTOBER | 1     | \$1,400.00 | \$1,400.00 |
| 2. | LIQUID BLEACH      | PER GAL                       | 225   | \$4.75     | \$1,068.75 |
|    |                    |                               | Total |            | \$2,468.75 |

THANK YOU FOR YOUR BUSINESS! PLEASE MAKE CHECKS PAYABLE TO C BUSS ENTERPRISES AND MAIL TO 152 LIPIZZAN TRAIL, ST. AUGUSTINE, FL 32095

Approved Kelly Mullins, Amenity Manager Governmental Management Services for Seaton Creek Reserve CDD Date: 9-26-25

Acct. # 001.320.57200.45300



### Seaton Creek Reserve Community Development District c/o GMS North 475 West Town Place, Suite 114 St. Augustine, FL 32092



| Customer            | Seaton Creek Reserve Community Development District |
|---------------------|---|
| Acct #              | 1159  |
| Date                | 09/26/2025  |
| Customer<br>Service | Kristina Rudez                                      |
| Page                | 1 of 1  |

| Payment Information |               |           |  |  |  |  |
|---------------------|---------------|-----------|--|--|--|--|
| Invoice Summary     | \$            | 28,538.00 |  |  |  |  |
| Payment Amount      |               |           |  |  |  |  |
| Payment for:        | Invoice#30269 |           |  |  |  |  |
| 100125866           |               |           |  |  |  |  |

**Thank You** 

Please detach and return with payment

Customer: Seaton Creek Reserve Community Development District

| Invoice | Effective      | Transaction  | Description  | Amount    |
|---------|----------------|--------------|--|-----------|
| 30269   | 10/01/2025     | Renew policy | Policy #100125866 10/01/2025-10/01/2026<br>Florida Insurance Alliance<br>Package - Renew policy<br>Due Date: 9/26/2025 | 28,538.00 |
|         |                |              | 001.310.51300.45000 \$5732.00<br>001.320.57200.45000 \$22,806.00<br>October 2025                                       |           |
|         | it Down out To |              |  | 7-4-1     |

Please Remit Payment To:

Egis Insurance and Risk Advisors
P.O. Box 748555

Total

\$ 28,538.00

**Thank You** 

FOR PAYMENTS SENT OVERNIGHT: Bank of America Lockbox Services, Lockbox 748555, 6000 Feldwood Rd. College Park, GA 30349 TO PAY VIA ACH: Accretive Global Insurance Services LLC Routing ACH: 121000358 Account: 1291776914

| Remit Payment To: Egis Insurance Advisors | (321)233-9939               | Date       |
|---|-----------------------------|------------|
| P.O. Box 748555                           | Ī                           | 09/26/2025 |
| Atlanta, GA 30374-8555                    | accounting@egisadvisors.com | 09/20/2025 |

## **Governmental Management Services, LLC**

475 West Town Place, Suite 114 St. Augustine, FL 32092

## Invoice

Invoice #: 19

**Invoice Date:** 10/1/25 **Due Date:** 10/1/25

Case:

P.O. Number:

#### Bill To:

Seaton Creek Reserve CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                               |                       | Hours/Qty  | Rate     | Amount   |
|---|-----------------------|------------|----------|----------|
| Management Fees - October 2025            | 001.310.51300.34000   | T          | 3,825.00 | 3,825.00 |
| Website Administration - October 2025     | 001.310.51300.35100   |            | 33.33    | 33.33    |
| Information Technology - October 2025     | 001.310.51300.35101   |            | 66.67    | 66.67    |
| Dissemination Agent Services -October 202 | 5 001.310.51300.31300 | ALL STATES | 416.67   | 416.67   |
| Copies                                    | 001.310.51300.42500   |            | 19.20    | 19.20    |
|   |                       |            |          |          |
|   |                       |            |          |          |
|   |                       |            |          |          |

| Total            | \$4,360.87 |
|------------------|------------|
| Payments/Credits | \$0.00     |
| Balance Due      | \$4,360.87 |

## **Governmental Management Services, LLC**

475 West Town Place, Suite 114 St. Augustine, FL 32092

## **Invoice**

\$2,500.00

**Balance Due** 

Invoice #: 20 Invoice Date: 9/15/25 Due Date: 9/15/25

Case:

P.O. Number:

#### Bill To:

Seaton Creek Reserve CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| 2,500 | 2,500.0    |
|-------|------------|
|       |            |
|       |            |
|       |            |
|       |            |
|       |            |
|       |            |
|       |            |
|       |            |
| Total | \$2,500.00 |
|       |            |

#### **Hampton Inn & Suites Jacksonville Airport**

13551 Airport Ct. Jacksonville, FL 32218 Phone: (904) 741-4001 Fax: (904) 741-4070

|                       | 70 i 7 iii poit | Ot. 00    | acitocitvilic, i L t | <u> </u> | 110110. (         | 001) 1 11 10011 | ал. (00  | .,         |                |          |
|-----------------------|-----------------|-----------|----------------------|----------|-------------------|-----------------|----------|------------|----------------|----------|
| Company Name          | Seat            | on Cr     | eek Reserve CI       | DD       | Event Type        |                 | Meeiting |            |                |          |
| Group Contact         | Sarah Sweeting  |           | Event Date(s)        |          | November 13, 2025 |                 |          |            |                |          |
| Address               |                 |           | Event Time           |          | 11am-2pm          |                 |          |            |                |          |
| City, ST Zip          |                 |           |                      |          | N                 | umber Attendee: | S        |            | 25             |          |
| Tax Exempt Certi      |                 |           |                      |          |                   | Date Booked:    |          |            | July 22, 202   | 5        |
| Phone                 |                 | 904       | 1-940-5850           |          | CC                | NTRACT DUE I    | 3Y       |            | August 22, 20  | 25       |
| Email                 | SS              | weeti     | ng@gmsnf.com         |          | Room              | Booking Cut off | Date     |            | August 22, 20  | 25       |
| Payment Method        |                 |           |                      |          |                   | Hotel Contact   |          | Ked        | eisha Ferguson | -Gilbert |
| Group Booking         |                 | In        | ndiviual Booking     |          |                   | Booking Code:   |          |            |                |          |
| Room Type             | # of Rr         | <u>ns</u> | <u>Arrival</u>       | Depa     | arture            | Quoted Rate     |          |            | Deposit Re     | equired  |
|                       |                 |           |                      |          |                   |                 |          |            | \$             |          |
|                       |                 |           |                      |          |                   |                 |          |            | Deposit D      | ue by    |
|                       |                 |           |                      |          |                   |                 |          |            | 1              | 1        |
| RENTAL INFORM         | IATION          |           | Rental Rate          |          | Service<br>arge   | 7% Tax          | Sub-     | Total      | Deposit Re     | equired  |
| Event Roon            | n               |           | \$300.00             | \$60.00  |                   | \$25.20         | \$385.20 |            | \$             |          |
| Audio/Visua           | Audio/Visual    |           |                      | \$0.00   |                   | \$0.00          | \$0.00   |            |                |          |
| Food Est.             |                 |           | \$0.00               |          | \$0.00            | \$0.00          |          | Deposit D  | ue by          |          |
| Beverage Est.         |                 |           | \$0.00               |          | \$0.00            | \$0.            | 00       | 1          | 1              |          |
| TOTALS                |                 |           | \$60                 | .00      | \$25.20           | \$385           | .20      |            |                |          |
| Event Rm 1:           |                 | Co        | ncourse A            |          |                   | Event Rm 2:     |          |            |                |          |
| <u>Dates</u>          | Hours           | <u>S</u>  | Setup Style          | # of pp  | •                 | <u>Dates</u>    | Ho       | <u>ırs</u> | Setup Style    | # of pp  |
| 13-Nov-25             | 11 am-2         | 2pm       | classroom            | 25       |                   |                 |          |            |                |          |
|                       |                 |           |                      |          |                   |                 |          |            |                |          |
|                       |                 |           |                      |          |                   |                 |          |            |                |          |
|                       |                 |           |                      |          |                   |                 |          |            |                |          |
|                       |                 |           |                      |          |                   |                 |          |            |                |          |
|                       |                 |           |                      |          |                   |                 |          |            |                |          |
| Audio Visual Equipm   | ent             |           |                      |          | Othe              | er Equipment    |          |            |                |          |
| Breakfast             |                 |           |                      |          |                   | AM Break        |          |            |                |          |
| Lunch                 |                 |           |                      |          | PM Break          |                 |          |            |                |          |
| Dinner                |                 |           |                      |          | [                 | Beverage        |          |            |                |          |
| Special Instructions: |                 |           |                      |          |                   |                 |          |            |                |          |
| ,                     |                 |           | Compl                | ementar  | y water           | station.        |          |            |                |          |
|                       |                 |           | ·                    |          |                   |                 |          |            |                |          |
|                       |                 |           |                      |          |                   |                 |          |            |                |          |
|                       |                 |           |                      |          |                   |                 |          |            |                |          |

I have read the above arrangements and agree to the attached Hotel Group Sales & Catering Terms and Conditions.

Kedeisha Ferguson-Gilbert 07/22/2025

#### **HOTEL GROUP SALES & CATERING TERMS AND CONDITIONS**

Accommodations: The Function Room / guest rooms information listed in this contract is based upon information received by our Sales Department. Please review the information to ensure its correctness. The space(s) indicated will NOT be removed from General Sales unless a signed contract is received by the Hotel by the due date listed. If a signed contract is not received by the due date, a new contract may be required. We request that all reservations be made by the method indicated no later than the cut-off date listed on the front of this form. After the cut-off date, we reserve the right to offer rooms held in your block to other customers to reduce our losses from unused rooms. Reservations by your attendees after the cut-off date may or may not be accepted by the hotel.

<u>Pricing:</u> The group contract price is based upon the rate currently in effect. Changes in the original booking may cause a price adjustment. After a group has arrived, deviations or changes requested by the group must be signed for by the group leader traveling with the group. Payment for any additional changes signed for by the group leader is the responsibility of the group.

<u>Amendments/Changes:</u> Any amendments or changes to the information contained within this contract must be submitted in writing, and approved by both parties. Changes made less than 72 hours prior are subject to a \$75 fee.

<u>Cancellations</u>: Cancellation of the Function Room Contract must be made no later than 7 days prior to the Event Date listed and confirmed in writing in order to receive a full refund of any deposits paid. Cancellations received less than 7 days prior to the Event Date forfeit any deposits paid, and will be charged the full amount of the Room Rental. Additional damages may be owed for cancellation of your banquet contract.

<u>Payments</u>: If a deposit is required, the amount and due date are listed. Cash payments and business checks must be received no later than 14 business days prior to Event. Credit card payment details will be processed after a signed contract has been received.

<u>Function Space:</u> We reserve the right to reassign specific function rooms reserved for you. You agree to confirm specific room assignments with us prior to printing any invitations or other materials listing specific room locations.

Hotel Shuttle: Please be advised that if the hotel has a shuttle, our shuttle is an airport shuttle. Delays may occur so do not rely solely on our shuttle as transportation for your group.

<u>Food & Beverage</u>: Final number of attendees and guarantees for Food & Beverage must be given to Hotel no less than 72 hours prior to Event date. Failure to communicate final numbers to Hotel will result in the preparation for the original number of attendees. The group will be charged for any excess attendees over contracted amount. Due to state law, you may not bring to the hotel alcoholic beverages. You must obtain prior approval from us before you bring in any food or non-alcoholic beverages from outside sources. If any Food & Beverage not arranged through the Hotel is brought in a \$5 per person per day Outside Catering Fee will be charged.

<u>Special Needs:</u> If you have a special need or issue please contact the manager on duty. We will make every attempt to accommodate the requirements.

Personal Property & Baggage: We are not responsible for any loss or damage to your property and do not maintain insurance covering it. <a href="Damages: Any damage">Damages: Any damage to the rooms and/or other areas of the hotel property including walls, floors, ceilings, countertops, light fixtures, audio/visual equipment, food and beverage equipment, any other equipment or furniture caused by the group or group's members is the responsibility of the contracting group. Additional charges will be assessed for the damages, unusual wear and tear and missing items and charged accordingly.

<u>Liability to other Guests:</u> Should the Hotel be required to reimburse any of its overnight guests due to noise, unruly behavior or any other disturbance on the part of any attendee(s) of the Event, it is agreed that the contracting party shall be liable to the Hotel for any and all refunds given, and that the Hotel shall have the right to charge said amount(s) direct to the Event's account for full reimbursement.

<u>Hotel Rules and Regulations:</u> No Event shall start prior to 8am and end past 10pm, unless special arrangements have been made with the Hotel. Rules and Hours of Operation are posted in the appropriate areas throughout the rest of the Hotel. For the safety and consideration of all our guests, the Hotel asks that you comply. NO DJ's are allowed.

<u>Indemnification:</u> To the extent permitted by law, you agree to protect, indemnify, defend and hold harmless the hotel, Franchise Flag, and the owner of the hotel, and their respective employees and agents against all claims, losses or damages to persons or property, governmental charges or fines, and costs (including reasonable attorney's fees), arising out of or connected with your function, except those claims arising out of the sole negligence or willful misconduct of the hotel.

<u>Governing Law:</u> This contract shall be construed and interpreted in accordance with the laws of the state in which the hotel is located. <u>Promotional Considerations:</u> We have the right to review and approve any advertisements or promotional materials in connection with your function which specifically reference to the hotel name or logo.

Attorney's Fees: The parties agree in the event that any dispute arises in any way relating to or arising out of this contract, the prevailing party in any arbitration or court proceeding will be entitled to recover an award of it's reasonable attorney's fees and costs.

<u>Arbitration:</u> The parties agree that any dispute in any way arising out of or relating to this contract may be resolved by arbitration. The parties further agree that any arbitration proceeding they may conduct reasonable discovery pursuant to the Federal Rules of Civil Procedure, that the law of the state in which the hotel is located will be the governing law, and any arbitration award will be enforceable in state or federal court.

<u>Amendments/Changes:</u> Any amendments or changes to the arrangements described in this contract must be made in writing, signed by both you and hotel.

I have read, agree and will comply with all the Terms and Conditions set forth above,

| Kedeisha Ferguson-Gilbert | 07/22/2025 |
|---------------------------|------------|
|---------------------------|------------|

**ADDRESSEE** Please check if address below is incorrect and indicate change on reverse side

c/o Government Management Services, LLC



Post Office Box 162134 Altamonte Springs, FL 32716 (904) 262-5500

475 W Town Pl

Suite 114

Seaton Creek Reserve CDD

St. Augustine, FL 32092

PLEASE FILL OUT BELOW IF PAYING BY CREDIT CARD VISA CARD NUMBER EXP. DATE SIGNATURE AMOUNT PAID

| ACCOUNT NUMBER | DATE      | BALANCE  |
|----------------|-----------|----------|
| 731659         | 9/26/2025 | \$605.00 |

The Lake Doctors Post Office Box 162134 Altamonte Springs, FL 32716

00000073165990010000003111640000006050078

Please Return this invoice with your payment and notify us of any changes to your contact information.

| Seaton Creek Res | serve CDD | 1418 Gwinnett Ln | Jacksonville, FL 32218 |      |
|------------------|-----------|------------------|------------------------|------|
| Invoice Due Date | 9/26/2025 | Invoice 20       | 065029                 | PO # |

| Invoice Date | Description                | Quantity | Amount   | Tax    | Total    |
|--------------|----------------------------|----------|----------|--------|----------|
| 9/26/2025    | Water Management - Monthly |          | \$605.00 | \$0.00 | \$605.00 |

Treated ponds 1,2,3&5 for algae and aquatic weeds Please contact me directly for any questions or requests at (904)228-8002

**Approved** Kelly Mullins, Amenity Manager **Governmental Management Services f** Seaton Creek Reserve CDD

Date: 9-30-25

Acct. # 001.320.53800.46800

Please provide remittance information when submitting payments, otherwise payments will be applied to the oldest outstanding invoices. **Credits** \$0.00 **Adjustment** \$0.00

**AMOUNT DUE** 

**This Invoice Total: Total Account Balance including this invoice:** \$605.00 \$605.00

#### Click the "Pay Now" link to submit payment by ACH

Customer #: **Corporate Address** 731659 4651 Salisbury Rd, Suite 155 A66C9B1C Portal Registration #: Jacksonville, FL 32256 **Customer E-mail(s):** 

InframarkCMS@payableslockbox.com,shenning@gmssf.com

www.lakedoctors.com/contact-us/ **Customer Portal Link:** 

Set Up Customer Portal to pay invoices online, set up recurring payments, view payment history, and edit contact information



#### Invoice 173893

| Date     | PO#    |
|----------|--------|
| 09/30/25 |        |
| Due Date | Terms  |
| 10/30/25 | Net 30 |

#### **BILL TO**

Seaton Creek Reserve CDD (JXM)

Governmental Management Service 475 West Town Place Suite 114 St. Augustine, FL 32092

#### **Property Address**

Seaton Creek Reserve CDD (JXM) 1418 Gwinnett Ln Jacksonville, FL 32218

Item Amount

Job #184478 - Seaton Creek Reserve CDD Additional Areas Landscape Maintenance September 2025

\$640.00

Approved Kelly Mullins, Amenity Manager Governmental Management Services for Seaton Creek Reserve CDD

Date: 10-6-25

Acct. # 001.320.53800.46200

Thank you for your business.

REMIT PAYMENT TO: United Land Services 12276 San Jose Blvd Suite 747 Jacksonville FL 32223

| Subtotal         | \$640.00 |
|------------------|----------|
| Sales Tax        | \$0.00   |
| Total            | \$640.00 |
| Credits/Payments | (\$0.00) |
| Balance Due      | \$640.00 |



### Invoice 173950

| Date     | PO#   |
|----------|-------|
| 10/06/25 |       |
|          |       |
| Due Date | Terms |

#### **BILL TO**

Seaton Creek Reserve CDD (JXM)

Governmental Management Service 475 West Town Place Suite 114 St. Augustine, FL 32092

#### **Property Address**

Seaton Creek Reserve CDD (JXM) 1418 Gwinnett Ln Jacksonville , FL 32218

Item Amount

Job #99480 - Seaton Creek Reserve CDD Landscape Maintenance October 2025

\$12,723.00

#### Landscape Management Proposal Phases 1-3

| Contract Maintenance   | Yearly   |
|--|----------|
| Core Maintenance<br>Includes Mowing, Edging, Weed-eating, Debris Blowing, Shrub Pruning,Tree | \$84,420 |
| Pruning (up to 10 ft.), Rejuvenation Pruning (native grass), Weeding & Cleanup               |          |
| Irrigation Inspections   | \$3,540  |
| Includes Adjusting Heads and Nozzles, Seasonal Clock Adjustments,                            |          |
| with Monthly Reports   |          |
| Fertilization & Chemical Treatments  | \$3,876  |
| Includes 6x Turf and 6x Shrub Fertilization & Pest Control Applications                      |          |
| Total for Landscape Maintenance  | \$91,836 |

#### Landscape Management Proposal Phases 4a and 4b

| Contract Maintenance   | Yearly   |
|--|----------|
| Core Maintenance Includes Mowing, Edging, Weed-eating, Debris Blowing, Shrub Pruning, Tree | \$52,500 |
| Pruning (up to 10 ft.), Rejuvenation Pruning (native grass), Weeding & Cleanup             |          |
| Irrigation Inspections   | \$2,160  |
| Includes Adjusting Heads and Nozzles, Seasonal Clock Adjustments,                          |          |
| with Monthly Reports   |          |
| Fertilization & Chemical Treatments  | \$6,180  |
| Includes 6x Turf and 2x Shrub Fertilization & Pest Control Applications                    |          |
| Total for Landscape Maintenance  | \$60,840 |

Thank you for your business.

REMIT PAYMENT TO: United Land Services 12276 San Jose Blvd Suite 747 Jacksonville FL 32223 Approved
Kelly Mullins, Amenity Manager
Governmental Management Services f
Seaton Creek Reserve CDD

Date: 10-6-25

Acct. # 001.320.53800.46200

| Subtotal         | \$12,723.00 |
|------------------|-------------|
| Sales Tax        | \$0.00      |
| Total            | \$12,723.00 |
| Credits/Payments | (\$0.00)    |
| Balance Due      | \$12,723.00 |



#### Invoice 173951

| Date     | PO#   |
|----------|-------|
| 10/06/25 |       |
|          |       |
| Due Date | Terms |

#### **BILL TO**

Seaton Creek Reserve CDD (JXM)

Governmental Management Service 475 West Town Place Suite 114 St. Augustine, FL 32092

#### **Property Address**

Seaton Creek Reserve CDD (JXM) 1418 Gwinnett Ln Jacksonville , FL 32218

Item Amount

Job #181723 - Seaton Creek Clubhouse Landscape Maintenance October 2025

\$1,994.00

| Contract Maintenance  | Monthly  | Yearly    |
|---|----------|-----------|
| Seaton Creek Clubhouse  |          |           |
| Core Maintenance - 42x Includes Mowing, Edging, Weed-eating, Debris Blowing, Shrub Pruning, Tree Pruning (up to 8 ft 2 inch caliper), Rejuvenation Pruning (native grass), Weeding & Cleanup. | \$ 1,604 | \$ 19,248 |
| Irrigation Inspections - 12x Includes Adjusting Heads and Nozzles, Seasonal Clock Adjustments, with Monthly Reports   | \$ 123   | \$ 1,476  |
| Fertilization & Chemical Treatments Includes 6x Turf and 2x Shrub Fertilization & Pest Control Applications   | \$ 267   | \$ 3,204  |
| Total for Landscape Maintenance   | \$ 1,994 | \$ 23,928 |

Approved Kelly Mullins, Amenity Manager Governmental Management Services for Seaton Creek Reserve CDD

Date: 10-6-25

Acct. # 001.320 **55800**.46200

57200

Thank you for your business.

REMIT PAYMENT TO: United Land Services 12276 San Jose Blvd Suite 747 Jacksonville FL 32223

| Subtotal         | \$1,994.00 |
|------------------|------------|
| Sales Tax        | \$0.00     |
| Total            | \$1,994.00 |
| Credits/Payments | (\$0.00)   |
| Balance Due      | \$1,994.00 |



### Invoice 173953

| Date     | PO#    |
|----------|--------|
| 10/06/25 |        |
| Due Date | Terms  |
| 11/5/25  | Net 30 |

#### **BILL TO**

Seaton Creek Reserve CDD (JXM)

Governmental Management Service 475 West Town Place Suite 114 St. Augustine, FL 32092

#### **Property Address**

Seaton Creek Reserve CDD (JXM) 1418 Gwinnett Ln Jacksonville, FL 32218

| Item  | Amount   |
|---|----------|
| Job #184478 - Seaton Creek Reserve CDD Additional Areas Landscape Maintenance | \$640.00 |

October 2025

**Approved** Kelly Mullins, Amenity Manager Governmental Management Services for Seaton Creek Reserve CDD Date: 10-6-25

Acct. # 001.320.53800.46200

Thank you for your business.

REMIT PAYMENT TO: **United Land Services** 12276 San Jose Blvd Suite 747 Jacksonville FL 32223

| Subtotal         | \$640.00 |
|------------------|----------|
| Sales Tax        | \$0.00   |
| Total            | \$640.00 |
| Credits/Payments | (\$0.00) |
| Balance Due      | \$640.00 |

941 for 2025: Employer's QUARTERLY Federal Tax Return 950124 OMB No. 1545-0029 Department of the Treasury - Internal Revenue Service Report for this Quarter of 2025 3 7 8 5 8 Employer Identification number (EIN) (Check one.) Name (not your trade name) | Seaton Creek Reserve Community Development District 1: January, February, March 2: April, May, June Trade name (if any) X 3: July, August, September 475 West Town Place, Suite 114 Address 4: October, November, December Number Suite or room number Go to www.irs.gov/Form941 for instructions and the latest information. St. Augustine FL 32092 City State ZIP code Foreign country name Foreign province/county Foreign postal code Read the separate instructions before you complete Form 941. Type or print within the boxes. Part 1: Answer these questions for this quarter. Employers in American Samoa, Guam, the Commonwealth of the Northern Mariana Islands, the U.S. Virgin Islands, and Puerto Rico can skip lines 2 and 3, unless you have employees who are subject to U.S. income tax withholding. Number of employees who received wages, tips, or other compensation for the pay period including: Mar. 12 (Quarter 1), June 12 (Quarter 2), Sept. 12 (Quarter 3), or Dec. 12 (Quarter 4) 3 1200 . 00 2 0. 00 3 Federal income tax withheld from wages, tips, and other compensation . 3 If no wages, tips, and other compensation are subject to social security or Medicare tax Check here and go to line 6. Column 1 Column 2 148 . 1200 - $00 \times 0.124 =$ 80 Taxable social security wages . 5a 0 . 00 0. 00 5b Taxable social security tips .  $\times 0.124 =$ 1200 .  $00 \times 0.029 =$ 34 . 80 5c Taxable Medicare wages & tips. 5d Taxable wages & tips subject to 0.  $00 \times 0.009 =$ 0. 00 Additional Medicare Tax withholding 5e Total social security and Medicare taxes. Add Column 2 from lines 5a, 5b, 5c, and 5d . . . 183 . 60 5e 0. 00 5f Section 3121(q) Notice and Demand-Tax due on unreported tips (see instructions) 5f 183 . 60 6 Total taxes before adjustments. Add lines 3, 5e, and 5f 6 00 0. 7 Current quarter's adjustment for fractions of cents 7 8 Current quarter's adjustment for sick pay . 0. 0 8 0 . 00 Current quarter's adjustments for tips and group-term life insurance 9 183 . 60 Total taxes after adjustments. Combine lines 6 through 9 10 10 00 11 Qualified small business payroll tax credit for increasing research activities. Attach Form 8974 0. 183 . 60 Total taxes after adjustments and nonrefundable credits. Subtract line 11 from line 10. 12 12 13 Total deposits for this quarter, including overpayment applied from a prior quarter and 0. 00 overpayments applied from Form 941-X, 941-X (PR), or 944-X filed in the current quarter 13 183 . 60 Balance due. If line 12 is more than line 13, enter the difference and see instructions 14 00 Check one: 15 Overpayment. If line 13 is more than line 12, enter the difference Apply to next return. You MUST complete both pages of Form 941 and SIGN it. For Privacy Act and Paperwork Reduction Act Notice, see separate instructions. Form 941 (Rev. 3-2025)

Cat. No. 17001Z

| Name (not your trade name)  | Employer identification number (EIN)  |
|---|---|
| Seaton Creek Reserve Community Development District   | 87 - 3058718  |
| Part 2: Tell us about your deposit schedule and tax liability to  | for this quarter.   |
| If you're unsure about whether you're a monthly schedule deposite   | or or a semiweekly schedule depositor, see section 11 of Pub. 15.   |
| and you didn't incur a \$100,000 next-day d<br>quarter was less than \$2,500 but line 12 on   | r line 12 on the return for the prior quarter was less than \$2,500, leposit obligation during the current quarter. If line 12 for the prior this return is \$100,000 or more, you must provide a record of your edule depositor, complete the deposit schedule below; if you're a lule B (Form 941). Go to Part 3. |
|   | r the entire quarter. Enter your tax liability for each month and total   |
| Tax liability: Month 1  |   |
| Month 2   | •   |
| Month 3   | •   |
| Total liability for quarter   | Total must equal line 12.   |
|   | or for any part of this quarter. Complete Schedule B (Form 941), alle Depositors, and attach it to Form 941. Go to Part 3.  |
| Part 3: Tell us about your business. If a question does NOT   | apply to your business, leave it blank.   |
| for details.  Yes. Designee's name and phone number  Select a 5-digit personal identification number (PIN) to  No.  Part 5: Sign here. You MUST complete both pages of Form  Under penalties of perjury, I declare that I have examined this return, including and belief, it is true, correct, and complete. Declaration of preparer (other than | ther person to discuss this return with the IRS? See the instructions  o use when talking to the IRS.  941 and SIGN it.  g accompanying schedules and statements, and to the best of my knowledge taxpayer) is based on all information of which preparer has any knowledge.  Print your                            |
| Sign your name here   | name here Sharyn Henning Print your   |
| Thum fluin  | title here District Accountant  |
| Date 1013125  | Best daytime phone 954-721-8681 x205  |
| Paid Preparer Use Only  | Check if you're self-employed   |
| Preparer's name   | PTIN  |
| Preparer's signature  | Date / /  |
| Firm's name (or yours if self-employed)   | EIN   |
| Address   | Phone   |
| City  | State ZIP code  |

## Form 941-V, Payment Voucher

#### Purpose of Form

Complete Form 941-V if you're making a payment with Form 941. We will use the completed voucher to credit your payment more promptly and accurately, and to improve our service to you.

#### Making Payments With Form 941

To avoid a penalty, make your payment with Form 941 only if:

- Your total taxes after adjustments and nonrefundable credits (Form 941, line 12) for either the current quarter or the preceding quarter are less than \$2,500, you didn't incur a \$100,000 next-day deposit obligation during the current quarter, and you're paying in full with a timely filed return; or
- You're a monthly schedule depositor making a
  payment in accordance with the accuracy of deposits
  rule. See section 11 of Pub. 15 for details. In this case,
  the amount of your payment may be \$2,500 or more.

Otherwise, you must make deposits by electronic funds transfer. See section 11 of Pub. 15 for deposit instructions. Don't use Form 941-V to make federal tax deposits.



Use Form 941-V when making any payment with Form 941. However, if you pay an amount with Form 941 that should've been deposited, you

may be subject to a penalty. See Deposit Penalties in section 11 of Pub. 15.

#### Specific Instructions

Box 1—Employer identification number (EIN). If you don't have an EIN, you may apply for one online by going to www.irs.gov/EIN. You may also apply for an EIN by faxing or mailing Form SS-4 to the IRS. If you haven't received your EIN by the due date of Form 941, write "Applied For" and the date you applied in this entry space.

Box 2—Amount paid. Enter the amount paid with Form 941.

Box 3—Tax period. Darken the circle identifying the quarter for which the payment is made. Darken only one circle.

Box 4—Name and address. Enter your name and address as shown on Form 941.

- Enclose your check or money order made payable to "United States Treasury." Be sure to enter your EIN, "Form 941," and the tax period ("1st Quarter 2025," "2nd Quarter 2025," "3rd Quarter 2025," or "4th Quarter 2025") on your check or money order. Don't send cash. Don't staple Form 941-V or your payment to Form 941 (or to each other).
- Detach Form 941-V and send it with your payment and Form 941 to the address in the Instructions for Form 941.

**Note:** You must also complete the entity information above Part 1 on Form 941.

## Detach Here and Mail With Your Payment and Form 941.

| Department | t of the Treasury                            | Payment Voucher  Don't staple this voucher or your payment to Form 941. |                |   | OMB No. 1545-0029   |                 |                   |              |
|------------|--|---|----------------|---|---|-----------------|-------------------|--------------|
| numb       | your employer le<br>per (EIN).<br>37 - 30587 |   |                | 2 | Enter the amount of your payment.  Make your check or money order payable to "United States Treasury."                  | Dollars         | 183               | Cents<br>60  |
| 3 Tax P    | eriod<br>1st                                 | Trw.  | 3rd            | 4 | Enter your business name (Individual name if sole proprietor).  Seaton Creek Reserve Community Development Distriction. | ct              |                   |              |
|            | Quarter                                      | •   | Quarter        |   | Enter your address. 475 West Town Place, Ste 114  |                 |                   |              |
| 0          | 2nd<br>Quarter                               | 0   | 4th<br>Quarter |   | Enter your city, state, and ZIP code; or your city, foreign country name, foreign St. Augustine, FL 32092               | n province/coun | ty, and foreign p | oostal code. |



| Page<br>Date   | 1/1<br>10/1/2025 |
|----------------|------------------|
| Reference      |                  |
| Invoice Number | INV000008799     |

Hidden Eyes LLC d/b/a Envera Systems

P.O. Box 2086 Hicksville, NY 11802 (941) 556-0743

#### Bill To

Seaton Creek Reserve CDD c/o Inframark 11555 Heron Bay Blvd, Ste 201 Coral Springs, FL, 33076

#### Site

Seaton Creek - Amenity 1418 Gwinnett Lane Jacksonville, FL, 32218

| Bill To Number Document Number   | Туре   | Site Numbe | er Entered By  | Customer F   | Reference | Weight          |
|--|--------|------------|----------------|--------------|-----------|-----------------|
| 003163 ORD000000772  | SER    | 003163AM   | THORPEP        |              |           | 0.0000          |
| Code / Description   | Supply | Unit       | Unit Price     | Discount     | Unit Tax  | Ext.            |
| 17-SIC-0002<br>13.5 MHz Mifare Fob (1000pk)<br>CRED-SHIP<br>Shipping Charge - Credentials                        | 100.00 | EA         | 10.00<br>15.00 | 1.00<br>0.00 |           | 900.00<br>15.00 |
| Approved Kelly Mullins, Amenity Manager Governmental Management Services Seaton Creek Reserve CDD Date: 10-17-25 | s for  |            |                |              |           |                 |

If terms permit, where paying by check Please make payable to Envera Systems Remit to: P.O. Box 2086 Hicksville, NY 11802 Tax Summary DUVA 0.00

 Services
 15.00

 Items
 1,000.00

 Subtotal
 1,015.00

 Less Discount
 100.00

 Less Cover
 0.00

 Plus Excl. Tax
 0.00

 Less Payment
 915.00

Due Date: 10/31/2025 Terms: Net 30 Days

## **Governmental Management Services, LLC**

475 West Town Place, Suite 114 St. Augustine, FL 32092

## Invoice

Invoice #: 18 Invoice Date: 10/1/25

Due Date: 10/1/25

Case:

P.O. Number:

#### Bill To:

Seaton Creek Reserve CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description  | Hours/Qty | Rate                             | Amount                           |
|--|-----------|----------------------------------|----------------------------------|
| Field Management - October 2025 Ianitorial - October 2025 Amenity Management Services - October 2025 |           | 1,500.00<br>1,250.00<br>3,116.67 | 1,500.00<br>1,250.00<br>3,116.67 |
|  |           |                                  |                                  |
|  |           |                                  |                                  |

alison Mossing

| Total            | \$5,866.67 |
|------------------|------------|
| Payments/Credits | \$0.00     |
| Balance Due      | \$5,866.67 |

## **Governmental Management Services, LLC**

475 West Town Place, Suite 114 St. Augustine, FL 32092

## Invoice

Invoice #: 21

Invoice Date: 9/30/25

Due Date: 9/30/25

Case: P.O. Number:

#### Bill To:

Seaton Creek Reserve CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                         | Hours/Qty | Rate  | Amount           |
|-------------------------------------|-----------|-------|------------------|
| Pool Monitor through September 2025 | 115.42    | 25.00 | 2,885.50         |
|                                     |           |       |                  |
| alism Morsing<br>10-8-25            |           |       |                  |
|                                     | 7-4-1     |       | <b>₾0 005 50</b> |

| Total            | \$2,885.50 |
|------------------|------------|
| Payments/Credits | \$0.00     |
| Balance Due      | \$2,885.50 |

#### **SEATON CREEK CDD**

### POOL MONITOR

| Oty./Hour | S            | <u>Description</u> | 1  | Rate  | Amount      |
|-----------|--------------|--------------------|----|-------|-------------|
| 115.42    | Pool Monitor |                    | \$ | 25.00 | \$ 2,885.50 |

Covers September 2025

TOTAL DUE:

\$ 2,885.50

# SEATON CREEK COMMUNITY DEVELOPMENT DISTRICT POOL MONITOR BILLABLE HOURS FOR SEPTEMBER 2025

| Date    | <u>Hours</u> | <b>Employee</b> | Description  |  |
|---------|--------------|-----------------|--------------|--|
| 9/1/25  | 5            | D.M.            | Pool Monitor |  |
| 9/1/25  | 5.05         | A.C.            | Pool Monitor |  |
| 9/2/25  | 5.02         | J.R.            | Pool Monitor |  |
| 9/2/25  | 5.02         | D.M.            | Pool Monitor |  |
| 9/3/25  | 4.77         | J.R.            | Pool Monitor |  |
| 9/3/25  | 5            | D.M.            | Pool Monitor |  |
| 9/4/25  | 5.12         | J.R.            | Pool Monitor |  |
| 9/4/25  | 5.02         | A.C.            | Pool Monitor |  |
| 9/5/25  | 5.02         | D.M.            | Pool Monitor |  |
| 9/5/25  | 5.03         | A.C.            | Pool Monitor |  |
| 9/6/25  | 5.22         | T.M.            | Pool Monitor |  |
| 9/6/25  | 5.02         | D.M.            | Pool Monitor |  |
| 9/7/25  | 5.37         | T.M.            | Pool Monitor |  |
| 9/7/25  | 4.83         | D.M.            | Pool Monitor |  |
| 9/13/25 | 4.63         | J.R.            | Pool Monitor |  |
| 9/13/25 | 5.07         | A.T.            | Pool Monitor |  |
| 9/14/25 | 7.88         | A.T.            | Pool Monitor |  |
| 9/20/25 | 7.25         | A.T.            | Pool Monitor |  |
| 9/21/25 | 4.03         | J.R.            | Pool Monitor |  |
| 9/27/25 | 8.02         | A.C.            | Pool Monitor |  |
| 9/28/25 | 8.05         | A.C.            | Pool Monitor |  |
|         |              |                 |              |  |

GRAND TOTAL 115.42



Mitsubishi HC Capital America, Inc. P.O. Box 1880 Minneapolis MN 55480-1880

ADDRESS SERVICE REQUESTED

SEATON CREEK RESERVE COMMUNITY DEVELOPMENT DISTRIC ATTN: ACCOUNTS PAYABLE 475 WEST TOWN PLACE # 114 SAINT AUGUSTINE FL 32092-3649

| Remittance Section |            |
|--------------------|------------|
| Customer Number:   | 653873     |
| Invoice Number:    | 8115191    |
| Invoice Date:      | 10/14/2025 |
| Invoice Due Date:  | 11/03/2025 |
| Total Due:         | \$5,456.80 |
| Amount Enclosed:   | \$         |

Mitsubishi HC Capital America, Inc. P.O. Box 1880 Minneapolis MN 55480-1880

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008115191040653873000100005456802



Email: Invoice Numb
CustomerService@vendorservicesgroup.com Invoice Date:
Phone: 877-996-0270 Invoice Due

 Invoice Number:
 8115191

 Invoice Date:
 10/14/2025

 Invoice Due Date:
 11/03/2025

 Total Due:
 \$5,456.80

#### **Important Messages**

Our records indicate that your account is past due.

Your account is set up for automatic ACH. Please submit payment for past due charges. Your bank account will be debited for the current month's charges. Please advise your bank that payments will be pulled with Bank Company ID 1411934689.

| CONTRACT NUMBER       | INVOICE DETAILS   | PERIOD                  | CHARGE DESCRIPTION      | DUE DATE   | AMOUNT   | SALES/USE TAX | TOTAL      |
|-----------------------|---|-------------------------|-------------------------|------------|----------|---------------|------------|
| 040-6538730-001       | Fitness equipment -<br>as detailed on<br>invoice #8060627<br>dated 08 | 11/03/2025 - 12/02/2025 | Payment                 | 11/03/2025 | 2,644.78 |               | 2,644.78   |
|                       | dated 00  |                         | Late Charges            | 10/13/2025 | 132.24   |               | 132.24     |
|                       |   | 10/03/2025 - 11/02/2025 | Payment                 | 10/03/2025 | 2,644.78 |               | 2,644.78   |
|                       |   |                         | CUSTOMER NOT AUTHORIZED | 10/03/2025 | 35.00    |               | 35.00      |
| Total Current Charges |   |                         |                         |            |          |               | 2,812.02   |
| Total Past Due        |   |                         |                         |            |          |               | 2,644.78   |
| TOTAL DUE             |   |                         |                         |            |          |               | \$5,456.80 |

## City of Jacksonville, Florida INVOICE



| DIII | 1 | TO |
|------|---|----|
|      |   |    |

SEATON CREEK RESERVE COMMUNITY DEVELOPMENT DISTRICT 475 WEST TOWN PLACE DRIVE SUITE 114

JACKSONVILLE, FL 32092

KELLY MULLINS

CUSTOMER NUMBER: 864318-729703

**INVOICE NUMBER** ARCO26001399

**INVOICE DATE 10/8/2025** 

**BILLING DEPT** 

OFFICE OF ADMINISTRATIVE SERVICES SOLID WASTE DIVISION

1031 SUPERIOR STREET

JACKSONVILLE, FL 32254

904-630-2489

SWADMIN@COJ.NET

To pay online with a credit card, debit card or e-check, visit https://fips.coj.net

| SFX   | DESCRIPTI                          | ON   |   |  |                                       |                        |
|---|------------------------------------|--|---|--|---------------------------------------|------------------------|
| QUANTITY                                    | U/M                                | UNIT PRICE   | AMOUNT                                    | PAYMENTS   | ADJUST                                | BALANCE                |
|   |                                    |  | 3   |  |                                       |                        |
| 01  | Garbage, Ya                        | rd Waste, and Recycling  | 10/1/2025 - 9/30/20                       | 26   |                                       |                        |
|   | 1 1.00 EA                          | \$178.81   | \$178.81                                  | \$0.00   | 0.00                                  | \$178:81               |
| PICKUP ADDRI<br>15561 SEATON<br>32218       |                                    | Approved Kelly Mullins, Ameni Governmental Mana VE Seaton Creek Reserv Date: 10-16-25 Acct. # 001.320.5720 | egement Service<br>ve CDD<br>OCT          | 1 5 2025   |                                       |                        |
| INVOICE DUE                                 | AND PAYAB                          | LE UPON RECEIPT  | A. T.                                     | AMO  | OUNT DUE:                             | \$178.8                |
| NOTE: Service                               | ces may be to                      | erminated for failure to p   | pay within thirty                         | (30) days of the date                                | e of this invoic                      | ce.                    |
| If not paid within cancellation requeeived. | in 30 days, the<br>uest in writing | invoice becomes delinquent.  to the Billing Dept. shown a  | . After 90 days, it g<br>above.Amount due | oes to collections. To ca<br>will be prorated to the | ncel service you<br>late cancellation | must send<br>notice is |
| RETURN BOTT                                 | OM PORTION                         | N OF THIS INVOICE WITH   | PAYMENT IN TH                             | E ENCLOSED ENVELO                                    | PE                                    |                        |
| INVOICE NUM                                 | MBER:                              | ARCO26001399   |   | AMOUNT E   | NCLOSED:                              |                        |
| MAKE CHEC                                   | KS PAYABL                          | E TO:  |   |  | -                                     |                        |

TAX COLLECTOR 231 E. FORSYTH ST. **SUITE 141** JACKSONVILLE, FL 32202

1Cloud COA 43101.157008.343403.000000.00000000.00000.00000000 **AMOUNT** \$178.81

#### INVOICE

C Buss Enterprises Inc 152 Lipizzan Trl Saint Augustine, FL 32095-8512 clayton@cbussenterprises.com +1 (904) 710-8161 www.cbussenterprises.com



Bill to

Seaton Creek CDD 15561 Seaton Creek Dr. Jacksonville, FL 32218

#### Invoice details

Invoice no.: 4667 Terms: Net 30

Invoice date: 10/25/2025 Due date: 11/24/2025

| #  | Product or service   | Description                       | Qty   | Rate       | Amount     |
|----|----------------------|-----------------------------------|-------|------------|------------|
| 1. | POOL SERVICE         | MONTHLY POOL SERVICE: NOVEMBER    | 1     | \$1,260.00 | \$1,260.00 |
| 2. | LIQUID BLEACH        | PER GAL                           | 200   | \$4.75     | \$950.00   |
| 3. | SULFURIC ACID        | PER GAL                           | 15    | \$8.70     | \$130.50   |
| 4. | GRANULAR 90 TRICHLOR | PER LB                            | 10    | \$10.85    | \$108.50   |
| 5. | MURIATIC ACID        | PER GAL                           | 6     | \$11.12    | \$66.72    |
| 6. | PHOSPHATE REMOVER    | PER OZ                            | 24    | \$1.85     | \$44.40    |
| 7. | PERLITE              | PERLITE FILTER MEDIA 25#, PER BAG | 1     | \$42.14    | \$42.14    |
| 8. | TILE SOAP            | PER GAL                           | 1     | \$76.65    | \$76.65    |
|    |                      |                                   | Total |            | \$2,678.91 |

THANK YOU FOR YOUR BUSINESS! PLEASE MAKE CHECKS PAYABLE TO C BUSS ENTERPRISES AND MAIL TO 152 LIPIZZAN TRAIL, ST. AUGUSTINE, FL 32095

Approved Kelly Mullins, Amenity Manager Governmental Management Services f Seaton Creek Reserve CDD Date: 10-24-25

Acct. # 001.320.57200.45300

# **Governmental Management Services, LLC**

475 West Town Place, Suite 114 St. Augustine, FL 32092

# Invoice

Invoice #: 22

Invoice Date: 10/16/25

Due Date: 10/16/25

Case:

P.O. Number:

#### Bill To:

Seaton Creek Reserve CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| The state of the s | 40.00<br>57.71   | 40.00<br>57.71 |
|--|--|----------------|
| tourised of principle of the state of the st | Perginanta-Verminante de la composito de la co |                |
| is passed and planting that the second secon |  |                |
|  |  |                |
|  |  |                |
|  |  |                |
|  |  |                |

Approved Kelly Mullins, Amenity Manager Governmental Management Services f Seaton Creek Reserve CDD

Date: 10-17-25

Total \$97.71

Payments/Credits \$0.00

Balance Due \$97.71

alison Morsing 10-21-25

## SEATON CREEK COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF SEPTEMBER 2025

| Date    | Hours | Employee | Description   |
|---------|-------|----------|---|
| 9/27/25 | 1     | T.M.     | Picked up trash receptacle, delivers and installed in trash enclosure                 |
| TOTAL   | 1     |          |   |
| MILES   | 0     |          | *Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445 |

## MAINTENANCE BILLABLE PURCHASES

## Period Ending 10/05/25

| DISTRICT<br>SC | DATE     | SUPPLIES            |       | PRICE   | EMPLOYEE |
|----------------|----------|---------------------|-------|---------|----------|
| SEATON CREEK   | 0.447/05 | 2 Karas for Cloopts |       | 9.89    | K.M.     |
|                | 9/17/25  | 2 Keys for Closets  |       | 153.555 |          |
|                | 9/17/25  | 2 Keys for Doors    |       | 9.89    | K.M.     |
|                | 9/19/25  | Pool Test Kit       |       | 37.93   | K.M.     |
|                |          |                     | TOTAL | \$57.71 |          |

# **Jacksonville Daily Record**

# A Division of DAILY RECORD & OBSERVER, LLC

P.O. Box 2177 Jacksonville, FL 32203 (904) 356-2466

| INVOICE | October 30, 2025 |
|---------|------------------|
|         | Date             |

**Attn:** Sarah Sweeting GMS, LLC 475 West Town Place, Ste 114

Saint Augustine FL 32092

| <b>Serial</b> # 25-06495D <b>PO/File</b> #                  | \$82.50  |
|---|--|
|   | Payment Due  |
| Notice of Meeting   |  |
|   | \$82.50  |
| Seaton Creek Community Development District                 | Publication Fee  |
| Case Number   | Amount Paid  |
| Publication Dates 10/30                                     | Payment Due Upon Receipt   |
| County Duval  | For your convenience, you may remit payment online at www.jaxdailyrecord.com/send-payment.               |
| Payment is due before the Proof of Publication is released. | If your payment is being mailed, please reference Serial # 25-06495D on your check or remittance advice. |

001.310.51300.48000

Your notice was published on both jaxdailyrecord.com and floridapublicnotices.com.

## **Preliminary Proof Of Legal Notice** (This is not a proof of publication.)

Please read copy of this advertisement and advise us of any necessary corrections before further publications.

## NOTICE OF MEETING SEATON CREEK RESERVE COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Seaton Creek Reserve Community Development District will be held on Thursday, November 13, 2025 at 11:00 a.m. Hampton Inn & Suites Jacksonville Airport, 13551 Airport Court, Jacksonville, Florida 32218. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts. A copy of the agenda for this meeting may be obtained from the Dis-trict Manager, at 475 West Town Place, Suite 114, St. Augustine, FL 32092 (and phone (904) 940-5850). This meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when one or more Supervisors will

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Office at (904) 940-5850 at least two calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office.

Each person who decides to appeal any action taken at these meetings is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

James Oliver District Manager 00 (25-06495D) Oct. 30

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

October 24, 2025

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

**ACH/Wire Transfer Remit To:** 

ABA #104000016
First National Bank of Omaha
Kutak Rock LLP
A/C # 24690470

Reference: Invoice No. 3642450 Client Matter No. 18223-1

Notification Email: eftgroup@kutakrock.com

Mr. Brian Lamb Seaton Creek Reserve CDD Meritus Districts Suite 120 2005 Pan Am Circle Tampa, FL 33607

Invoice No. 3642450 18223-1

| Re:  | General  | Counsel |
|------|----------|---------|
| IXC. | Ochiciai | Counsei |

## For Professional Legal Services Rendered

| 07/01/25 | A. Cox       | 0.60 | 99.00  | Prepare Resolution Adopting FY 2026 Budget and FY 2026 Annual Assessment Resolution and confer with district manager regarding same |
|----------|--------------|------|--------|---|
| 07/01/25 | W. Haber     | 0.50 | 180.00 | Review and revise budget and O&M assessment resolutions   |
| 07/01/25 | K. Jusevitch | 0.20 | 33.00  | Confer with Cox regarding budget hearing documents  |
| 07/02/25 | W. Haber     | 0.40 | 144.00 | Review revisions to HotWire agreement; confer with Rogers   |
| 07/06/25 | W. Haber     | 0.20 | 72.00  | Review agenda for July meeting  |
| 07/10/25 | W. Haber     | 2.10 | 756.00 | Prepare for and participate in Board meeting  |
| 07/21/25 | A. Cox       | 0.80 | 132.00 | Draft FY 2026 budget funding agreement  |
| 07/22/25 | A. Cox       | 0.80 | 132.00 | Prepare agreement for pool maintenance with CBUSS Enterprises and confer with Haber regarding same                                  |
| 07/23/25 | W. Haber     | 0.30 | 108.00 | Review agreement with Hotwire and confer with Rogers regarding same   |

Seaton Creek Reserve CDD October 24, 2025 Client Matter No. 18223-1 Invoice No. 3642450 Page 2

| 07/24/25  | A. Cox       | 1.30 | 214.50 | Prepare notice of public hearing for amenity rules and rates and confer with Haber regarding same; prepare new form notice of rule development for amenity rules and rates, suspension policy and notice of rulemaking amenity rules and rates, suspension policy and confer with Haber and district manager regarding same |
|-----------|--------------|------|--------|---|
| 07/24/25  | W. Haber     | 0.40 | 144.00 | Review and revise rule making notices   |
| 07/24/25  | K. Jusevitch | 0.20 | 33.00  | Confer with Cox regarding rulemaking notices  |
| 07/25/25  | A. Cox       | 0.70 | 115.50 | Revise notice of rulemaking to add additional rates and confer with Haber regarding same  |
| 07/25/25  | W. Haber     | 0.20 | 72.00  | Review and revise notices for rate hearing  |
| 07/25/25  | K. Jusevitch | 0.20 | 33.00  | Confer with Cox regarding rulemaking notices  |
| 07/31/25  | W. Haber     | 0.70 | 252.00 | Review and revise funding agreement for FY 25/26; confer with Sweeting regarding same; review and revise agreement for pool maintenance services  |
| TOTAL HOU | URS          | 9.60 |        |   |

**DISBURSEMENTS** 

TOTAL FOR SERVICES RENDERED

Meals 13.63 Travel Expenses 111.68

TOTAL DISBURSEMENTS 125.31

TOTAL CURRENT AMOUNT DUE \$2,645.31

001.310.51300.31500 July 2025

\$2,520.00

#### TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

October 24, 2025

**TOTAL HOURS** 

**Check Remit To:** 

Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

#### **ACH/Wire Transfer Remit To:**

ABA #104000016
First National Bank of Omaha
Kutak Rock LLP
A/C # 24690470

Reference: Invoice No. 3642475 Client Matter No. 18223-6

Notification Email: eftgroup@kutakrock.com

Seaton Creek Reserve CDD Meritus Districts Suite 120 2005 Pan Am Circle Tampa, FL 33607

Invoice No. 3642475 18223-6

| Re: | 2025 | Proi | iect | Const | truction |
|-----|------|------|------|-------|----------|
|     |      |      |      |       |          |

## For Professional Legal Services Rendered

| 07/11/25             | W. Haber               | 0.50         | 180.00          | Confer with Jusevitch regarding declaration of consent   |
|----------------------|------------------------|--------------|-----------------|--|
| 07/11/25             | K. Jusevitch           | 0.40         | 66.00           | Confer with Haber and Cox regarding legal description for assessment area  |
| 07/14/25             | A. Cox                 | 2.20         | 363.00          | Research Duval County official records regarding 3 plats and update client file accordingly; prepare legal description with less and except for 3 plats associated with upcoming financing |
| 07/23/25             | W. Haber               | 0.60         | 216.00          | Review acquisition documents; confer with Schaeffer regarding same   |
| 07/23/25             | K. Jusevitch           | 0.40         | 66.00           | Confer with Haber regarding acquisition package  |
| 07/30/25             | W. Haber               | 0.70         | 252.00          | Confer with Schaeffer regarding status of acquisition documents  |
| 07/31/25<br>07/31/25 | A. Cox<br>K. Jusevitch | 0.50<br>1.70 | 82.50<br>280.50 | Research legal description Research and update acquisition documents; confer with Haber  |

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATION AND/OR WORK PRODUCT

7.00

Seaton Creek Reserve CDD October 24, 2025 Client Matter No. 18223-6 Invoice No. 3642475 Page 2

TOTAL FOR SERVICES RENDERED

\$1,506.00

TOTAL CURRENT AMOUNT DUE

\$1,506.00

001.300.13100.10000 \$1506.00 031.600.53800.60000 \$1506.00 031.600.20700.10000 (\$1506.00) July 2025

**ADDRESSEE** Please check if address below is incorrect and indicate change on reverse side

c/o Government Management Services, LLC



Post Office Box 162134 Altamonte Springs, FL 32716 (904) 262-5500

475 W Town Pl

Suite 114

Seaton Creek Reserve CDD

St. Augustine, FL 32092

PLEASE FILL OUT BELOW IF PAYING BY CREDIT CARD VISA CARD NUMBER EXP. DATE SIGNATURE AMOUNT PAID

| ACCOUNT NUMBER | DATE       | BALANCE  |
|----------------|------------|----------|
| 731659         | 10/27/2025 | \$545.00 |

The Lake Doctors Post Office Box 162134 Altamonte Springs, FL 32716

00000073165990010000003193360000005450059

Please Return this invoice with your payment and notify us of any changes to your contact information.

1418 Gwinnett Ln Jacksonville, FL 32218 **Seaton Creek Reserve CDD** 2069054 **PO** # Invoice Due Date 10/27/2025 **Invoice** 

| Invoice Date | Description                | Quantity | Amount   | Tax    | Total    |
|--------------|----------------------------|----------|----------|--------|----------|
| 10/27/2025   | Water Management - Monthly |          | \$545.00 | \$0.00 | \$545.00 |

Treated ponds 1,3,5 for algae. Cleared all outfalls. Added beneficial bacteria to pond 5. Please contact me directly for any questions or requests. Water level high.

Approved Kelly Mullins, Amenity Manager **Governmental Management Services for** 

Seaton Creek Reserve CDD

Date: 10-28-25

Acct. # 001.320.53800.46800

Please provide remittance information when submitting payments, otherwise payments will be applied to the oldest outstanding invoices. **Credits** \$0.00 \$0.00 **Adjustment** 

**AMOUNT DUE** 

**This Invoice Total: Total Account Balance including this invoice:** \$545.00 \$545.00

#### Click the "Pay Now" link to submit payment by ACH

Customer #: **Corporate Address** 731659 4651 Salisbury Rd, Suite 155 A66C9B1C Portal Registration #: Jacksonville, FL 32256 **Customer E-mail(s):** 

InframarkCMS@payableslockbox.com,shenning@gmssf.com

www.lakedoctors.com/contact-us/ **Customer Portal Link:** 

Set Up Customer Portal to pay invoices online, set up recurring payments, view payment history, and edit contact information



12276 San Jose Blvd. Suite 747 Jacksonville, FL 32223

## Invoice 178712

| Date     | PO#    |
|----------|--------|
| 11/04/25 |        |
| Due Date | Terms  |
| 12/4/25  | Net 30 |

#### **BILL TO**

Seaton Creek Reserve CDD (JXM)

Governmental Management Service 475 West Town Place Suite 114 St. Augustine, FL 32092

#### **Property Address**

Seaton Creek Reserve CDD (JXM) 1418 Gwinnett Ln Jacksonville , FL 32218

Item Amount

Job #99480 - Seaton Creek Reserve CDD Landscape Maintenance November 2025

\$12,723.00

#### Landscape Management Proposal Phases 1-3

| Contract Maintenance   |          |
|--|----------|
| Core Maintenance Includes Mowing, Edging, Weed-eating, Debris Blowing, Shrub Pruning, Tree | \$84,420 |
| Pruning (up to 10 ft.), Rejuvenation Pruning (native grass), Weeding & Cleanup             |          |
| Irrigation Inspections   | \$3,540  |
| Includes Adjusting Heads and Nozzles, Seasonal Clock Adjustments,                          |          |
| with Monthly Reports   |          |
| Fertilization & Chemical Treatments  | \$3,876  |
| Includes 6x Turf and 6x Shrub Fertilization & Pest Control Applications                    |          |
| Total for Landscape Maintenance  | \$91,836 |

#### Landscape Management Proposal Phases 4a and 4b

| Contract Maintenance  |          |
|---|----------|
| Core Maintenance<br>Includes Mowing, Edging, Weed-eating, Debris Blowing, Shrub Pruning, Tree | \$52,500 |
| Pruning (up to 10 ft.), Rejuvenation Pruning (native grass), Weeding & Cleanu                 | P        |
| Irrigation Inspections  | \$2,160  |
| Includes Adjusting Heads and Nozzles, Seasonal Clock Adjustments,                             |          |
| with Monthly Reports  |          |
| Fertilization & Chemical Treatments   | \$6,180  |
| Includes 6x Turf and 2x Shrub Fertilization & Pest Control Applications                       |          |
| Total for Landscape Maintenance   | \$60,840 |

Approved

Kelly Mullins, Amenity Manager Governmental Management Services for

Seaton Creek Reserve CDD

Date: 11-4-25

Acct. # 001.320.53800.46200

 Subtotal
 \$12,723.00

 Sales Tax
 \$0.00

 Total
 \$12,723.00

Credits/Payments (\$0.00)

Balance Due \$12,723.00

Thank you for your business.

REMIT PAYMENT TO: United Land Services 12276 San Jose Blvd Suite 747 Jacksonville FL 32223



12276 San Jose Blvd. Suite 747 Jacksonville, FL 32223

## Invoice 178713

| Date     | PO#    |
|----------|--------|
| 11/04/25 |        |
| Due Date | Terms  |
| 12/4/25  | Net 30 |

#### **BILL TO**

Seaton Creek Reserve CDD (JXM)

Governmental Management Service 475 West Town Place Suite 114 St. Augustine, FL 32092

#### **Property Address**

Seaton Creek Reserve CDD (JXM) 1418 Gwinnett Ln Jacksonville , FL 32218

Item Amount

Job #181723 - Seaton Creek Clubhouse Landscape Maintenance November 2025

\$1,994.00

| Contract Maintenance  | Monthly  | Yearly    |
|---|----------|-----------|
| Seaton Creek Clubhouse  |          |           |
| Core Maintenance - 42x Includes Mowing, Edging, Weed-eating, Debris Blowing, Shrub Pruning, Tree Pruning (up to 8 ft 2 inch caliper), Rejuvenation Pruning (native grass), Weeding & Cleanup. | \$ 1,604 | \$ 19,248 |
| Irrigation Inspections - 12x Includes Adjusting Heads and Nozzles, Seasonal Clock Adjustments, with Monthly Reports   | \$ 123   | \$ 1,476  |
| Fertilization & Chemical Treatments Includes 6x Turf and 2x Shrub Fertilization & Pest Control Applications   | \$ 267   | \$ 3,204  |
| Total for Landscape Maintenance   | \$ 1,994 | \$ 23,928 |
|   |          |           |

Approved Kelly Mullins, Amenity Manager Governmental Management Services for Seaton Creek Reserve CDD

Date: 11-4-25

Acct. # 001.320.53800.46200

Thank you for your business.

REMIT PAYMENT TO: United Land Services 12276 San Jose Blvd Suite 747 Jacksonville FL 32223

| Subtotal         | \$1,994.00 |
|------------------|------------|
| Sales Tax        | \$0.00     |
| Total            | \$1,994.00 |
| Credits/Payments | (\$0.00)   |
| Balance Due      | \$1,994,00 |



12276 San Jose Blvd. Suite 747 Jacksonville, FL 32223

## Invoice 178714

| Date     | PO#    |
|----------|--------|
| 11/04/25 |        |
| Due Date | Terms  |
| 12/4/25  | Net 30 |

#### **BILL TO**

Seaton Creek Reserve CDD (JXM)

Governmental Management Service 475 West Town Place Suite 114 St. Augustine, FL 32092

#### **Property Address**

Seaton Creek Reserve CDD (JXM) 1418 Gwinnett Ln Jacksonville , FL 32218

Item Amount

Job #184478 - Seaton Creek Reserve CDD Additional Areas Landscape Maintenance November 2025

\$640.00

Approved Kelly Mullins, Amenity Manager Governmental Management Services for Seaton Creek Reserve CDD Date: 11-4-25

Acct. # 001.320.53800.46200

Thank you for your business.

REMIT PAYMENT TO: United Land Services 12276 San Jose Blvd Suite 747 Jacksonville FL 32223

| Subtotal         | \$640.00 |
|------------------|----------|
| Sales Tax        | \$0.00   |
| Total            | \$640.00 |
| Credits/Payments | (\$0.00) |
| Balance Due      | \$640.00 |